## ACT PAS THE HIGH SCHOOL PROJECT

T.C. WILLIAMS: MINNIE HOWARD CAMPUS REDEVELOPMENT CONCEPT DESIGN: PROGRESS 3 SUBMISSION

MARCH 12, 2021

#### PERKINS — EASTMAN

In Association With: Maginniss + Del Ninno Architects Kimley-Horn Commonwealth Heritage Group Downey & Scott CMTA Nyikos-Garcia Associates Aquatic Design Group Ehlert Bryan Polysonics DP Consultants



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T.C. Williams High School: Minnie Howard Campus - Existing Aerial View Alexandria, VA

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# TAB 1: CREATIVE ANALYSIS

1.

#### **ENGAGEMENT METHODOLOGY & PARTICIPANT GROUPS**

The concepts illustrated in this report began developing with the site analysis and site test fits developed the Pre-Design Phase, and with the creation of a Comprehensive Program/Educational Specification. The test fits began to identify opportunities and constraints in applying the program to the site. Concurrently, input received from teachers, administrators and students informed the Design Patterns, proposed revisions to the school's class schedule, the space projection and the organizational strategies discussed in the Comprehensive Program/Ed Spec. The combination of these inputs underpins each concept option.

Engagement to date has included:

- School Board Work Session on Test Fits
- EDT Meetings on Design Patterns and Organizational Diagrams
- Working Sessions with School Leadership on the Class Schedule
- Faculty Briefings on the Comprehensive Program/Educational Specifications
- Focus Groups with Faculty and Departments on Space Needs
- An Interactive Student Workshop (input illustrated on these pages)









#### **OVERVIEW**

On March 2, 2021, a community visioning survey for the redevelopment of the Minnie Howard Campus was emailed to all Alexandria residents. The survey was also translated into Spanish, Amharic, and Arabic. It was a tool to capture the Alexandria community's high-level goals and aspirations for the design of the redeveloped Minnie Howard Campus and ultimately come to define how the community will experience the new school building and fields. The survey was completed by 216 community members and the following chart is a breakdown of how community members identified themselves:

| Type of Community Member           | Number of Responses | Percentage |
|------------------------------------|---------------------|------------|
| ACPS & City Employee               | 8                   | 4%         |
| ACPS Student                       | 9                   | 4%         |
| Community Member                   | 8                   | 11%        |
| Neighbor to Minnie Howard Campus   | 24                  | 4%         |
| Past, Present & Future ACPS Parent | 167                 | 77%        |



The community prioritized the concepts/ideas they considered most important in the design in the following order:

- 1. Design for Education
- 2. Sustainable Design
- 3. Athletic/Recreation Fields Design
- 4. Community Access

5.0ther

#### PRIORITIZING CONCEPTS / IDEAS



#### **MAJOR THEMES:**

Note: these lists are not yet prioritized. Charts pertaining to the following lists are forthcoming: Features to include in the design of the site or building:

- Innovative & Tech Ready
- Collaborative & Hands-on Learning Spaces
- Lots of Light
- Sustainability
- Full-Size Athletic Fields

The biggest concerns/worries regarding the design of the redeveloped Minnie Howard Campus include:

- Traffic
- Noise
- Safety
- Collaboration Between Campuses
- Future Student Enrollment Capacity
- Budget
- Impact on Neighbors

On March 8, 2021, the High School Project (THSP) team held a virtual community open house via Zoom to kick-off the design process for the new Minnie Howard building. Event notification was conducted by the ACPS Communications Department and Face Center. Additionally, simultaneous interpretation was provided in Spanish, Amharic, and Arabic. The virtual open house was attended by 48 community members. The presentation was designed to collect input on high-level goals and aspirations for the new school building and fields. Community feedback was collected on five questions through the Zoom polling feature.

The project team will host two virtual community meetings on March 16 and March 25, 2021 for community members to view and provide feedback on three design concepts for the new Minnie Howard building.

#### HOW MUCH DO YOU KNOW ABOUT THE HIGH SCHOOL PROJECT?









3. COURTYARD AS A PLACE







4. VISIBLE SUSTAINABILITY

**5. LOCAL BUILDING TRADITIONS** 

6. HISTORY OF PLACE









9. SCALE: BASE, MIDDLE, TOP

## WHAT IS IMPORTANT TO YOU IN THE REDEVELOPMENT OF THE MINNIE HOWARD CAMPUS



#### WHICH IMAGES DO YOU CONNECT WITH THE MOST?



## WHICH FEATURES WOULD YOU LIKE TO SEE IN THE DESIGN OF THE SITE OR BUILDING?



#### WHAT ARE YOUR CONCERNS/ WORRIES ABOUT THE DESIGN?





## **1.2 PROGRAM / ED SPEC SUMMARY**

This section outlines a preliminary site specific space projection for the new building at the Minnie Howard campus. This space projection seeks to respond directly to the vision established by ACPS for the Connected High School Network, and the corresponding plan to educate 1,600 students at the Minnie Howard Campus within the network.

Key aspects of ACPS's vision influencing this space projection include: equity and access across the Connected High School Network, Career and Technical Education, STEAM, Project-Based Learning, and a revised class schedule for the King Street and Minnie Howard campuses. Accordingly, this projection reflects the conversations held to date with ACPS leadership and the Educational Design Team that have been codified in the Design Patterns, preliminary organizational strategies, and the school scheduling analysis discussed in the Comprehensive Space and Site Program/Educational Specification

The goal of this preliminary projection is to develop an initial understanding of the likely space needs in achieving these goals. While we believe that this projection is an appropriate first draft, the projection will continue to evolve as the scheduling analysis is further advanced and the design team continues the conversation with the EDT, school leadership, and the school community.

Key assumptions underlying this projection include enrollment projections for 2029 where:

Major assumptions underlying the space projection include:

- Students will move between King Street and Minnie Howard to use various resources offered at each campus;
- Each campus will be structured around Interdisciplinary Communities;
- The Interdisciplinary Communities at Minnie Howard will be organized to accommodate 400 students each;
- Interdisciplinary Communities at Minnie Howard will offer spaces with a mix of:
- CTE
- Fine Art
- Science
- Humanities
- Faculty Collaboration
- Counseling
- Learning Community Administration
- Extended Learning
- Dining/Creative Commons
- Physical Education

Reinforcing the vision of a Connected High School Network, the development of the Site Specific Educational Specifications (SSES) has taken into account, not only the needs of the Minnie Howard campus, but also space needs at the King Street campus as well. The accompanying table quantifies the number of instructional spaces existing on both campuses and the number proposed after the new construction is complete at Minnie Howard.

Additionally, it is important to note that even where there is a one-to-one replacement in some of the spaces projected for the new building, qualitatively, the new spaces will be significantly better places for the high schools curriculum. Minnie Howard was designed for a 1970's elementary school program. The existing classrooms and other spaces that are ordinarily in use there, including the gym, will not compare to the modern, 21st Century, flexible, Project-Based Learning environments that the new building will provide.

As well, while the SSES projects space to be built at the Minnie Howard campus, it also lays the groundwork for strategic renovations at the King Street campus. Most notably, the SSES opens up the opportunity to expand the Culinary Arts, JROTC and Fitness programs at King Street. Several existing labs at King Street will also be replaced by new labs at Minnie Howard. Reuse of these existing spaces will create opportunities for new spaces/programming at King Street.



1. Does not include co-located partner spaces

2. Does not include administrative, student support, or buildings & grounds space



#### MINNIE HOWARD PROGRAM DISTRIBUTION

A comprehensive breakdown of the program spaces is listed within the full Educational Specification (Ed Spec)

## **1.3 ZONING**

#### **ZONING ANALYSIS**

The existing Minnie Howard School sits on a 12 acre site along the north side of Braddock Rd. The school and its associated parking at the west end of the lot is in an R-12 zone of approximately 7 acres. The play fields on the east end of the site are zoned as public open space (POS) on approximately 5 acres.

To develop the new high school, we will need to build on the east end of the site, allowing the existing building to continue in operation until the new building is occupiable. Alexandria's Department of Planning and Zoning proposes to move the POS zone and its associated square footage to the west end of the lot to permit construction for the new high school.

The existing buildable R-12 zone has a floor area ration (FAR) of .3. With the 7 acre lot, a building with a total gross square footage to be 91,500 square feet may be constructed. The proposed,

new high school has a space program of approximately 300,000 square feet. The lot will need to be rezoned to accommodate the new high school building.

An OCM(50) zone with an FAR of 1.5 will permit approximately 457,700 square feet of development. This zone accommodates the proposed new high school, considering a future addition. Depending upon the concept selected, the parking structure may also contribute to the square footage on the site. The allowable height for the new buildings would be up to 77 feet.

The following matrices outline the zoning requirements of the OCM(50) zone and possible development areas for both a 285,000 and a 310,000 sf high school.



#### Alexandria High School Architectural Site Tabulations- OCM 50 ZONE 3/1/2021

| Existing Site Area | ACRE  | SF of site | FAR * | Total<br>Allowable<br>Area |
|--------------------|-------|------------|-------|----------------------------|
| TOTAL ALLOWABLE    | 12.00 | 522,850    |       | 457,767                    |
| OCM 50 ***         | 7.00  | 305,178    | 1.50  | 457,767                    |
| POS ***            | 5.00  | 217,672    |       |                            |

| PROPOSED BUILDING AREAS (OCM 50) | Note | SF        | FAR  |          |
|----------------------------------|------|-----------|------|----------|
| High School                      |      | 310,000   |      |          |
| High School Future Classrooms    |      | 50,000    |      |          |
| Parking (above grade)            |      | 60,000    |      |          |
| TOTAL GSF PROPOSED               |      | 420,000   | 1.38 |          |
| HEIGHT                           |      | Allowable | SUP  | Proposed |
| Building Heights OCM 50          |      | 50'       | 77'  | 70'      |

| POSSIBLE LOT AREAS                     | Lot Area | Required | Proposed |
|----------------------------------------|----------|----------|----------|
| High School Footprint                  |          |          | 88,571   |
| Future High School Addition Footprint  |          |          | 12,500   |
| Structured Parking Foot Print          |          |          | 30,000   |
| TOTAL LOT AREA (parking and drive NIC) |          |          | 131,071  |

| PARKING - HIGH SCHOOL             | Stud           | lents or SF | Zoning | Provided |
|-----------------------------------|----------------|-------------|--------|----------|
| Proposed Enrollment               | 1 per 10 seats | 1,600       | 160    |          |
| Proposed Early Childhood Program* | 0 per 0 sf     | 0           | 0      |          |
| Teen Wellness **                  | 1 per 200 sf   | 2,000       | 10     |          |
| Future Enrollment                 | 1 per 10 seats | 400         | 40     |          |
| Total                             |                |             | 210    | 200      |
|                                   |                |             |        |          |

\* (16) Specific commercial uses:(b) Outside the enhanced transit area: ii. Maximum requirement—4.0 spaces per 1,000 square feet of floor area. Consider shared use agreement

\*\* Teen wellness: (9) Medical care facilities: one space for each 200 square feet of floor area. Consider shared use agreement

\*\*\* Site area is based on preliminary survey information from Kimley Horn and not COA tax records

| Existing Site Area | ACRE  | SF of site | FAR * | Total<br>Allowable<br>Area |
|--------------------|-------|------------|-------|----------------------------|
| TOTAL ALLOWABLE    | 12.00 | 522,850    |       | 457,767                    |
| OCM 50 ***         | 7.00  | 305,178    | 1.50  | 457,767                    |
| POS ***            | 5.00  | 217,672    |       |                            |

| PROPOSED BUILDING AREAS (OCM 50) | Note | SF        | FAR  |          |
|----------------------------------|------|-----------|------|----------|
| High School                      |      | 285,000   |      |          |
| High School Future Classrooms    |      | 50,000    |      |          |
| Parking (above grade)            |      | 60,000    |      |          |
| TOTAL GSF PROPOSED               |      | 395,000   | 1.29 |          |
| HEIGHT                           |      | Allowable | SUP  | Proposed |
| Building Heights OCM 50          |      | 50'       | 77'  | 70'      |

| POSSIBLE FOOTPRINT AREAS               | Lot Area | Required | Proposed |
|----------------------------------------|----------|----------|----------|
| High School Footprint                  |          |          | 81,429   |
| Future High School Addition Footprint  |          |          | 12,500   |
| Structured Parking Foot Print          |          |          | 30,000   |
| TOTAL LOT AREA (parking and drive NIC) |          |          | 123,929  |

| PARKING - HIGH SCHOOL             | Stud           | Zoning | Provided |     |
|-----------------------------------|----------------|--------|----------|-----|
| Proposed Enrollment               | 1 per 10 seats | 1,600  | 160      |     |
| Proposed Early Childhood Program* | 0 per 0 sf     | 0      | 0        |     |
| Teen Wellness **                  | 1 per 200 sf   | 2,000  | 10       |     |
| Future Enrollment                 | 1 per 10 seats | 400    | 40       |     |
| Total                             |                |        | 210      | 200 |
|                                   |                |        |          |     |

\* (16) Specific commercial uses:(b) Outside the enhanced transit area: ii. Maximum requirement—4.0 spaces per 1,000 square feet of floor area. Consider shared use agreement

\*\* Teen wellness: (9) Medical care facilities: one space for each 200 square feet of floor area. Consider shared use agreement

\*\*\* Site area is based on preliminary survey information from Kimley Horn and not COA tax records

## **1.4 SITE ANALYSIS**

The existing Minnie Howard school sits on the high west end of the site and the public open space occupies the east end of the site at a lower elevation. Overall, the elevation change drops from west to east approximately sixty feet. The site is expressed in approximately three tiers, the existing Minnie Howard school building and upper parking lot, the school's lower parking lot and the public open space at the lowest elevation.

