

## **Agenda**

### **City Council/School Board Subcommittee February 24, 2020**

**5:00 p.m. ACPS  
1340 Braddock Place – Board Room, 1<sup>st</sup> Floor**

- I. Approval of January 27, 2020 Meeting Summary (attached)
  
- II. Major Projects:
  - a. High School Project
  - b. Facility Assessment/CIP Planning
  - c. Budget Update
  - d. Amazon/VA Tech
  - e. Transportation/ Residential Mobility
  
- III. Other

#### ***Next Meeting:***

**Monday, March 23, 2020  
5:00 P.M.  
City Hall – Council Workroom**