

**Agenda For:
SCHOOL HEALTH ADVISORY BOARD
ALEXANDRIA CITY PUBLIC SCHOOLS**

- **Call to Order**
 - May 19, 2016, 4:00-5:30pm; Tucker Mini-Auditorium

- **Adoption of Meeting Agenda and Approval of Meeting Minutes**
 - Review/Approve Agenda
 - Review/Approve Minutes for March 17, 2016

- **Old Business and Action Items**
 - Scope of Work Updates
 - BMI (Candace Hill)
 - ACPS Strategic Plan Dashboard (Julie Crawford)
 - Approve 2015-16 Year-End Report
 - Approve 2016-17 Scope of Work
 - 2016-17 SHAB Leadership

- **New Business and Reports**
 - School Health Services and WOW Bus Report (Barbara Nowak)
 - Teen Wellness Center Services Report (Angelica Garcia)
 - Food Resource Guide (Julie Crawford)

- **Communications and Addresses**