To allow the existing school building to remain in operation, the new High School will be developed over the existing public open space at the east end of the site. Once the new High School is occupied, the existing building will be demolished and the new public open space will be constructed.

## ACCESS, CIRCULATION, TRANSPORTATION General Access

The site will be planned and designed to accommodate a range of users including students, faculty, and staff to and from the Minnie Howard site in a safe and effective manner. ACPS does not provide parking spaces for employees of service contractors who work on site. It is anticipated that students will arrive and depart via a variety of modes of transportation and mobility. Proposed site development will accommodate each mode with the goal of reducing conflicts between them.

Separate faculty/staff parking, student parking, bus loading/unloading, and storage, parent drop-off, and visitor access are each potentially conflicting uses. Existing parking constraints, introduction of new student-drivers, service, and emergency access each present unique singular capacity challenges on the site that will best be addressed comprehensively. After-school and evening-use of recreation facilities – such as the rectangular field will contribute to access and mobility needs that may result in continuation of existing shared parking and similar arrangements. These constraints in context with transportation management goals of the City to encourage commuters to consider methods other than single occupancy vehicles create a need for site design and school programming that incentivize students and staff to shift to less auto-centric travel choices.



TOPOGRAPHY LAND FORMS



CREATING A CONNECTED CAMPUS

#### **Movement between Campuses**

Movement by students between the King Street and Minnie Howard Campuses is a part of current education program goals, so that all students experience both campuses. At present, a shuttle between campuses is used and anticipated to continue with new development. It is understood that some students prefer to walk, bike, or scooter. The active path for walking or biking between campuses is challenging, due to narrow sidewalks, congested traffic, lack of signage, and minimal pedestrian lighting. For example, the most direct route requires navigation of heavily traveled intersections including the one at King Street, Quaker Lane, and West Braddock Road. The City's installation (understood from Staff to be installed prior to project completion) of a High-Intensity-Activated Crosswalk (HAWK) Beacon at the intersection of West Braddock Road and Marlee Way will be an attribute to assisting student movement between campuses.

#### Site Development and Traffic Impacts

Access is currently provided to the site via two full-movement, stop-controlled driveways. These access locations and any proposed modifications in the design process will be evaluated through a traffic impact study, in coordination with the City's Department of Transportation and Environmental Services. Consistent with current conditions, future access to site is anticipated only along the West Braddock Road Frontage because private property constrains the three remaining property boundaries. If significant impacts are projected, mitigation strategies will be explored to ensure that the surrounding transportation network can safely and effectively manage the new travel demands. Maintenance of traffic plans will also be developed to minimize disruption and inconvenience during construction.

#### Parking

It is understood that both campuses have reached their parking capacities under existing conditions. With the proposed enrollment of 1,600 students, City co-located spaces, and future expansion projections, the Minnie Howard Campus could require zz spaces. Based on site and budget constraints, projected parking may only provide 200 parking spaces. As such, there will be a need to manage transportation demands through other modes of travel than single-occupancy vehicles.



SITE ACCESS AND VEGETATION



VEHICULAR ACCESS

During construction, parking displacements may occur for faculty and staff that need to be accommodated off-site. Additional off-site parking may be required for construction workers. ACPS will explore nearby properties that are likely to have parking vacancies during school operating and construction hours. Other explorations may be conducted to preserve portions of the parking lot during construction. ACPS will work through the parking options once the CMR is on board.

A dual-use program for shared-parking is important to programmatically address. Faculty and staff day-parking should be programmed to allow evening event or recreation program uses. Because school buses are present on the site for about 4-total hours (morning drop-off and afternoon pick-up) on weekdays during the academic year, dual use private vehicle parking during other hours will be advantageous to ACPS (Alexandria City Public Schools) and the City.

The various concepts all have similar configurations and can be summarized into three different layouts: surface parking, central parking deck (above grade parking structure), and parking beneath the school.

#### **Bus Access**

The various concepts all have similar configurations and can be summarized into three different layouts: east bus turn around, central vertical bus loop, and along West Braddock Road south of the field.

Refer to Tab Section 3.3 for parking, bus access, and site circulation analysis relative to the design concepts.

#### **Transportation Demand Management (TDM)**

The City and ACPS have goals to reduce the number of staff and students arriving to the campuses by personal vehicles. Currently, students living outside of the walkable area of the schools are providing free transit service through designated school bus routes and free ridership on DASH bus service. Even with over 55 routes provided to serve both high school campuses, some students still choose to drive to school. The project team will coordinate with ACPS to better understand how they arrive to school and their reasons for doing so, in pursuit of developing strategies for increased transit use, carpooling, and walking and biking. Some of these strategies may include transit subsidies for staff, bus service modifications, increased bike storage, and improvements to bicycle and pedestrian facilities near the campuses, among others.

#### Accessibility

All routes, crosswalks, paths of travel and access ways constructed in relationship to new site development will be designed to be consistent with the Americans with Disabilities Act (ADA).

#### Service Access

Site development and access will be required to accommodate service access to the proposed development. This will include general delivery vehicles, food, refuse/recycling collection, and sundry delivery on a daily and weekly schedule. Minimizing traffic conflicts and perceived noise through coordination of schedules in compliance with noise ordinances.

#### **Emergency Vehicle Access**

Site development and access will be required to provide adequate emergency vehicle access to designated parts of the project. These areas are required to not conflict with hydrant and fire connections and other site access, circulation, or parking. The City of Alexandria Fire Marshall will provide guidance related to direct building access, clear lines of circulation and open accessible areas. Based on the final building and site layout either asphalt pavement or heavy-duty drivable concrete will be needed for fire truck access to most of the building facade.

#### **OPEN SPACE PLANNING AND DESIGN REQUIREMENTS**

#### **Open Space General Design Requirements**

The basis of design for site development and planning will integrate the Site Specific Educational Specifications, stakeholder interests, and shared-use facilities with the City of Alexandria's requirements for entitlement/site development. This information will be disseminated as program elements such as overall site organization, environmental requirements, access/circulation, building massing, stormwater management, preservation of vegetation, species diversity of native plantings, life-safety measures, and site engineering.

#### **Open Space Planning**

In addition to City and ACPS staff input, source materials may draw upon existing documents such as City Small Area Plans for Fairlington/Bradlee, Seminary Hill/Strawberry Hill, Taylor Run/ Duke Street, and the City's Green Building Policy, Urban Design Guidelines, Landscape Guidelines, Park Facilities Standards Manual and Wayfinding Guidelines. The reference standard for each document will be the most current edition/version in January 2021. The anticipated postdevelopment quantity of Open Space will be determined in consultation with City staff, ACPS, and site programming.

#### **City/ACPS Joint Use of Site Facilities**

By example, with understanding that the Department of Recreation, Parks and Cultural Activities (RPCA), Department of Transportation and Environment Services (T&ES), and ACPS have an existing MOU (Memorandum of Understanding) for maintenance of grounds and snow removal, the City's Park Facilities Standards Manual for Design and Construction will provide important direction related to standardization of future site operations. The MOU will need to be amended upon project completion.

Existing City facilities are known as Minnie Howard Field and are comprised of 1 rectangular compliant multi-purpose field, 2 tennis courts, 1 basketball court, and supporting restroom situated on a 5.00-acre portion of the site. The tennis courts and multi-purpose field are designed at National Federation of High Schools (NFHS) standards for play surface safety, light-levels, and facility dimensions.

The existing diamond-field was abandoned in 2004 during construction of the multi-purpose field and has not since been programmed for use by the City. A temporary ticket booth is also present on site at the field entrance walk. The tennis courts have 30-foot height lights and multi-purpose field has 75-foot height lights, each previously approved by City Special Use Permit. Retention of lighted facilities is anticipated as a part of proposed site development. New lights are to be installed as the field and court locations are changing.

The existing multi-purpose field has an extensive high-performance irrigation/wash down system. With site redevelopment/relocation of the facility, it is anticipated that the system will be salvaged by Recreation, Parks and Cultural Activities staff, and a new system deployed in association with the new field. Because of the high intensity of use and play hours, it is strongly recommended that the replacement multi-purpose field use a non-rubber organic infill system, high stitch-rate carpet, and underlayment pad system as a matter of player-safety.

Proposed outdoor activity space requirements were articulated in a meeting with ACPS, TCW, and the Department of Recreation, Parks and Cultural Activities. It is anticipated that with exception of the basketball court, temporary ticket booth, and abandoned diamond-field, other items will be replaced 1:1 as a part of project development. Outdoor activity spaces supporting physical education, athletic use, and recreation on the Minnie Howard Campus may include:

- 1. Large field (NFHS regulation size)
- 2. Two tennis courts (NFHS regulation size)
- 3. Basketball court (this could be located as component public space in lieu of stand-alone, or overlap with tennis courts)
- 4. Practice field (non-regulation size)
- 5. Paved pathway with distance marking

These spaces are listed in priority order. Additional information defining each space is provided in the December 18, 2020 Pre-Design Progress 1 Submission.

Parking for the existing facilities is provided in the paved lot that lies between the multipurpose field and existing school, and with new development shared parking is anticipated to remain on-site.

During construction the athletic fields and courts will be displaced and will need to be accommodated off-site. ACPS is to explore holding physical education classes at the King Street Campus and Chinquapin Park.





#### **Recreation Facilities Use**

The facilities are managed by the Department of Recreation, Parks and Cultural Activities (RPCA) and jointly used by ACPS through a joint use agreement with RPCA. During the academic year, ACPS holds gym classes on the multi-purpose field, and in the evening, the field is used for City-affiliated play including the Alexandria Soccer Association. The T.C. Williams girls' field hockey and men's and women's lacrosse teams also use the field.

Refer to the document "T.C. Williams Athletic Programs" in the Appendix. This document demonstrates that T.C. Williams programs are accommodated on many sites.

#### Landscape Architectural Strategy

The basis of design for site development will be:

- Spatially enhance site areas related to active and passive program uses.
- Maximize provision of contiguous open space in context to building, parking and other site uses.
- Prioritize project access spaces such as main building entrance and courtyards.
- Prioritize development of multi-purpose/dual-use spaces. Site uses.
- Integrate site cultural history and geography into design interpretation of spaces.
- Integrate site lighting and wayfinding into design response.
- Provide green edge for adjacent residential areas that are a combination of existing and proposed plantings.
- Integrate stormwater management areas with landscape/plantings.
- Provide a strong landscape presence of street trees and open green space along West Braddock Road.
- Organize plantings to enhance optimal views to the site and mitigate less-desirable views.
- Use of indigenous planting palette that upon establishment, require minimize future operations and maintenance.
- Provide consistency with City of Alexandria Landscape Guidelines.

#### West Braddock Road Medians

Approximately 400-linear feet in 2-segments of 200-feet each of turf area exists in the median of West Braddock Road. These areas contain street trees of varying species and health/condition. Based on likelihood of multiple utility connections being made in the West Braddock Road rightof-way and pedestrian interface/crossing of West Braddock Road, it is anticipated that the City will require replacement/supplemental plantings in these areas. Although some medians (such as at West Braddock/Mount Vernon Avenue and Washington Street) in the City have individual irrigation water source and controls, use of indigenous plantings will mitigate the need.

#### **Existing Vegetation**

Several trees are present on the subject property. In general, trees are located along West Braddock Road, in relationship to the existing school or along property boundaries. Initial field observation suggests that many existing trees exhibit compromised health and/or are in various stages of stress/decline. Initial observation indicates that the site does not contain individuals of significant horticultural merit for which extensive measures will be expended for preservation. Various volunteer vegetation is present throughout the site, particularly as vines and indigent species along property boundary fences and edges. It is anticipated that these locations will be cleared of such.

