



## **AHOF ADVISORY COMMITTEE MEETING**

**Tuesday, September 5 @ 6:30 p.m.**

***Alexandria City High School Media Center  
3330 King Street, Alexandria VA 22302***

### **AGENDA**

- I. **Call to Order**
- II. **Adoption of Meeting Agenda**
- III. **Approval of Meeting Minutes**  
**August 7, 2023 - D. Thorne**
- IV. **Communications and Addresses to the Advisory Committee**
- V. **Old Business and Action Items**
  1. **Communication with class of 2023**
  2. **Update on Plaques**
    - i. **Write ups**
    - ii. **Pictures**
    - iii. **Review draft slide show**
- VI. **New Business**
  1. **Review of tasks to prepare for October 14**
    - a. **Decorations**
    - b. **Music**
    - c. **Unveiling location (Need to finalize)**
    - d. **Gifts for inductees**
      - i. **ideas for gifts to the 1984 team (B. Trout)**
- VII. **Bylaw discussion**
  1. **Approve bylaws to address the issue of committee members who are also nominees**
  2. **Chair's Report**
- VIII. **Announcements by Members**
- IX. **Future Business**
- X. **Adjournment**

**Next meeting date is October 2, 2023 at 6:30 p.m.**