



## **AHOF ADVISORY COMMITTEE MEETING**

**Monday, March 4 @ 6:30 p.m.**

**Meeting at Alexandria City High School Media Center**

### **AGENDA**

- I. **Call to Order**
- II. **Adoption of Meeting Agenda**
- III. **Approval of Meeting Minutes**  
February 5, 2024 – D. Thorne
- IV. **Communications and Addresses to the Advisory Committee**
- V. **Old Business and Action Items**
  - a. Complete process of updating binders and ensuring all members have up to date nominations
  - b. Review timeline to submit subcommittee selections
    - i. Deadline to submit selections to sub-committee chair  
03/20/24
    - ii. Deadline to submit selections to sub-committee chair  
03/25/24
- VI. **New Business**
  - a. First Sub-committee discussion (Post 1965 Athletes & Coaches/Contributors/Administrators)
  - b. Second Sub-Committee discussion (Pre 1965 Athletes & Teams)
- VII. **Chair's Report**
- VIII. **Announcements by Members**
- IX. **Future Business**
- X. **Adjournment**

**Next meeting date is Monday, April 1 at 6:30 p.m.**