#### **EROSION AND SEDIMENT CONTROL**

This project is required to comply with Virginia Department of Environmental Quality (DEQ) standards and specifications for erosion control. Erosion and sediment control practices will be implemented to reduce soil loss/erosion during construction and ensure that sediment generated within the site is contained on site. Specialized construction mitigation methods such as silt fence, inlet protection, filter logs, erosion control fabric, dewatering devices, check dams, and sediment traps will be deployed to attain compliance with DEQ standards. Phased erosion and sediment control plans and sequencing of corresponding mitigation activities is anticipated to accommodate the proposed site construction and subsequent demolition of the exiting building.

#### SITE GRADING

#### **Existing Conditions**

This site has a large topographic fall from west to east across the site ranging from 270 feet to 210 feet elevation. Currently there are a few 'tiers' of project site features, with the multiple floor entry elevations on the school building and parking areas, to a lower tier rectangular field, and the tennis facility along the eastern edge. Along the northern property line exists a swale to capture small areas of surface runoff and convey water east to towards a defined swale and inlet adjacent to the Bradlee Shopping Center.

The current school open space is approximately 8 to 10 feet above the curb elevation of the rear service drive aisle of the shopping center-along the northeast property boundary. Careful consideration of grading is needed against this shopping center drive aisle as not to direct additional water to the curb inlets and pipe system for the adjacent development. The image (Image 1) to the right is a representation of the grade change between the existing Minnie Howard property and the adjacent shopping center drive aisle.

#### **Proposed Grading**

The proposed site grading will vary depending on individual criteria of selected concept layout however, all will have similar design methodology. We expect the site grading to be a 'tiered' approach similar to the existing conditions where the finished grade is at 1st floor on the east of the building and then 2nd floor elevation on the west side of the building. It is likely that the athletic field may be vertically similar to the 3rd floor elevation. An accessible route will be provided throughout the site for site features to building entry points and athletic facilities.

We assume that retaining walls will be needed near some of the property lines, specifically along the north property line residential property and northeast adjacent to the Bradlee Shopping Center. Provision of retaining walls will allow proposed grading to capture storm water rainfall and direct on-site stormwater management while minimizing impact on existing storm inlets and pipes adjacent to the project site.



Image 1: Grade change between M.H. & Shopping Center



Image 2: Swale outfall to the Shopping Center

#### **STORMWATER MANAGEMENT**

#### **Overall Requirements**

This project will comply with the storm water quantity and quality requirements of Article XIII of the City of Alexandria Zoning Ordinance, the City of Alexandria 2019 Green Building Policy, and subject matter requisites of the Virginia Department of Environmental Quality (DEQ) and the Chesapeake Bay Preservation Act.

#### **Existing Condition-Overview**

The project area has two outfalls that eventually discharge in differing local watersheds. One 15inch Reinforced Concrete Pipe (RCP) pipe exits the site northward and eventually outfalls at Four Mile Run. Multiple RCP pipes exit the site to a 36" RCP City pipe system beneath West Braddock Road and eventually outfalls at Taylor Run.

Based on topographical survey and field observation, another site outfall exists at the northern triangle area shared with the Bradlee Shopping Center. A small drainage swale exists along the northern property line between the existing site and residential property that conveys water eastward and ultimately to an inlet discharging to a storm pipe along the rear drive aisle of the shopping center. This area appears to capture drainage from three adjacent and abutting properties - two of which are separate from the project site. Additional investigation is ongoing to identify the ultimate drainage area of this outfall as it appears much of the rear of the residential property and the school property drain to this location. Image on the previous page (Image 2) shows the swale outfall to the shopping center.

#### **Basis of Water Quantity Design**

Each of the two site outfalls will be analyzed individually consistent with Virginia water quantity requirements. In comparison to pre-development conditions, the intent is to reduce the post-development peak flow rate from a 1-year 24-hour storm event in order to reduce the total energy (product of flow rate and velocity) by 20-percent. Similarly, the intent is to reduce the post-development peak flow rate from a 10-year 24-hour storm event to below the pre-development condition. It is anticipated that water quantity requirements for this project will be accomplished by underground detention system(s).

#### **Basis of Water Quality Design**

The site will be analyzed for compliance with water quality requirements of the City of Alexandria's Article XIII of the City Zoning Ordinance, City's 2019 Green Building Policy, and Virginia Department of Environmental Quality (DEQ). The City of Alexandria Water Quality Volume Default (WQVD) requirement states that the first ½-inch of runoff over post-development impervious areas requires treatment using a water quality Best Management Practice (BMP). 100-percent of impervious areas within the property bounds must also be captured and routed to a water-quality BMP. 100-percent of stormwater treatment is required to be provided through above-ground green infrastructure. Virginia DEQ requires phosphorus reduction based on the amount of impervious site area in the pre-development and post-development conditions.

#### **Anticipated Design Response**

A combination of urban-bioretention (stormwater planter boxes), dry swales, green roof, and permeable pavement will be considered to meet the requirements. In general, urban bioretention areas will be strategically placed adjacent to buildings to collect runoff from roof drains. Bioretention areas and dry swales are particularly effective when used to collect surface runoff adjacent to large impervious areas such as parking areas and travel-ways. Permeable pavement systems may also be deployed as a means of reducing surface runoff.

It is generally anticipated that impervious areas within the property boundaries will be captured and treated in water-quality BMP facilities. However, initial analysis suggests that some areas, especially near the right-of-way of West Braddock Road may not be practically routed due to topography to proposed BMPs. A contribution to the Water Quality Improvement Fund (WQIF) or a WQIF-Waiver from the City may be necessary to offset this condition.

Refer to Tab Section 3.5 for stormwater management analysis relative to the design concepts.

#### UTILITIES (WATER, SEWER, GAS, ELECTRIC, GEOTHERMAL)

Initial site survey information appears to indicate that primary wet/dry utilities are available to the site. Future connections are anticipated along the West Braddock Road frontage.

#### Water

Existing water service is available in a main beneath West Braddock Road. One meter is required that will provide potable water service to the site. A separate meter for landscape irrigation and operations wash down of facilities, such as tennis and the athletic field, may be set to eliminate sanitary fees for this use. Fire protection will require a pressurized loop with hydrants spaced at a maximum clear distance of 300-feet with provision of coverage to all sides of each building.

#### Sanitary Sewer

An existing 10-inch main lies within the right-of-way of West Braddock Road. Service connection is anticipated at one of the existing utility access holes within the right-of-way. The City of Alexandria requires that a downstream adequate outfall analysis be performed to a downstream trunk sewer with a minimum diameter of 24-inches. This will be performed to confirm that adequate minimum velocity and capacity is available for any flow increase.

#### **Natural Gas**

Natural gas service is available in the right-of-way of West Braddock Road. The existing school has a gas service connection. With redesign of the school, a new service connection can be provided. The most-direct route without conflict with other utilities is preferred. A new meter may be required.

#### Electric

Electric service is available in the right-of-way of West Braddock Road. The existing school has an electric service connection at the front of the building and is routed to the building rear. This is the main power service to the school building. With redevelopment of the school site, it is likely that a new service connection is to be provided at another location eastward along the West Braddock Road frontage in the vicinity of the proposed school building. Doing so will eliminate duplication of service on the interior to the site. An alternative would be to access electric service along the northeast property frontage adjacent to the Bradlee Shopping Center. Connection location and metering in coordination with the utility provider, Dominion Energy Virginia, will best optimize service access.



SOLAR ORIENTATION



#### Fiber

Fiber service enters the site from West Braddock Road. Service enters the existing building at the southwest corner and west building side. Multiple fiber pull-boxes are located along the west building side and appear to access the rear of the facility. With redevelopment of the school, it may be necessary to provide another connection at a new location eastward along the West Braddock Road frontage. This will eliminate redundancy in parallel access leads. The final connection location will be coordinated with the fiber communication provider.

#### **Geothermal Wells**

There are approximately 77-existing geothermal wells below the west parking area. It appears that they are operational and provide resources to the existing school. With redevelopment of the site, adapting/re-dedication of these resources is anticipated. A new geothermal well field will be provided to serve the additional needs of the new school. Refer to Proposed Site Development diagram which includes approximate projected size of new geothermal well field.

#### Site Security and Technology

Site security and technology will be studied during design.



# 

## **2.1 CONCEPT CONSIDERATIONS**

#### **DESIGN PRINCIPLES**

1. CIVIC ENTRANCE/PRESENCE - Civic buildings should have a civic scaled entrance that is clear, inviting and provides a backdrop to pedestrian safe areas for congregation.

2. PEDESTRIAN CONNECTIVITY - Traffic calming measures should be integrated into the site design prioritizing pedestrian connectivity over other forms of mobility. Car, Buses, and bicycles are still important and their networks will be connected.

3. COURTYARD AS A PLACE - Courtyards serve to amplify pedestrian connectivity, provide a micro environments for people to gather and increase the indoor outdoor connectivity of the school.

4. VISIBLE SUSTAINABILITY - High performance buildings many times suffer from an inability to demonstrate their high level of performance. All of the features that help the building achieve a high quality of human comfort, high level of energy performance, and environmental quality recede from view. What is the building through its architecture, is able to communicate these aspirations. Can the building bridge how it works with what it looks like?

5. LOCAL BUILDING TRADITIONS - Buildings should aspire to be from their place. How important is it to reflect local building traditions, new and old, in the architecture of the school?

6. HISTORY OF PLACE - The Lee family once owned a farm in the site of the school. Can that rich history play a larger role in our understanding of the site? In our understanding of place? Is there a larger idea of interpretation of the site that includes its rich history.

7. INDOOR-OUTDOOR CONNECTION - Studies have demonstrated that access to daylight and views has a significant positive impact in the quality of life we have in buildings. Creating amenable outdoor environments, and connecting to them either physically and visually contributes to this quality. Strategically placed windows will maximize daylight but will also choreograph views to the outside, particularly from the central spaces important to the social and academic life of the school.

8. OUTDOOR LEARNING - Now more than in recent times, the importance of extended learning to the outdoor has become of great interest to educators. How can the site facilitate outdoor gathering spaces that help animate the school grounds, but are flecible enough be used for educational activities. How can things like stormwater management features, required as part of the development, promote and educational value and help students understand both the science at work in them as well as the site of the school as place?

9. SCALE: BASE, MIDDLE, TOP - Like a good story that has a beginning, a middle, and an end, buildings should be organized with a reflection on the qualities of its base, middle, and top. The base relates to the site and the ground the building sits on, the middle is a reflection of the presence of humans and their activities within, the top relates to how the building meets the sky. How a building reflects these themes can sometimes be subtle, but in all cases lend the built environment a readability.







**1. CIVIC ENTRANCE/PRESENCE** 

**3. COURTYARD AS A PLACE** 







4. VISIBLE SUSTAINABILITY

7. INDOOR-OUTDOOR CONNECTION

5. LOCAL BUILDING TRADITIONS

6. HISTORY OF PLACE









8. OUTDOOR LEARNING



9. SCALE: BASE, MIDDLE, TOP

#### **HEART OF THE SCHOOL**

The history of the design of learning environments is colored by the influence of what was thought to be of necessity. It was necessary to house the functions of the school in an efficient arrangement, neat rows of classrooms, all the same. It was necessary to organize spaces for a high degree of functionality and optimization. It was necessary to align students in neat rows, accountable and easy to supervise. It was necessary to do all of these things, it was believed, but with none of the "heart". Schools today need to be dynamic environments that cater to the intellectual, social, and emotional needs of young adults. What does a school that is invested around the needs of the whole child look like? How does it work? What is the first impression of this kind of school?

We consider this first impression to be of critical importance, communicated by what we call the "Heart of the School". The heart of the school is not only the first impression upon entering, it is also the beating pulse of the learning community. From this vantage point a very dynamic learning environment can be appreciated, many of the exciting opportunities to be a life long learner can be seen.



THE HEART OF THE SHOL



#### **PARKING STRATEGIES**

The following parking strategies were considered while studying the different possible site & building orginizations.

#### **1. PARKING ON GRADE (SURFACE PARKING)**

Pro - Cheapest Option

Con - Uses Open Site Space

#### 2. STRUCTURED PARKING (ABOVE GRADE)

Pro - Condenses Surface Parking Vertically

<sup>•</sup> Con - Costs More Than Surface Parking

#### **3. PARKING BELOW FIELD**

Pro - No Loss Of Site Open Space

Con - Costs More Than Surface And Above Grade Structured

#### 4. PARKING BELOW SCHOOL

Pro - No Loss Of Site Open Space

Con - Costs More Than Surface And Above Grade Structured Parking



3. PARKING BELOW FIELD (BELOW/SEMI BELOW GRADE) 4. PARKING BELOW SCHOOL
#### **BUILDING CIRCULATION COMPARISON**

Throughout the proposed concepts the circulation length and pathway orginization is being carefully considered. The proposed Interdisciplinary Communities within each concept seek to minimize the total length of travel from the heart of the school to the farthest classrooms, along with providing a diverse series of extended learning spaces and path choices along the way.



