



## **AHOF ADVISORY COMMITTEE MEETING**

**Monday, February 5 @ 6:30 p.m.**

**Meeting at Alexandria City High School Media Center**

### **AGENDA**

- I. **Call to Order**
- II. **Adoption of Meeting Agenda**
- III. **Approval of Meeting Minutes**  
January 8, 2024 – D. Thorne
- IV. **Communications and Addresses to the Advisory Committee**
- V. **Old Business and Action Items**
  - a. Finalize updated sub-committee assignments
  - b. Finalize and approve proposed timeline for Class of 2024 selection
- VI. **New Business**
  - a. Review and discuss recently submitted nominations
  - b. Sub-committee discussions (2 rotations)
- VII. **Chair's Report**
- VIII. **Announcements by Members**
- IX. **Future Business**
- X. **Adjournment**

**Next meeting date is Monday, March 4 at 6:30 p.m.**