

# Social Studies Textbook Adoption

School Board Meeting

June 19, 2020



**EVERY STUDENT SUCCEEDS**

# Essential Questions

- Why are **new textbooks** being recommended?
- What has been the **process** for recommending new textbooks?
- How do the recommended **materials** align with ACPS priorities and the needs of our students?
- What are the **next steps**?

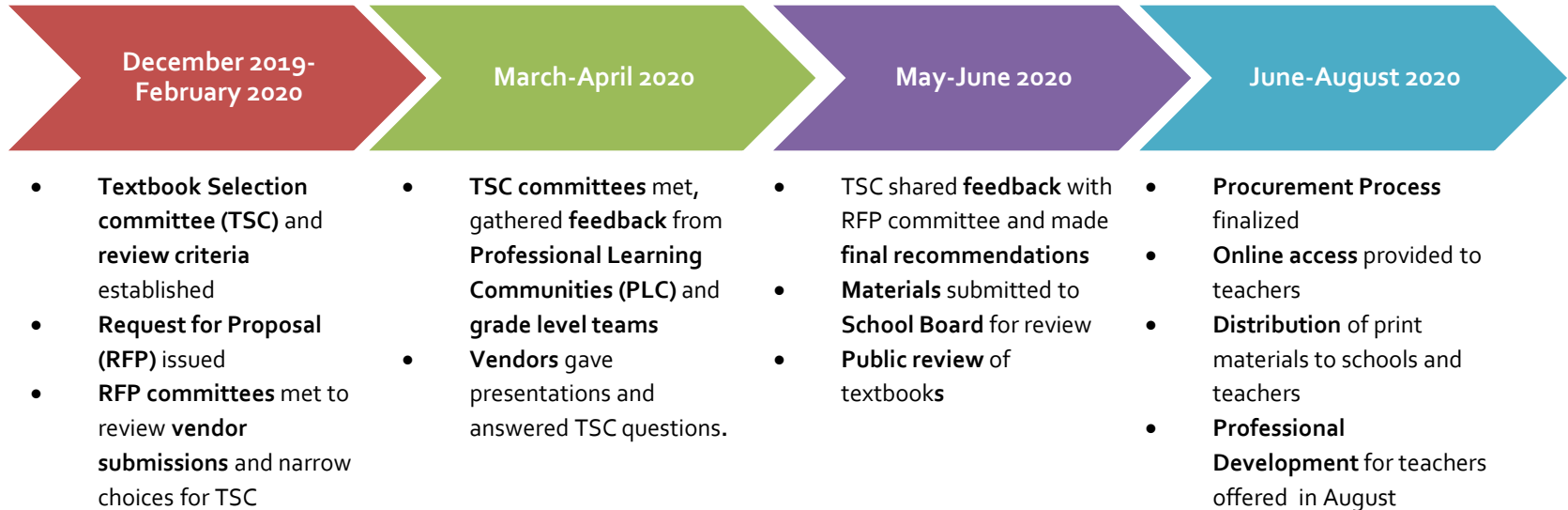


# Background Information



- VDOE approved **new Standards of Learning for History & Social Science**, in 2015
- **New materials for grades K-2, 6-12 and Advanced Placement Courses:**
  - Align with Standards of SOLs, ACPS curriculum and provide digital access
  - Include interactive online resources
- Textbooks for grades 3 and 4 were purchased for SY 2019-2020
- **Funding** was approved as part of the **FY 2021 Capital Improvement Budget**

# Textbook Process



**\*Note:** The initial timeline was adjusted due to delays resulting from school closures. TSC and RFP committee meetings were held virtually during this time.

# Textbook Selection Committees

## Participants

- **Instructional specialists** for social studies, specialized instruction, English Learners, and Talented and Gifted/Honors
- Classroom **teachers**
- School-based **administrators**
- **Technology Integration Specialists**
- **Technology Services** representatives



# Review Criteria



- ✓ **Align** with the VDOE History and Social Science SOLs
- ✓ **Promote** inquiry and develop social studies skills
- ✓ **Provide** guidance and resources for meeting the needs of diverse learners
- ✓ **Present** multiple and diverse perspectives
- ✓ **Include** high-quality digital resources

# Committee Recommendations

- Recommendations for K-2, 6-12, and Advanced Placement **textbooks, instructional materials, and online resources**
- [Link to recommended textbooks](#)



# Public Review



- [Online](#) access and directions for review
- [In-Person](#) review available **by appointment** at ACPS Textbook Services (604 S. Picket St., Alexandria, VA)



# Next Steps

- **Continue** public review through June 30, 2020
- **Request** School Board adoption/approval at July 10, 2020 meeting
- **Initiate** procurement process and purchase of materials



# Questions?



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