1. Proposed Minnie Howard Interdisciplinary Community

> Total Length: +/- 200' Intermediate Break at: +/- 106'



2. Existing King Street Classroom Wing

> Total Length: +/- 235' Intermediate Break at: +/- 132'

### **2.2 CONCEPT SUMMARY**

#### **CONCEPT SUMMARY**

The following pages detail three conceptual design schemes addressing the geometric organization of the school, its relationship to the site/proposed athletic fields, and both below grade & surface parking strategies. Following the individual concepts a comparison matrix highlights how well each concept supports the project's design patterns and criteria.

Each concept offers a formal response, but it is not limited to, the criteria set out in 1.4 Site Analysis, with special emphasis on:

No net loss of outdoor recreation space. The site is examined for its capacity to include:

- Multi-use field (Football, Soccer, Lacrosse),
- Tennis and Futsal in to a combined multi-use surface
- Basketball (May overlap with Tennis Courts)
- Practice Field
- Measured Distance Walking Path
- Exploring the viability of a playground space for the youngest of park users.

Creative stacking strategies that minimize the footprint of the building so that more can be done with the site.

Circulation movement for buses, parents, service vehicles, bicycles and pedestrians.

- Consideration for impact of a structured, below grade parking garage under the multi-use field.
- Landscape buffers and treatments to create a place that fits in the community.
- Reservation of land for storm water management features.
- Reservation of land for potential expansion of school program.

Consideration for environmental features, components and strategies that support energy conservation measures and high performance building practices.

- Consideration for geothermal wells
- Consideration of the building's solar orientation
- Consideration for on-site power generation in the form of a solar panel array.

As a response, each concept is not exclusive of its answer to the criteria set above. It is possible that a preferred solution will have aspects of a combination if not all three concepts. A hybrid solution is also possible.





### **CONCEPT 1 - HAND SCHEME**

Stacked in pairs on the plan, the Learning Neighborhoods are oriented with classrooms facing north and south. The physical education spaces are organized on the western front providing convenient access to the site's outdoor recreation and fields. The heart of the school is the connective link between all the parts both horizontally on each floor as well as vertically. The concept gets it's name from the configuration of the learning spaces which extend eastward like a hand reaching out towards King Street.

The two academic wings extending east create a three sided courtyard open along its eastern edge. The concept combines indoor & outdoor spaces as a continuous experience from east to west.

### **CONCEPT 2 - CRESCENT SCHEME**

The Crescent Concept organizes academic learning neighborhoods along the southern edge of the site along Braddock Road. The gentle curved frontage creates a decisive civic facade to the south. The eastern leading edge is also a "front", facing east, deferring to the companion campus at King Street. Similarly to the Hand Scheme, the Learning Neighborhoods places learning spaces facing north and south, maximizing daylight opportunities.

A notable difference is how the media center is uniquely positioned to bridge between the learning neighborhoods. Its placement encloses the courtyard, and collectively with the academic wings and the heart of the school, create a outdoor space enclosed on its four sides. Entry to the school is primarily from its eastern side.

#### **CONCEPT 3 - PINWHEEL SCHEME**

As it's name suggests, the Pinwheel Concept organizes the Learning Neighborhoods and the athletic facilities in orbit around the heart of the school, the connective circulation and social center for the school. With this organization a three sided courtyard is placed along the western side providing an outdoor connection to the fields. In this concept the idea of parking on-grade is explored.

We note that the vast majority of the parking is able to be housed on the east side of the lot, adjacent to the Bradlee Shopping Center. This placement defers to the school buildings as the primary use of the site. Vehicular movement of the buses is shifted to the west, just south of the athletic fields.



towards King Street.







## **MASSING PRECEDENTS & SITE SECTION**

#### PRECEDENTS

- 1. Boldrewood Innovation Campus, UK (Grimshaw)
- 2. Manhattan High School, KS (Gould Evans)
- 3. Federal Hall School of Business, KS (Gensler)
- 4. Oakland University Human Health Building, MI (Smith Group)
- 5. Mount Si High School, WA (NAC)
- 6. Madden Innovation Center, New Zealand (Warren & Mahoney)





# **MASSING EXPERIENCE**







1. VIEW FROM SOUTH WEST

2. VIEW FROM SOUTH EAST







SCALE : 1" = 50'-0"

**FLOOR PLAN - LEVEL 03** 



**FLOOR PLAN - LEVEL 04** 

SCALE : 1" = 50'-0"



SCALE : 1" = 50'-0"

### **FLOOR PLAN - LEVEL 05**

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# 2.4 - CRESCENT SCHEME



### **CONCEPT 2 - CRESCENT SCHEME**

The Crescent Concept organizes academic learning neighborhoods along the southern edge of the site along Braddock Road. The gentle curved frontage creates a decisive civic facade to the south. The eastern leading edge is also a "front", facing east, deferring to the companion campus at King Street. Similarly to the Hand Scheme, the Learning Neighborhoods places learning spaces facing north and south, maximizing daylight opportunities.

A notable difference is how the media center is uniquely positioned to bridge between the learning neighborhoods. Its placement encloses the courtyard, and collectively with the academic wings and the heart of the school, create a outdoor space enclosed on its four sides. Entry to the school is primarily from its eastern side.









## **PRECEDENTS & SITE SECTION**

#### PRECEDENTS

- 1. Baton Rouge Magnet High School, LA (Chenevert + RHH)
- 2. The Second Affiliation School of New Jiangwan, Shanghai (TJAD)
- 3. North Edge, WA (Perkins + Will)
- 4. Fairleigh Dickinson Univ. Campus Center, NJ (Perkins Eastman)
- 5. Færder Technical High School, Norway (White Arkitekter)

6. Mount Si High School, WA (NAC)





# **MASSING EXPERIENCE**







1. VIEW FROM SOUTH WEST

2. VIEW FROM SOUTH EAST







SCALE : 1" = 50'-0"

### **FLOOR PLAN - LEVEL 03**



**FLOOR PLAN - LEVEL 04** 

SCALE : 1" = 50'-0"



**2.5 - PINWHEEL SCHEME** 

### **CONCEPT 3 - PINWHEEL SCHEME**

As it's name suggests, the Pinwheel Concept organizes the Learning Neighborhoods and the athletic facilities in orbit around the heart of the school, the connective circulation and social center for the school. With this organization a three sided courtyard is placed along the western side providing an outdoor connection to the fields. In this concept the idea of parking on-grade is explored.

We note that the vast majority of the parking is able to be housed on the east side of the lot, adjacent to the Bradlee Shopping Center. This placement defers to the school buildings as the primary use of the site. Vehicular movement of the buses is shifted to the west, just south of the athletic fields.











## **PRECEDENTS & SITE SECTION**

#### PRECEDENTS

- 1. Concordia International School, Shanghai (Gensler)
- 2. Bangkok International Preparatory, Thailand (Plan Architect)
- 3. UMass Design Building, MA (Leers Weinzapfel Associates)
- 4. Manhattan High School, Kansas (Gould Evans)
- 5. Traditional Industries Innovation Center, Taiwan (MAYU Architects)
- 6. Dunbar High School, DC (Perkins Eastman)



CENTER



# **MASSING EXPERIENCE**







1. VIEW FROM SOUTH WEST

2. VIEW FROM SOUTH EAST







**FLOOR PLAN - LEVEL 03** 

SCALE : 1" = 50'-0"



SCALE : 1" = 50'-0"

**FLOOR PLAN - LEVEL 04**


**FLOOR PLAN - LEVEL 05** 

SCALE : 1" = 50'-0"

### **2.6 COMPARISON MATRIX**

#### **COMPARISON MATRIX**

The three concepts are to be evaluated against the Design Patterns and Criteria in meetings and workshops with ACPS and stakeholders.

#### FLEXIBILITY COMPARISON

When comparing the three concept layouts for flexibility, consider space for future school expansion (due to enrollment increases), space for co-locating ACPS Administration Offices (in the future), surface parking and vehicular circulation, and open space. The Hand and Pinwheel concepts are slightly more flexible than the Crescent concept since they are 5 floors and therefore have smaller building footprints on the site. These concepts are continuing to develop.













|      | LEGEND                                        |             |                      |                 |
|------|-----------------------------------------------|-------------|----------------------|-----------------|
|      | ACHIEVES GOAL                                 |             |                      |                 |
|      | Very well                                     |             |                      |                 |
|      | 🦲 Somewhat                                    |             |                      |                 |
|      | Not Well                                      | 10/0        | in the second second |                 |
|      | O Pending                                     |             |                      |                 |
|      | Concept                                       | HAND SCHEME | CRESCENT SCHEME      | PINWHEEL SCHEME |
|      | Connected High School Network                 |             |                      |                 |
|      | Equity and Access                             |             | $\bigcirc$           |                 |
|      | Heart of School/ Library- Learning Commons    | $\bigcirc$  | $\bigcirc$           | $\bigcirc$      |
|      | Community Use and Access                      | $\bigcirc$  | $\bigcirc$           | $\bigcirc$      |
| S    | STEAM Adjacencies                             | $\bigcirc$  | $\bigcirc$           | $\bigcirc$      |
| ERN  | Integrating the Arts                          |             | $\bigcirc$           | $\bigcirc$      |
| ATT  | Flexibility and Adaptability                  |             | $\bigcirc$           | $\bigcirc$      |
| A No | Interdisciplinary Communites                  |             | $\bigcirc$           | $\bigcirc$      |
| DISE | Extened Learning Areas and Breakout Rooms     |             | $\bigcirc$           | $\bigcirc$      |
|      | Distributed Science Labs                      |             | $\bigcirc$           | $\bigcirc$      |
|      | Distributed Dining Venues                     | $\bigcirc$  | $\bigcirc$           | $\bigcirc$      |
|      | Centralized and Distributed Admin and Support | $\bigcirc$  | $\bigcirc$           | $\bigcirc$      |
|      | Shared Teacher Office and Collaboration Areas |             | $\bigcirc$           | $\bigcirc$      |
|      | Indoor/ Outdoor Connections                   |             |                      | $\bigcirc$      |
|      | Program Accommodation                         |             |                      |                 |
|      | Outdoor Athletic Program                      |             | $\bigcirc$           | $\bigcirc$      |
| _    | Future Expansion/Flexibility                  |             | $\bigcirc$           |                 |
| ERIA | Sustainability (Rooftop PV Production)        | <u> </u>    |                      | $\bigcirc$      |
| CRIT | Walk/Bike/Bus/Drive                           |             |                      |                 |
| Ũ    | Parking                                       | <u> </u>    |                      |                 |
|      | Building Life Cycle                           | 0           | 0                    | 0               |
|      | Constructability                              | 0           | 0                    | 0               |

# TAB8 CONCEPTS ANALYSIS

### **3.1 CONSTRUCTION PHASING PLAN**

#### **PHASING PROCESS**

To allow the existing school building to remain in operation, the new High School will be developed on the existing public open space at the east end of the site. Once the new High School is occupied, the existing building can be demolished and the new public open space will be constructed.

#### PARKING DURING CONSTRUCTION PHASES

During construction, parking displacements may occur for faculty and staff that need to be accommodated off-site. Additional off-site parking may be required for construction workers. ACPS will explore nearby properties that are likely to have parking vacancies during school operating and construction hours.

#### PHYSICAL EDUCATION DURING CONSTRUCTION PHASES

During construction the athletic fields and courts will be displaced and will need to be accommodated off-site. ACPS is to explore holding physical education classes at the King Street Campus, Chinquapin Park and alternate locations. WEST - EXISTING BUILDING EAST - EXISTING FIELD



WEST - EXISTING BUILING EAST - CONSTRUCTION



WEST - CONSTRUCTION EAST - NEW BUILIDNG

WEST - NEW FIELD

EAST - BUILDING



**3.2 DEVELOPMENT OF FINAL MASTER PLAN** 

### THIS INFORMATION IS FORTHCOMING

### **3.3 TRAFFIC & PARKING ANALYSIS**

The three design concepts all have similar configurations for the site and parking, and can be summarized into three different layouts: surface parking, central parking deck (above grade parking structure), and parking beneath the school.

