

AGENDA

CITY COUNCIL/SCHOOL BOARD SUBCOMMITTEE

June 24, 2019

5:00 p.m.

ACPS

1340 Braddock Place – Board Room, 1st Floor

I. Approval of May 20, 2019 Meeting Summary (attached)

II. Standing Reports

a. Capital Projects and Operations

- i. Long Range Educational Facilities Phase 2/
High School Comparative Analysis (Mayor Wilson)
- ii. Facility Assessment/CIP Planning/Worksession Scheduling (Mayor Wilson)
- iii. Joint Facilities Committee Recommendations Follow-up (Mayor Wilson)

b. Youth and Education Services

- i. Early Childhood Education (Mayor Wilson)

c. Budget

- i. FY 2021 Budget Schedule (Mayor Wilson)
- ii. Fund Balance Policy Updates (Mayor Wilson)

d. Shared Services Update

(Mayor Wilson)

III. Other Discussion Items

a. Meeting Structure Follow-Up

(Vice Chair Nolan)

Next Meeting:

Monday, September 23, 2019

5:00 p.m.

City Hall – Council Workroom