#### **BOARD MEMO**

Date: April 20, 2023

For ACTION x

For INFORMATION <u>x</u> Board Agenda: Yes <u>x</u>

No \_\_\_\_

**FROM:** John Finnigan, Director of Educational Facilities

Azjargal Bartlett, Director Capital Programs, Planning & Design

**THROUGH:** Erika Gulick, AICP, GISP, Executive Director of Facilities

Dr. Alicia Hart, PMP, Chief of Facilities and Operations

Dr. Melanie Kay-Wyatt, Ed.D., Interim Superintendent of Schools

**TO:** The Honorable Meagan L. Alderton, Chair, and

Members of the Alexandria City School Board

**TOPIC:** Capital Improvement Program (CIP) Quarterly Report, FY23 Q3

### **ACPS 2025 STRATEGIC PLAN GOAL:**

Goal 1: Systemic Alignment

Goal 4: Strategic Resource Allocation

Goal 5: Family and Community Engagement

### **FY 2023 BUDGET PRIORITY:**

**Building Upgrades** 

Safety and Security Upgrades

**Textbooks** 

**Technology Upgrades** 

**ADA Projects** 

Transportation

**Playgrounds** 

Modernizations

**Capacity Projects** 

Planning for Future Projects

**Communications Support** 

Transparency and Engagement for CIP Projects

#### **SUMMARY:**

The FY2023 Q3 Quarterly Report contains a summary of the Capital Improvement Program work that progressed during the third quarter of FY2023 (January - March 2023). The highest percentage of the work noted was in the implementation phase (23 projects). The remainder of the projects were in the planning / design phase (20), close-out phase (10), pending close-out phase (7) and initiation phase (3).

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## **BACKGROUND:**

The attached report and presentation give an overview of the work that progressed from January - March 2023 from the Capital Improvement Program budget funds.

### **RECOMMENDATION:**

The Interim Superintendent recommends that the School Board accept the Capital Improvement Program (CIP) FY2023 Q3 Quarterly Report.

## **IMPACT:**

Furthers ACPS's Capital Improvement Program work

### **ATTACHMENTS:**

Capital Improvement Program FY2023 Q3 Quarterly Report
Capital Improvement Program Quarterly Report FY2023 Q3 Presentation

### **REFERENCES:**

N/A

# **CONTACT:**

Mr. John Finnigan, john.finnigan@acps.k12.va.us