#### PARKING ANALYSIS

#### Surface parking

Surface parking provides 162 to 172 parking spaces, depending on the building concept. The hand concept provides 162 parking spaces, is accessed via a right-in-right-out driveway and provides a drop-off area directly in front of the building. This drop off is located further away from W Braddock Road and can stack through the parking spaces for extra queuing. This scenario is less likely to queue onto W Braddock than other concepts. The crescent concept provides 172 spaces split over two parking areas. 62 spaces are accessed east of the building, accessed via a shared full-access driveway with the bus loop. This concept should provide assigned parking spaces to prevent staff from circulating between the two parking areas, looking for a space. The pinwheel concept provides 171 spaces accessed east of the building via one right-in-right-out driveway. A student drop-off is provided within the parking area, but is closer to W Braddock Road than in the hand concept.

Paired with the bus loop along W Braddock Road, an additional 29 spaces are provided during offpeak hours for all three building concepts when buses are not parked or loading and unloading.

#### **Central Parking Deck (Above Grade Parking Structure)**

This structured parking scheme provides the most full-time parking spaces, providing 200 spaces across three parking decks. This configuration provides direct pedestrian access to the school and athletic fields without crossing additional vehicular traffic. Parking vehicles need to traverse through a student drop-off loop to access the parking deck, which could create loading and unloading conflicts, as well as delayed access to the parking deck.

#### **Parking beneath the School**

Access to the underground parking deck, beneath the school, varies based on the building concept. Both the crescent and hand concept provide 146 parking spaces via two access points, one full-access driveway at an existing median break opposite of Episcopal High School and another right-in-right-out driveway to the east. While two points of ingress/egress provide better circulation, it also introduces additional conflict points along W Braddock Road. The pinwheel concept provides 160 parking spaces with access via one right-in-right-out driveway. The pinwheel concept is the only scheme with a designated space for student drop-off, which occurs immediately off W Braddock Road. If this drop-off loop becomes congested, it could delay access to the parking deck.

#### PARKING ANALYSIS

The various concepts all have similar configurations and can be summarized into three different layouts: east bus turn around, central vertical bus loop, and along West Braddock Road south of the field.

#### **Eastern Bus Turn Around**

The bus access is separated from passenger vehicle access which helps to keep these vehicles independent of each other and reduces conflicts. Bus passengers loading and unloading is separated from staff parking at the property, creating a direct path to the front of the school. This layout constrains bus exit movements by limiting access to right-in-right-out from West Braddock Road. These movements force buses to use the King Street/Quaker Lane/West Braddock Road intersection. Increased bus routing to and from the school will be likely required for bus routes to travel to and from their destination without the ability to make left turns at the school.

#### **Central Vertical Bus Loop**

This configuration maintains the separation of bus traffic from passenger vehicles. The bus entry and exit to the site is located at a full- access intersection, allowing the bus traffic to make both left and right turns to access the site from any approach or departure direction.

### **3.3 TRAFFIC & PARKING ANALYSIS**

A challenge of this layout is that it requires pedestrian movement between the building and the athletic facilities to cross the vehicular travel way for buses, creating conflict points between the two modes. For physical education or afterschool activities, if pedestrians need to travel between the two uses, a crosswalk will be needed through the bus loop, or passenger vehicle parking area during after school hours.

#### **Along West Braddock Road**

This bus loop is the preferred configuration for bus vehicular movements throughout the site. This layout maintains full access movements for buses entering and exiting the property. A one-way loop of the bus facility provides student loading and unloading directly to a sidewalk and allows pedestrian movement to the building entrances and athletic facilities without any conflict points with other vehicular movements. An exception to this condition is presented in the crescent concept, in which parking is split between the east and west sides of the building. In this scheme, pedestrians would need to cross the parking lot to access the school from the bus bays. This layout will also keep bus traffic adjacent to West Braddock Road and minimize vehicle noise for the adjacent residential properties.

Separately, this bus configuration will allow for contiguous park and athletic elements without the interference of vehicular traffic for safe pedestrian connectivity.



#### POTENTIAL TRAFFIC STUDY AREA



### **3.4 ALEXANDRIA GREEN BUILDING POLICY & NET ZERO ENERGY ANALYSIS**

#### **ALEXANDRIA 2019 GREEN BUILDING POLICY**

The City of Alexandria 2019 Green Building Policy came into effect on March 2, 2020, and will shape the project in multiple ways. The most significant impact is the requirement for Net Zero Energy, meaning that on a yearly basis the project will produce as much energy on site as it consumes. The implications of this will be discussed in the next section. Furthermore, the Green Building Policy also requires that the project achieve LEED Gold certification, and requires that the project achieve certain credits. Many of these credits are relatively typical in LEED Gold buildings, but two credits that will require extra attention are Indoor Water Use Reduction and Daylight. Because the Indoor Water Use Reduction credit requires 40% savings, the design team will carefully select water fixtures that limit water use. It should be noted that the 40% savings threshold is an aggressive target that will require very low-flow fixtures (for instance 1.1 gpf toilets and 0.35 gpm faucets) and/or reuse of greywater (which can add significant cost). Both of these options will be studied in more detail as design team will also study window layout for classrooms, and carefully balance the need for effective daylight against the impact on building envelope and heating / cooling systems.

| STORMWATER      | 100% of the required stormwater treatment through green infrastructure.                                                                                          |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NET ZERO ENERGY | An energy-efficient building where, on a source energy basis, the actual annual delivered energy is less than or equal to the on-site renewable exported energy. |

Stormwater and Net-Zero requirements in Alexandria 2019 Green Building Policy

|                            |                |              | 201      | 9 GREE               | N BUILDING POLICY   L                    | eadership i | n Energy | v and Environmental [          | )esign (LEI                  | ED)    |                                                    |  |
|----------------------------|----------------|--------------|----------|----------------------|------------------------------------------|-------------|----------|--------------------------------|------------------------------|--------|----------------------------------------------------|--|
|                            | MINIMU         | M LEVEL      |          |                      |                                          |             | PEF      | FORMANCE POINTS                | 7                            |        |                                                    |  |
| RATING                     | C<br>CERTIFI   | )F<br>CATION |          | ENERGY USE REDUCTION |                                          |             | WATE     | REFFICIENCY                    | INDOOR ENVIRONMENTAL QUALITY |        |                                                    |  |
| SISTER                     | Drivata Dublic |              | POI      | NTS                  | CREDIT                                   | POI         | NTS      | CREDIT                         | POINTS                       |        | CREDIT                                             |  |
|                            | TTWALC         | TUDIIC       | Private  | Public               | ChEDIT                                   | Private     | Public   | ChEDH                          | Private                      | Public | CILUIT                                             |  |
| _                          |                |              | 5        | 7                    | Optimize Energy<br>Performance           |             |          |                                | 1                            | 1      | Low-Emitting Materials                             |  |
| LEED                       |                |              | 2        | 3                    | Renewable Energy<br>Production           | 4           | 4        | Reduction                      | 1                            | 1      | Construction Indoor Air<br>Quality Management Plan |  |
| BUILDING                   | Silver         | Gold         | 1        | 1                    | Advanced Energy<br>Metering <sup>2</sup> |             |          |                                | 1                            | 1      | Thermal Comfort                                    |  |
| DESIGN AND<br>CONSTRUCTION |                |              | Ontional | 3                    | Enhanced                                 | 1           | 1        | Outdoor Water<br>Use Reduction | Optional                     | 2      | Daylight                                           |  |
| (BU+C)                     |                |              | Optional | 5                    | Commissioning                            |             |          |                                | Optional                     | 1      | Indoor Air Quality Assessment                      |  |

Required LEED credits in Alexandria 2019 Green Building Policy

### **PHOTOVOLTAICS - INITIAL STUDIES**

#### **PV AND DESIGN RESPONSE**

The requirement for Net Zero Energy will be met through two strategies: reducing building energy use as much as possible, and maximizing potential for PV generation on the building and/or site. As part of the pre-design exercises, Perkins Eastman and CMTA have undertaken studies on the balance between building performance and PV electricity generation potential. Here are some general takeaways:

- A critical metric for the team to evaluate is Energy Use Intensity, or EUI. This is a measure of how much energy the building uses per square foot per year. A lower number indicates a more efficient building, and also means that fewer PV panels will be needed to hit the Net Zero Energy goal. An EUI of 20 assumes the project will have a geothermal system but no pool in the Net Zero energy scope; EUI 25 assumes both geothermal and the pool are included. Without a geothermal system the EUI goes to 30-40 depending on whether a pool is included.
- According to preliminary analysis of PV generation potential, all massing options will require at least some site PV – in other words, the PV array on the school roof is not large enough to hit Net Zero Energy on its own. The total amount of PV required to hit Net Zero Energy depends on both the energy use of the building as well as the efficiency of the PV panels. Highly efficient PV panels can reduce the amount of PV that is needed off the roof, but tend to be more costly (although by reducing the amount of PV needed off the roof, on-site PV array structural costs can be reduced).
- As design progresses, the design team will continue to evaluate the massing and envelope of the building in order to understand how it affects all project goals, including cost, functionality, energy use, and aesthetics.

This page illustrates how much PV is predicted to be required to meet Net Zero Energy, given certain assumptions about the building's energy use (EUI) and the efficiency of the PV panels. In all images, the massing of the new building is at the right half, and the existing footprint is shown below on the left side for reference. The required area of PV to achieve Net Zero Energy is shown in blue. Please note that the actual location and amount of building and site-mounted PV will continue to be refined as design continues, and these diagrams represent area but not necessarily exact placement at this stage.

**EUI 20 target, medium efficiency panels:** Roughly 2/3 of the PV production will be on-roof (assuming PV area on the roof is maximized), roughly 1/3 off-roof.



### **PHOTOVOLTAICS - INITIAL STUDIES**

**EUI 25 target, medium efficiency panels:** Roughly <sup>1</sup>/<sub>2</sub> the panels will be on-roof, <sup>1</sup>/<sub>2</sub> off.



**EUI 20 target, most efficient (and costly) panels** available on the market today: will require one large bank of PV





### **PHOTOVOLTAICS - INITIAL STUDIES**

#### **PV PROCUREMENT**

The path to achieve Net Zero Energy starts with drastic energy reduction, and the design team is focused on making good design decisions that comply with the project's budget, performance, and energy reduction goals. In addition to this, the procurement methods for the PV system must be considered in order to achieve the Net Zero Energy requirement within the given budget. The budget analysis (refer to Appendix) has two approaches. One approach is for ACPS to purchase the PV system and is included in the "high" cost model. Another approach, included in the "low" cost model, is that procurement of the solar power would occur outside of the contract and is not included in the current budget.

There are two options to provide the PV system within the "low" cost approach. The first option is to pursue a Power Purchase Agreement (PPA), whereby the PV developer pays the capital expense of building the system and shares the energy savings with the Owner over a set period of time. Under this approach the Owner must renew the lease agreement at the end of the term to maintain use of the PV system. The second option to procure the required PV system is to use an Energy Savings Performance Contract (ESPC) and/or an Energy Service Company (ESCO) to fund the procurement of the PV system. The ESPC / ESCO would execute multiple Energy Conservation Measures (ECM's) throughout the school district which would deliver enough operational savings to fund the capital costs of the ACPS PV system over a 15-20 year period. The advantage of the ESPC / ESCO approach in comparison to the PPA is that owner retains the rights to the panels at the end of the term, and also gets access to the Solar Renewable Energy Credits (SRECS) which have monetary value. ACPS may have the design team evaluate whether an ESPC / ESPO could be a viable means to fund procurement of the PV system, while providing operational improvements to existing buildings in the ACPS district.



### **PRELIMINARY COMPARISON OF DESIGN OPTIONS**

#### WEIGHING PV POTENTIAL, ENERGY, AND DAYLIGHT

As part of the conceptual design process the team evaluated the three design options to see whether there were any significant differences in performance caused by differences in building massing and orientation. While the analysis is very preliminary due to the lack of detail in the design, it can suggest whether there are meaningful differences in performance due to variables like total rooftop area, surface to volume ratio, and orientation of massing. The variables that were studied included the potential amount of rooftop and on-site PV production, approximate energy losses through envelope, and the degree to which natural daylight can be brought into the floor plate:

- PV production: Because Option 2 has a significantly larger roof area, it produces roughly 20% more energy on the rooftop than Options 1 and 3. This means Option 2 would require less area devoted to on-site PV in order to hit Net Zero, relative to the other options.
- Energy Use: All three options appear to have similar energy losses through the envelope. While Option 3 appears to have a slightly higher energy loss through the envelope, the difference is small enought that it can be offset by strategic design solutions in the envelope and glazing.
- Daylight: Options 1 and 2 appear to have nearly identical potential for daylight. The massing for Option 3 results in roughly 5-10% more daylight, likely due to the fact that a greater percentage of its floor area is in the wings of the "pinwheel".

The diagrams to the upper right show how much PV is required to acheive net-zero assuming an EUI of 25 and average efficiency PV panels (the panels appear in blue). The diagrams to the lower right illustrate the maximum potential for daylight for the different massings, with red showing high levels of daylight, yellow showing moderate daylight, and blue showing low potential for natural daylight.

