

**Agenda For:  
SCHOOL HEALTH ADVISORY BOARD  
ALEXANDRIA CITY PUBLIC SCHOOLS**

- **Call to Order**
  - February 18, 2016, 4:00-5:30pm; Tucker Mini-Auditorium
  
- **Adoption of Meeting Agenda and Approval of Meeting Minutes**
  - Review/Approve Agenda
  - Review/Approve Minutes for November 19, 2015
  
- **Old Business and Action Items**
  - Scope of Work Assignments Review (Candace Hill)
  - Scope of Work Updates
    - FLE Implementation Update (Mike Humphreys)
    - BMI (Candace Hill)
  - JHCH Report (Julie Crawford)
  - By-Laws Update (Julie Rocchio)
  
- **New Business and Reports**
  - School Health Services and WOW Bus Report (Barbara Nowak)
  - Teen Wellness Center Services Report (Angelica Garcia)
  
- **Communications and Addresses**
  - Van Do, Extension Agent, FCS, SNAP-Ed  
Virginia Cooperative Extension, City of Alexandria
  
- **Future Meetings** (Location: Tucker Mini-Auditorium)
  - March 17, 4:00-5:30pm
  - 5/19