#### **BOARD MEMO**

Date: February 3, 2022
For ACTION \_\_x\_
For INFORMATION \_\_x\_
Board Agenda: Yes \_x
No \_\_\_

**FROM:** John Finnigan, Director of Educational Facilities

**THROUGH:** Dr. Alicia Hart, PMP, Acting Chief of Facilities and Operations

Gregory C. Hutchings, Jr., Ed.D., Superintendent of Schools

**TO:** The Honorable Meagan L. Alderton, Chair, and

Members of the Alexandria City School Board

**TOPIC:** FY22 Capital Improvement Program (CIP) Quarterly Report, Q2

#### **ACPS 2025 STRATEGIC PLAN GOAL:**

Goal 1: Systemic Alignment

Goal 4: Strategic Resource Allocation

Goal 5: Family and Community Engagement

### **SY 2021-2022 FOCUS AREA:**

Focus Area 3: Strategic Plan Implementation

### **FY 2022 BUDGET PRIORITY:**

Implementation of 2025 Strategic Plan

#### **SUMMARY:**

The FY2022 Q2 CIP Quarterly Report contains a summary of the Capital Improvement Program work that progressed during the second quarter of FY2022 (October 1, 2021-December 31, 2021). The majority of the work noted was in the implementation phase (23 projects); the remainder of the projects were either in the initiation phase (4), planning/design phase (11), or closeout phase (15). In general, project progress continues to be challenged by supply chain delays. Supply chain delays impact the ability to receive construction materials (i.e. steel, concrete, tile, etc.) timely, and thus some project deadlines may have to be extended.

#### **BACKGROUND:**

The attached report and presentation give an overview of the work that progressed from October 2021-December 2021 from the Capital Improvement Program budget funds.

## **RECOMMENDATION:**

The Superintendent recommends that the School Board review the presentation on the Capital Improvement Program (CIP) FY2022 Quarterly Report Q2.

### **BOARD MEMO**

## **IMPACT:**

Advances the Facilities and Operations Department Improvement Plan

## **ATTACHMENTS:**

- 1. Capital Improvement Program Quarterly Report FY2022 Q2 Presentation
- 2. Capital Improvement Program FY2022 Q2 Quarterly Report

## **REFERENCES:**

N/A

# **CONTACT:**

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