Option 1 - Hand Scheme: Illustration of total required PV and maximum daylight potential

#### Overview of Daylight Potential

#### Level 2 Daylight Potential





### **PRELIMINARY COMPARISON OF DESIGN OPTIONS**



Option 2-Courtyard: Illustration of total required PV and maximum daylight potential

#### **Overview of Daylight Potential**



Level 2 Daylight Potential





**Option 3-Pinwheel:** Illustration of total required PV and maximum daylight potential

#### Overview of Daylight Potential



Level 2 Daylight Potential



### **3.5 STORMWATER MANAGEMENT ANALYSIS**

The three design concepts all have similar configurations for the site and parking, and can be summarized into either on grade surface parking or structured parking (above grade or below grade/ building). The following analyzes the stormwater management relative to each concept and layout.

#### HAND CONCEPT - SURFACE PARKING

The overall layout of this concept, with the planned expansion area of the building, makes for difficult areas east of the building to provide water quality and quantity treatment. Pervious pavement can be utilized underneath the parking spaces of the surface lot in combination with an underground detention system. A large open space between the athletic field and school allows for treatment of the field, multipurpose court, and bus loop. We anticipate that an underground detention system will be needed beneath the bus loop pavement to meet stormwater quantity peak flow discharge requirements.

Space constraints on this concept make this more challenging to meet stormwater management requirements that other concept.

#### HAND CONCEPT - STRUCTURED PARKING (ABOVE GRADE STRUCTURE OR BELOW GRADE/ BUILDING)

This concept has an opportunity to utilize many of the above ground BMPs described above. There exist large areas which can be utilized for bioretention for treatment of the impervious surfaces. Options exist to put underground detention system beneath the bioretention media to meet for the water quantity management requirements for the property discharge to the City storm system. We anticipate the rooftop drainage would be routed through an on-grade bioretention or a stormwater planter located adjacent to the exterior of the building before being discharged to the quantity management system. The synthetic turf athletic field will be counted as pervious pavement and provide treatment for itself for water quality.

#### **CRESCENT CONCEPT – SURFACE PARKING**

This concept has the impervious areas more spread out throughout the property. Surface parking allows for pervious pavement (pavers, asphalt, concrete) to be utilized as a surface BMP for treatment of the parking areas. The pervious pavement allows for localized point source treatment of the runoff rather than needing to route to a centralized BMP for treatment. A large open space at the south and east corner of the building is available for surface treatment but would need to be designed to allow for the planned expansion of the building. Incorporating plantings in the bioretention areas along West Braddock Road is recommended as a means of enhancing the most public project face. The on-grade parking lot west of the building allows for a separate underground detention area to meet the quantity requirements ant not need to pipe the impervious areas from the athletic field, bus parking, and surface parking around the building. This methodology for two separate systems will help.

#### CRESCENT CONCEPT – STRUCTURED PARKING (ABOVE GRADE STRUCTURE OR BELOW GRADE/ BUILDING)

This concept also has many large areas to be utilized for above ground BMPs for stormwater management treatment. Many of these are clustered east of the building which may be difficult to drain impervious areas from the west of the building around the building to the east BMP areas. We anticipate rooftop drainage would be routed through an on-grade bioretention or stormwater planter adjacent to the building. Careful consideration will need to be paid to the stormwater quantity needs for the location of an underground detention system. The ideal location for this is the eastern property line with the existing parking lot, but similar to surface runoff the on-site pipes will need to be routed around the building.

#### **PINWHEEL CONCEPT - SURFACE PARKING**

This concept allows use of pervious pavement under the parking areas to meet water quality needs. Configuration of the field and bus loop allows ample areas for surface BMPs and underground detention areas for needs of the western portion of the site. This concept allows for surface BMPs in the general vicinity of the building that may capture rooftop areas and direct water to bioretention or stormwater planters. Configuration of the service area in the rear of the building allows ample surface for stormwater management treatment and quantity at the north triangle adjacent to the shopping center.

### **3.5 STORMWATER MANAGEMENT ANALYSIS**

This concept provides a balance of space planning and functionality of the school property and programming blended with surface stormwater management requirements.

### PINWHEEL CONCEPT – STRUCTURED PARKING WITH ALTERNATE BUS LOOP (ABOVE GRADE STRUCTURE OR BELOW GRADE/BUILDING)

This concept with parking below the building and the alternate bus loop configuration along West Braddock Road provides the most desirable configuration of stormwater management areas along with location of impervious vehicular areas. The large open areas west of the school will allow surface BMP treatment of the field and bus loop in bioretention and dry swale areas. The rooftop drainage may be discharged to on-grade bioretention or stormwater planters south, west, or east of the building. Building geometry, with many south facing facades provides ample and good conditions of the bioretention or stormwater planter boxes.

Along the east property line, stormwater management may be designed for a future stand-alone ACPS Administration building in open space areas adjacent to the drive aisle. Stormwater quantity may be met with two separate underground detention systems on either side of the building for each drainage area prior to discharge to the City's system under West Braddock Road.



**3.6 UNIVERSAL DESIGN AND ACCESSIBILITY FEATURES** 

### THIS INFORMATION IS FORTHCOMING

#### **PRELIMINARY CODE ANALYSIS**

The new high school will be a free standing building, situated on the eastern portion of the twelve acre site. The building will be analyzed under the Virginia Construction Code 2015 and its referenced standards. The building will be considered an E, education, use group, having accessory business, storage and assembly uses that support the main education use. With approximately 300,000 square feet of floor area, the building will have a fully sprinklered fire protection system with an automatic fire alarm system.

The new building will be separated from neighboring buildings by over 30 feet, eliminating the need for special fire ratings. Fire truck access around a minimum of 75% of the building's perimeter is considered in the design concepts, along with new fire hydrants and a fire department connection at the building. A minimum of two fire rated exit stairs are planned. The building may be four to five stories tall requiring a non-combustible construction type of either a IB or a IIA type. A steel framed structure with concrete and steel composite floors will help advance a construction schedule and provide a structural system compatible with the proposed construction type.

The following code analysis is based on the preliminary concept designs and approximate areas.



