#### **BOARD MEMO**

Date: October 21, 2021 For ACTION \_\_\_\_\_ For INFORMATION \_\_x\_\_ Board Agenda: Yes \_x\_\_\_ No

**FROM:** Melanie Kay-Wyatt, Ed.D., Executive Director of Human Resources Julie Crawford, Ed.D., Chief of Student Services and Equity

THROUGH: Gregory C. Hutchings, Jr., Ed.D., Superintendent of Schools

- **TO:**The Honorable Meagan L. Alderton, Chair, and<br/>Members of the Alexandria City School Board
- TOPIC: Update on COVID-19: Health and Safety Measures

### ACPS 2025 STRATEGIC PLAN GOAL:

Goal 1: Systemic Alignment Goal 2: Instructional Excellence Goal 3: Student Accessibility and Support Goal 4: Strategic Resource Allocation Goal 5: Family and Community Engagement

#### SY 2021-2022 FOCUS AREA:

Focus Area 1: Social Emotional and Academic Learning Recovery

#### FY 2022 BUDGET PRIORITY:

Implementation of 2025 Strategic Plan

#### SUMMARY:

This presentation provides an update on COVID-19 health and safety measures including implementation of weekly surveillance testing of students, improvements to the dashboard and contact tracing process. Other updates are related to vaccinations offered to students and staff at George Washington, Francis C. Hammond and Minnie Howard on October 15<sup>th</sup>, student vaccination records, and review of data on employee groups who require weekly testing.

#### **BACKGROUND:**

The COVID-19 case data for the City of Alexandria has been increasing, and the city is experiencing a high level of community transmission, largely due to the Delta variant. As ACPS returns to five-days a week of in-person learning, additional public health safety measures must be taken to ensure the health and safety of all staff and students.

## **RECOMMENDATION:**

The Superintendent recommends that the School Board review the COVID-19 health and safety updates.

## IMPACT:

This review safeguards the public health of the school division by establishing a health monitoring requirement for students.

### **ATTACHMENTS:**

Presentation: Update on COVID-19: Health & Safety Measures

# CONTACT:

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