#### **BOARD MEMO**

Date: June 15, 2	023
For ACTION	x
For INFORMATION	
Board Agenda: Yes	Х
No	

**FROM:** Amanda Ou, Director of Maintenance and Custodial Services

**THROUGH:** Erika Gulick, Executive Director of Facilities

Dr. Alicia Hart, PMP, Chief of Facilities and Operations Melanie Kay-Wyatt, Ed.D., Superintendent of Schools

**TO:** The Honorable Meagan L. Alderton, Chair, and

Members of the Alexandria City School Board

**TOPIC:** Community Use of Facilities, May 2023

### **ACPS 2025 STRATEGIC PLAN GOAL:**

Goal 4: Strategic Resource Allocation

Goal 5: Family and Community Engagement

### SY 2022-2023 FOCUS AREA:

Strategic Plan Implementation

#### **FY 2023 BUDGET PRIORITY:**

Implementation of Customer Relationship Management System

### **SUMMARY:**

This memo provides an update of Community Use of Facilities for May 2023. In May 2023, indoor use of our facilities included: a Bible Study, a Community Engagement meeting, International Night, Church services, a Girls Basketball camp, a community meeting, a troop formation meeting, Girl Scouts meetings, a Kids Basketball clinic, a Spring Festival, a cheerleading banquet, a service project, a musical performance, a Basketball Tournament, and Awards Night/party. Outdoor use of our facilities included: a Midnight 5k/Group run and youth track meet.

\$2,362.50 was collected for use of schools in May 2023.

## **BACKGROUND:**

School Board Policy KG, Community Use of Facilities, requires the preparation and issuance of a monthly community use of facilities report. Monthly reports will provide an overview of both ACPS-related and non-ACPS related facilities use.

#### **RECOMMENDATION:**

The Superintendent recommends that the School Board the May 2023 Community Use of

## **BOARD MEMO**

Facilities monthly report.

# **IMPACT:**

Use of our facilities has allowed for ACPS programs/essential partner programs to occur during the month of May 2023.

# **ATTACHMENTS:**

Community Use of Facilities Monthly Report, May 2023

## **REFERENCES:**

N/A

# **CONTACT:**

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