|              |                                 | ALEX                              |                                                                                                      |                              |                                                        |                                                                                                                                                                                  |                                                                                                                | 00                                                                                              |                                                                         |                                                       |                                                  |                                                           |  |  |
|--------------|---------------------------------|-----------------------------------|------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------|--|--|
|              |                                 | BUILDING CODE INFORM              | ATION                                                                                                |                              |                                                        | F                                                                                                                                                                                | PROPOSE                                                                                                        |                                                                                                 | ING INFOR                                                               | MATION                                                |                                                  |                                                           |  |  |
|              |                                 | COMMENTS                          |                                                                                                      | PROPOS                       | ED                                                     | CON                                                                                                                                                                              | IMENTS                                                                                                         |                                                                                                 |                                                                         |                                                       |                                                  |                                                           |  |  |
|              |                                 | FULLY SPRINKLERED BUI             | LDING                                                                                                | E - EDUCAT<br>GROUP          | IONAL USE                                              | WITH                                                                                                                                                                             | ACCESSOR                                                                                                       | OFFICES, S                                                                                      | TORAGE AND                                                              | ASSEMBLY USES                                         |                                                  |                                                           |  |  |
|              |                                 | FIRE ALARM SYSTEM IN              | ACCORDANCE WITH NFPA 72                                                                              | PROPOSED AREAS - APPROXIMATE |                                                        |                                                                                                                                                                                  |                                                                                                                |                                                                                                 |                                                                         |                                                       |                                                  |                                                           |  |  |
|              |                                 |                                   |                                                                                                      | 77,500 First Floor           |                                                        |                                                                                                                                                                                  |                                                                                                                |                                                                                                 |                                                                         |                                                       |                                                  |                                                           |  |  |
|              |                                 |                                   |                                                                                                      | 77,500 Second Floor          |                                                        |                                                                                                                                                                                  |                                                                                                                |                                                                                                 |                                                                         |                                                       |                                                  |                                                           |  |  |
|              |                                 | 77                                |                                                                                                      |                              |                                                        |                                                                                                                                                                                  |                                                                                                                | ,500 Third Floor                                                                                |                                                                         |                                                       |                                                  |                                                           |  |  |
|              |                                 | 77,                               |                                                                                                      |                              |                                                        |                                                                                                                                                                                  |                                                                                                                |                                                                                                 |                                                                         |                                                       |                                                  |                                                           |  |  |
|              |                                 |                                   |                                                                                                      |                              | 310,000                                                | TOTA                                                                                                                                                                             | L GSF                                                                                                          |                                                                                                 |                                                                         |                                                       |                                                  |                                                           |  |  |
|              |                                 |                                   | PRELIMINA                                                                                            |                              | NALYSI                                                 | s                                                                                                                                                                                |                                                                                                                |                                                                                                 |                                                                         |                                                       |                                                  |                                                           |  |  |
|              |                                 |                                   |                                                                                                      |                              |                                                        |                                                                                                                                                                                  |                                                                                                                |                                                                                                 |                                                                         |                                                       |                                                  |                                                           |  |  |
|              | CODES - 2015 VINGINIA (         |                                   |                                                                                                      |                              |                                                        |                                                                                                                                                                                  |                                                                                                                |                                                                                                 |                                                                         |                                                       |                                                  |                                                           |  |  |
| CODE         | SECTION                         | REQUIREMENT                       |                                                                                                      | PROPOSED                     |                                                        | NOTE                                                                                                                                                                             | S                                                                                                              |                                                                                                 |                                                                         |                                                       |                                                  |                                                           |  |  |
| CHAPTER 3: L | USE AND OCCUPANCY CL            | ASSIFICATION                      |                                                                                                      |                              |                                                        |                                                                                                                                                                                  |                                                                                                                |                                                                                                 |                                                                         |                                                       |                                                  |                                                           |  |  |
| VCC/IBC      | 305.1                           | USE GROUP E                       |                                                                                                      |                              |                                                        | HIGH SCHOOL                                                                                                                                                                      |                                                                                                                |                                                                                                 |                                                                         |                                                       |                                                  |                                                           |  |  |
| /CC/IBC      | 304.1                           | USE GROUP B (Teen We              | llness)                                                                                              |                              |                                                        | EXAM ROOMS, OFFICES, RECEPTION (POSSIBLE ACCESSORY USE)                                                                                                                          |                                                                                                                |                                                                                                 |                                                                         |                                                       |                                                  |                                                           |  |  |
| /CC/IBC      | 305.2                           | USE GROUP E                       |                                                                                                      |                              |                                                        | DAY CARE FACILITY                                                                                                                                                                |                                                                                                                |                                                                                                 |                                                                         |                                                       |                                                  |                                                           |  |  |
| CHAPTER 5: 0 | GENERAL BUILDING HEIG           | HTS AND AREAS                     |                                                                                                      |                              |                                                        |                                                                                                                                                                                  |                                                                                                                |                                                                                                 |                                                                         |                                                       |                                                  |                                                           |  |  |
|              | T504 4                          |                                   | BOVE GRADE                                                                                           |                              |                                                        | BLIILD                                                                                                                                                                           |                                                                                                                |                                                                                                 |                                                                         |                                                       |                                                  |                                                           |  |  |
| ee, ibe      | 1504.4                          | NONDER OF STORIES A               |                                                                                                      |                              |                                                        | 5 STO                                                                                                                                                                            |                                                                                                                | FOLIIRE TYP                                                                                     |                                                                         |                                                       |                                                  |                                                           |  |  |
|              |                                 |                                   |                                                                                                      |                              |                                                        | 4 STORIES WILL REQUIRE TYPE I & FOR E USE GROUP                                                                                                                                  |                                                                                                                |                                                                                                 |                                                                         |                                                       |                                                  |                                                           |  |  |
|              |                                 |                                   |                                                                                                      |                              |                                                        | 4 STO                                                                                                                                                                            | RIES WILL R                                                                                                    | EQUIRE TYP                                                                                      | LITATOREO                                                               |                                                       |                                                  |                                                           |  |  |
|              |                                 |                                   | TABLE 504.4 <sup>a, b</sup> ALLOWABLE M                                                              | NUMBER OF STOR               | IES ABOVE GI                                           | 4 STO                                                                                                                                                                            |                                                                                                                | EQUIRE TYP                                                                                      |                                                                         |                                                       |                                                  |                                                           |  |  |
|              | OCCURANCY                       |                                   | TABLE 504.4 <sup>a, b</sup> ALLOWABLE M                                                              | NUMBER OF STOR               | IES ABOVE GI                                           | 4 STO                                                                                                                                                                            |                                                                                                                |                                                                                                 |                                                                         | TYPE IV                                               | TVE                                              |                                                           |  |  |
|              | OCCUPANCY C                     |                                   | TABLE 504.4 <sup>a, b</sup> ALLOWABLE M                                                              | NUMBER OF STOR               | PE I                                                   | 4 STO<br>A STO |                                                                                                                |                                                                                                 |                                                                         |                                                       | TYF                                              | чЕ V<br>В                                                 |  |  |
|              | OCCUPANCY C                     |                                   | TABLE 504.4 <sup>a, b</sup> ALLOWABLE 1<br>SEE FOOTNOTES                                             | NUMBER OF STOR               | PE I<br>5                                              | 4 STO<br>4 STO<br>RADE PLAN<br>TYPE OF C<br>TYP<br>A<br>3                                                                                                                        | RIES WILL R<br>ONSTRUC<br>E II<br>B<br>2                                                                       | EQUIRE TYP                                                                                      |                                                                         | TYPE IV<br>HT<br>3                                    | TYF<br>A<br>2                                    | PE V<br>B<br>1                                            |  |  |
|              | OCCUPANCY C                     | LASSIFICATION                     | TABLE 504.4 <sup>a, b</sup> ALLOWABLE 1<br>SEE FOOTNOTES<br>NS<br>S                                  | NUMBER OF STOR               | PE I<br>5<br>6                                         | 4 STO<br>4 STO<br>RADE PLAN<br>TYPE OF C<br>TYPE<br>A<br>3<br>4                                                                                                                  | RIES WILL R<br>IE<br>ONSTRUC<br>PE II<br>B<br>2<br>3                                                           |                                                                                                 | PE III<br>B<br>2<br>3                                                   | TYPE IV<br>HT<br>3<br>4                               | TYF<br>A<br>2<br>3                               | 2E V<br>B<br>1<br>2                                       |  |  |
|              | OCCUPANCY C                     | ILASSIFICATION                    | TABLE 504.4 <sup>a, b</sup> ALLOWABLE 1<br>SEE FOOTNOTES<br>NS<br>S<br>NS                            | NUMBER OF STOR               | PE I<br>B<br>5<br>6<br>11                              | A STO                                                                                                                                                                            | RIES WILL R<br>ONSTRUC<br>PE II<br>B<br>2<br>3<br>2                                                            | TION<br>TYI<br>A<br>3<br>4<br>3                                                                 | PE III<br>B<br>2<br>3<br>2                                              | TYPE IV<br>HT<br>3<br>4<br>3                          | <b>A</b><br>2<br>3<br>2                          | <b>B</b><br>1<br>2<br>1                                   |  |  |
|              | OCCUPANCY C<br>A                | LASSIFICATION                     | TABLE 504.4 <sup>a, b</sup> ALLOWABLE 1<br>SEE FOOTNOTES<br>NS<br>S<br>NS<br>S                       | NUMBER OF STOR               | PEI<br>B<br>5<br>6<br>11<br>12                         | A STO<br>A STO<br>RADE PLAN<br>TYPE OF C<br>TYP<br>A<br>3<br>4<br>3<br>4<br>3<br>4                                                                                               | RIES WILL R<br>ONSTRUC<br>E II<br>B<br>2<br>3<br>2<br>3                                                        | EQUIRE TYP                                                                                      | PE III<br>B<br>2<br>3<br>2<br>3                                         | TYPE IV<br>HT<br>3<br>4<br>3<br>4                     | TYF<br>A<br>2<br>3<br>2<br>3                     | PEV<br>B<br>1<br>2<br>1<br>2                              |  |  |
|              | OCCUPANCY C<br>A                | ILASSIFICATION                    | TABLE 504.4 <sup>a, b</sup> ALLOWABLE 1<br>SEE FOOTNOTES<br>NS<br>S<br>NS<br>NS                      | NUMBER OF STOR               | PE I<br>B<br>5<br>6<br>11<br>12<br>11                  | A STO<br>A STO<br>RADE PLAN<br>TYPE OF C<br>TYPE<br>A<br>3<br>4<br>3<br>4<br>5                                                                                                   | RIES WILL R<br>ONSTRUC<br>E II<br>B<br>2<br>3<br>2<br>3<br>3<br>3                                              | EQUIRE TYP                                                                                      | PE III<br>B<br>2<br>3<br>2<br>3<br>3<br>3                               | TYPE IV<br>HT<br>3<br>4<br>3<br>4<br>5                | TYF<br>A<br>2<br>3<br>2<br>3<br>3<br>3           | <b>B</b><br>1<br>2<br>1<br>2<br>2                         |  |  |
|              | OCCUPANCY C<br>A<br>A           | :LASSIFICATION<br>1<br>2<br>B     | TABLE 504.4 <sup>a, b</sup> ALLOWABLE 1<br>SEE FOOTNOTES<br>NS<br>S<br>NS<br>S<br>NS<br>S            | NUMBER OF STOR               | PE I<br>B<br>5<br>6<br>11<br>12<br>11<br>12            | A STO<br>A STO<br>RADE PLAN<br>TYPE OF C<br>TYPE<br>A<br>3<br>4<br>3<br>4<br>5<br>6                                                                                              | RIES WILL R<br>ONSTRUC<br>PE II<br>B<br>2<br>3<br>2<br>3<br>3<br>4                                             | EQUIRE TYP<br>TION<br>TYI<br>A<br>3<br>4<br>3<br>4<br>5<br>6                                    | PE III<br>B<br>2<br>3<br>2<br>3<br>3<br>4                               | TYPE IV<br>HT<br>3<br>4<br>3<br>4<br>5<br>6           | TYF<br>A<br>2<br>3<br>2<br>3<br>3<br>4           | <b>B</b><br>1<br>2<br>1<br>2<br>2<br>3                    |  |  |
|              | OCCUPANCY C<br>A<br>A           | :LASSIFICATION<br>1-1<br>1-2<br>3 | TABLE 504.4 <sup>a, b</sup> ALLOWABLE 1<br>SEE FOOTNOTES<br>NS<br>S<br>NS<br>S<br>NS<br>S<br>NS      | NUMBER OF STOR               | PE I<br>B<br>5<br>6<br>11<br>12<br>11<br>12<br>12<br>5 | A STO<br>A STO<br>RADE PLAN<br>TYPE OF C<br>TYPE<br>A<br>3<br>4<br>3<br>4<br>5<br>6<br>3                                                                                         | RIES WILL R<br>ONSTRUC<br>PE II<br>B<br>2<br>3<br>2<br>3<br>3<br>4<br>2<br>3<br>4<br>2                         | EQUIRE TYP<br>TION<br>TYI<br>A<br>3<br>4<br>3<br>4<br>5<br>6<br>3                               | PE III<br>B<br>2<br>3<br>2<br>3<br>3<br>4<br>2                          | TYPE IV<br>HT<br>3<br>4<br>3<br>4<br>5<br>6<br>3      | TYF<br>A<br>2<br>3<br>2<br>3<br>3<br>4<br>1      | <b>B</b><br>1<br>2<br>1<br>2<br>2<br>3<br>1               |  |  |
|              | OCCUPANCY C<br>A<br>A<br>I<br>I | LASSIFICATION                     | TABLE 504.4 <sup>a, b</sup> ALLOWABLE 1<br>SEE FOOTNOTES<br>NS<br>S<br>NS<br>S<br>NS<br>S<br>NS<br>S | NUMBER OF STOR               | PE I                | A STO<br>A STO<br>RADE PLAN<br>TYPE OF C<br>TYPE<br>A<br>3<br>4<br>3<br>4<br>5<br>6<br>3<br>3                                                                                    | RIES WILL R<br>ONSTRUC<br>PEII<br>B<br>2<br>3<br>2<br>3<br>3<br>4<br>2<br>3<br>4<br>2<br>3<br>3<br>4<br>2<br>3 | EQUIRE TYP<br>TION<br>TYI<br>A<br>3<br>4<br>3<br>4<br>5<br>6<br>3<br>4<br>4<br>5<br>6<br>3<br>4 | PE III<br>B<br>2<br>3<br>2<br>3<br>3<br>4<br>2<br>3<br>3<br>4<br>2<br>3 | TYPE IV<br>HT<br>3<br>4<br>3<br>4<br>5<br>6<br>3<br>4 | TYF<br>A<br>2<br>3<br>2<br>3<br>3<br>4<br>1<br>2 | <b>E V</b><br><b>B</b><br>1<br>2<br>1<br>2<br>3<br>1<br>2 |  |  |

|               |                      |                   | ALEXANDRIA HIGH SCHOO                    | DL - MIN                     | NIE HO      | OWA      | RD CA                                                   | MPUS        |             |               |    |     |
|---------------|----------------------|-------------------|------------------------------------------|------------------------------|-------------|----------|---------------------------------------------------------|-------------|-------------|---------------|----|-----|
|               |                      | BUILDING CODE     | INFORMATION                              |                              |             |          | PROPOSE                                                 | ED BUILD    | ING INFOR   | RMATION       |    |     |
|               |                      | COMMEN            | NTS                                      | PROPOS                       | SED         | COI      | MMENTS                                                  |             |             |               |    |     |
|               |                      | FULLY SPRIN       | KLERED BUILDING                          | E - EDUCA<br>GROUP           | FIONAL USE  | WITH     | ACCESSOR                                                | OFFICES, S  | STORAGE AND | ASSEMBLY USES |    |     |
|               |                      | FIRE ALARM        | SYSTEM IN ACCORDANCE WITH NFPA 72        | PROPOSED AREAS - APPROXIMATE |             |          |                                                         |             |             |               |    |     |
|               |                      |                   |                                          | 77,500 First Floor           |             |          |                                                         |             |             |               |    |     |
|               |                      |                   |                                          | 77,500 Second Floor          |             |          |                                                         |             |             |               |    |     |
|               |                      |                   |                                          | 77,500                       | Third       | Floor    |                                                         |             |             |               |    |     |
|               |                      |                   |                                          | 77,500                       | Four        | th Floor |                                                         |             |             |               |    |     |
|               |                      |                   |                                          |                              | 310,000     | TOTA     | AL GSF                                                  |             |             |               |    |     |
|               |                      |                   | PRELIMINAR                               | Y CODE                       | ANALYS      | IS       |                                                         |             |             |               |    |     |
|               |                      |                   |                                          |                              |             |          |                                                         |             |             |               |    |     |
| APPLICABLE CO | JDES - 2015 VIRGINIA | CONSTRUCTION CODE |                                          |                              |             |          |                                                         |             |             |               |    |     |
| CODE          | SECTION              | REQUIREME         | NT                                       | PROPOSE                      | )           | NOT      | ES                                                      |             |             |               |    |     |
| CHAPTER 3: US | E AND OCCUPANCY      | CLASSIFICATION    |                                          |                              |             |          |                                                         |             |             |               |    |     |
| VCC/IBC       | 305.1                | USE GROUP         | E                                        |                              |             | HIGH     | HIGH SCHOOL                                             |             |             |               |    |     |
| VCC/IBC       | 304.1                | USE GROUP         | B (Teen Wellness)                        |                              |             | EXAN     | EXAM ROOMS, OFFICES, RECEPTION (POSSIBLE ACCESSORY USE) |             |             |               |    |     |
| VCC/IBC       | 305.2                | USE GROUP         | E                                        |                              |             | DAY      | DAY CARE FACILITY                                       |             |             |               |    |     |
| CHAPTER 5: GE | NERAL BUILDING HE    | IGHTS AND AREAS   |                                          |                              |             |          |                                                         |             |             |               |    |     |
|               |                      |                   |                                          |                              |             |          |                                                         |             |             |               |    |     |
| VCC/IBC       | 1504.4               | NUMBER OF         | STORIES ABOVE GRADE                      |                              |             | BUIL     |                                                         | E FULLY SPE |             |               |    |     |
|               |                      |                   |                                          |                              |             | 5 510    |                                                         |             |             |               |    |     |
|               |                      |                   |                                          |                              |             | 4 310    | JRIES WILL R                                            |             | PEILAFOREU  | SE GROUP      |    |     |
|               |                      |                   | TABLE 504.4 <sup>a, b</sup> ALLOWABLE NU | MBER OF STOP                 | IES ABOVE O | RADE PLA | NE                                                      |             |             |               |    |     |
|               |                      |                   |                                          |                              |             | TYPE OF  | CONSTRUC                                                | TION        |             |               |    |     |
|               | OCCUPANCY            | CLASSIFICATION    |                                          | T                            | PEI         | TY       | PEII                                                    | TY          | PEIII       | TYPE IV       | TY | PEV |
|               |                      |                   | SEE FOOTNOTES                            | A                            | В           | Α        | В                                                       | A           | в           | нт            | A  | в   |
|               |                      |                   | NS                                       | UL                           | 5           | 3        | 2                                                       | 3           | 2           | 3             | 2  | 1   |
|               |                      | A-1               | S                                        | UL                           | 6           | 4        | 3                                                       | 4           | 3           | 4             | 3  | 2   |
|               |                      |                   | NS                                       | UL                           | 11          | 3        | 2                                                       | 3           | 2           | 3             | 2  | 1   |
|               |                      | A-Z               | S                                        | UL                           | 12          | 4        | 3                                                       | 4           | 3           | 4             | 3  | 2   |
| 1             |                      |                   | NS                                       | UI                           | 11          | 5        | 3                                                       | 5           | 3           | 5             | 3  | 2   |
|               |                      | В                 | Q                                        | LH                           | 12          | 6        | 4                                                       | A           | 4           | 6             | 4  | 3   |
|               | 5                    |                   |                                          | 18                           | 5           | 2        | -                                                       | 2           | 2           | 2             | 1  | 1   |
|               | 21                   | E                 | 110                                      | UL                           | 0           | 0        | 4                                                       | 0           | 2           | 0             | 1  | -   |
| -             |                      |                   | 3                                        | UL                           | 6           | 4        | 3                                                       | 4           | 3           | 4             | Z  | 2   |
|               |                      |                   |                                          |                              |             |          |                                                         |             |             |               |    |     |

