

Agenda

City Council/School Board Subcommittee October 28, 2019

ACPS 1340 Braddock Place – Board Room, 1st Floor

- I. Approval of September 23, 2019 Meeting Summary (attached)
- II. Legislative Package
- III. Report Out:
 - a. High School Project
 - b. Facility Assessment/CIP Planning
 - c. Joint Facilities Committee
 - d. Early Childhood Education
 - e. Budget Update
 - f. Amazon/ VA Tech
 - g. Transportation/Residential Mobility
- IV. Other Discussion
 - a. How to get items on the agenda?

Next Meeting:

**Monday, November 25, 2019
5:00 p.m.
City Hall – Council Workroom**