|              |                                                                  | PRELIMIN                                                           | JARY C                      | .ODE AN/               | <b>ALYSI</b> | IS           |                                                                                                                  |               |            |                                     |             |          |       |
|--------------|------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------|------------------------|--------------|--------------|------------------------------------------------------------------------------------------------------------------|---------------|------------|-------------------------------------|-------------|----------|-------|
| APPLICABLE   | CODES - 2015 VIRGINIA CONSTR                                     | UCTION CODE                                                        |                             |                        |              |              |                                                                                                                  |               |            |                                     |             |          |       |
| CODE         | SECTION                                                          | REQUIREMENT                                                        | F                           | PROPOSED               |              |              | NOTES                                                                                                            |               |            |                                     |             |          |       |
|              | 506.2.3                                                          |                                                                    |                             |                        |              |              |                                                                                                                  |               |            |                                     |             |          |       |
|              | ALLOWABLE AREA E                                                 |                                                                    |                             |                        |              |              |                                                                                                                  |               |            |                                     |             |          |       |
|              | $A_a = [A_i + (NS \times I_i)] \times S$                         | š                                                                  |                             |                        |              |              | UNLIMIT                                                                                                          | ED AREA DO    | DES NOT    | NEED INCREASE (TYPE IB)             |             |          |       |
|              |                                                                  |                                                                    |                             |                        |              |              | CALCULA                                                                                                          | TION IS FO    | R II A COM | ISTRUCTION TYPE                     |             |          |       |
|              | $A_a = {A_t+{NSxI_f} x Sa}$                                      |                                                                    |                             |                        |              |              |                                                                                                                  |               |            |                                     |             |          | 1     |
|              | A <sub>a</sub>                                                   | Allowable area (square feet).                                      |                             | 37                     | 1,000        |              | ALLOW                                                                                                            | ABLE BUIL     | DING A     | REA TYPE IIA CONSTRUCTION           | I (4 STORI  | ES)      | 1     |
|              | v                                                                | Tabular allowable area factor (NS, S13R or SM value, as applic     | able) in                    |                        | · ·          |              |                                                                                                                  |               |            |                                     |             |          |       |
|              | A <sub>t</sub>                                                   | accordance with Table 506.2.                                       |                             | 7                      | 79,500       |              |                                                                                                                  |               |            |                                     |             |          | ,     |
|              | t                                                                | Tabular allowable area factor in accordance with Table 506.2 '     | for a                       |                        |              |              |                                                                                                                  |               |            |                                     |             |          |       |
|              |                                                                  | nonsprinklered building (regardless of whether the building is     | s                           |                        |              |              |                                                                                                                  |               |            |                                     |             |          | ľ     |
|              | NS sprinklered building (regardless of whether the building is   |                                                                    |                             | 7                      | 26,500       |              |                                                                                                                  |               |            |                                     |             |          | ľ     |
|              | Area increase factor due to frontage as calculated in accordance |                                                                    | nce                         |                        |              |              |                                                                                                                  |               |            |                                     |             |          |       |
|              | l <sub>f</sub>                                                   | with Section 506.3.                                                |                             |                        | 0.50         |              | CONSIDE                                                                                                          | R 75% FROI    | NTAGE O    | F 30'                               |             |          | '     |
|              |                                                                  |                                                                    |                             |                        |              |              |                                                                                                                  |               |            |                                     |             |          |       |
|              |                                                                  | Actual number of building stories above grade plane, not to ev     | xceed                       |                        |              |              |                                                                                                                  |               |            |                                     |             |          | 1     |
| 1            |                                                                  | three. For buildings equipped throughout with an automatic s       | sprinkler                   |                        |              |              |                                                                                                                  |               |            |                                     |             |          | 1     |
|              |                                                                  | system installed in accordance with Section 903.3.1.2, use the     | e actual                    |                        |              |              |                                                                                                                  |               |            |                                     |             |          |       |
|              | Sa                                                               | ,<br>number of building stories above grade plane, not to exceed f | four.                       |                        | 4            |              |                                                                                                                  |               |            |                                     |             |          |       |
|              |                                                                  |                                                                    |                             |                        |              |              |                                                                                                                  |               |            |                                     |             |          |       |
|              |                                                                  |                                                                    |                             |                        |              |              | The mos                                                                                                          | t restrictive | provisio   | ns of Chapter 9 that apply to the n | onseparated | d occupa | ıcies |
| VCC/IBC      | 508.3                                                            | NON SEPARATED OCCUPANCIES                                          |                             |                        |              |              | shall app                                                                                                        | ly to the tot | tal nonse  | parated occupancy area              |             |          |       |
| VCC/IBC      | 509                                                              | INCIDENTAL USES                                                    |                             |                        |              |              |                                                                                                                  |               |            |                                     |             |          |       |
|              |                                                                  | LABORATORIES AND VOCATIONAL SHOPS LOCATED IN GROUP                 | ε                           |                        |              |              |                                                                                                                  |               |            |                                     |             |          |       |
|              |                                                                  | OCCUPANCY REQUIRE 1 HR FIRED SEPARATION OR SPRINKLER               | х 🛛                         |                        |              |              |                                                                                                                  |               |            |                                     |             |          |       |
|              |                                                                  | SYSTEM                                                             |                             |                        |              | -            | SPRINKLE                                                                                                         | ER SYSTEM I   | PROVIDEI   | 0                                   |             |          |       |
|              |                                                                  |                                                                    |                             |                        |              |              |                                                                                                                  |               |            |                                     |             |          |       |
| CHAPTER 6: 1 | TYPES OF CONSTRUCTION                                            |                                                                    |                             |                        |              |              |                                                                                                                  |               |            |                                     |             |          |       |
| VCC/IBC      | T601                                                             |                                                                    |                             |                        |              |              |                                                                                                                  |               | CONCERN    |                                     |             |          |       |
|              |                                                                  |                                                                    |                             |                        |              | <sup>1</sup> | 5 STORIE                                                                                                         | S - TYPE IB   | CONSTRU    | JCTION                              |             |          |       |
|              |                                                                  |                                                                    |                             |                        |              |              | 4 STORIE                                                                                                         | S - TYPE II A | A CONSTR   | RUCTION                             |             |          |       |
| -            |                                                                  | TABLE 601 FIRE-RESISTANCE RATIN                                    | NG REQUIR                   | EMENTS FOR B           | UILDING      | ELEM         | IENTS (HC                                                                                                        | URS)          |            |                                     |             |          |       |
|              |                                                                  | avan er en els Alta alabet (Alta Alta Alta Alta)<br>A              | 2740-0287-027-028-049<br>41 | Alfaranta in contrasos |              | . State and  | a de la companya de la |               |            | 13 Sector relations                 |             |          | 4     |
|              |                                                                  | BUILDING ELEMENT                                                   | ļ/                          | TYPEI                  |              | TYPE         | Ell                                                                                                              | TYP           | EIII       | TYPE IV                             | TYP         | 'E V     |       |
|              |                                                                  | А                                                                  | В                           | A_                     | A            | в            | А                                                                                                                | в             | нт         | А                                   | в           |          |       |
| Primary      | structural frame <sup>f</sup> (see Section 202)                  | 3ª                                                                 | 2ª                          | 1                      | 1            | 0            | 1                                                                                                                | 0             | HT         | 1                                   | 0           |          |       |
| Bearing      | walls                                                            | 3                                                                  | 2                           |                        | -            | 0            | 2                                                                                                                | 2             | 2          | 1                                   | 0           |          |       |
| Exterior     | á, f                                                             | 34                                                                 | 28                          |                        | - II         | 0            | 1                                                                                                                | 0             | 2.<br>1/HT | 1                                   | 0           |          |       |
| Interior     |                                                                  |                                                                    |                             |                        |              |              |                                                                                                                  |               |            | 2 Internet                          |             |          |       |
| Nonbea       | ring walls and partitions                                        | 1                                                                  | T                           |                        |              |              | Sec                                                                                                              | Table 60      | 2          |                                     |             |          |       |
| Exterior     | <u>k</u>                                                         | I                                                                  |                             | <u></u>                |              |              |                                                                                                                  |               |            | 0                                   | 8 <u>.</u>  | -        |       |
| 1201 1011000 |                                                                  |                                                                    | 1                           |                        |              |              |                                                                                                                  |               |            | 1220-000                            |             |          |       |

|                    | SECTION                                                                           | REQUIREMENT                                                                                                                         |                                                                                         | PRO                                           | POSED                                                                      |                                   | NOTES                |                                                                                                     |                                                                            |                                                      |                                                           |                |
|--------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------|-----------------------------------|----------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------|----------------|
| rior <sup>d</sup>  | ng waiis and partitions                                                           |                                                                                                                                     |                                                                                         | 0                                             | 0                                                                          | 0                                 | 0                    | 0                                                                                                   | 0                                                                          | Section 602.4.6                                      | 0                                                         | 0              |
| or cons<br>e Secti | struction and associated<br>lion 202)                                             | secondary members                                                                                                                   |                                                                                         | 2                                             | 2                                                                          | 1                                 | o                    | 1                                                                                                   | 0                                                                          | HT                                                   | 1                                                         | c              |
| r cons<br>Secti    | struction and associated tion 202)                                                | secondary members                                                                                                                   |                                                                                         | 1 <sup>1</sup> /2 <sup>b</sup>                | 10.0                                                                       | 10.0                              | 0°                   | 1 <sup>b,c</sup>                                                                                    | 0                                                                          | HT                                                   | 1 <sup>b,c</sup>                                          | C              |
| be us              | sed for such unprotected membe<br>occupancies, heavy timber shall                 | equarised, the professional structural memory shall not be<br>rs.<br>be allowed where a 1-hour or less fire-resistance rating is re | quired                                                                                  | or room training and decking                  | where every parts                                                          |                                   | an action is 20      | icer of more abi                                                                                    | ne ary noor imm                                                            | nanany adam. Inicritica danchestes w                 | vou memocia shall b                                       |                |
|                    |                                                                                   |                                                                                                                                     |                                                                                         |                                               |                                                                            |                                   |                      |                                                                                                     |                                                                            |                                                      |                                                           |                |
|                    | T602                                                                              | CONSTRUCTION CLASSIFICATION                                                                                                         | l                                                                                       |                                               |                                                                            |                                   |                      |                                                                                                     |                                                                            |                                                      |                                                           |                |
| C                  | T602                                                                              | CONSTRUCTION CLASSIFICATION                                                                                                         | CON                                                                                     | SECTION                                       | 602<br>ASSIFICAT                                                           | TON                               | FIRE SEP<br>PARKING  | ARATION DI<br>BUILDING                                                                              | STANCE MA                                                                  | Y BE APPLICABLE WITH A SEP                           | ARATE, STRUCT                                             | TURE           |
| 2                  |                                                                                   | CONSTRUCTION CLASSIFICATION                                                                                                         | CON                                                                                     | SECTION<br>ISTRUCTION CL                      | 602<br>ASSIFICAT                                                           | TON<br>BASED ON                   | FIRE SEPA            | ARATION DI<br>BUILDING                                                                              | STANCE MA                                                                  | Y BE APPLICABLE WITH A SEP                           | ARATE, STRUCT                                             | TURE           |
|                    | FIRE SEPARATION DI<br>X (feet)                                                    | TABLE 602 FIRE-RESI                                                                                                                 | CON<br>STANCE RATING REQU                                                               | SECTION<br>ISTRUCTION CL<br>IREMENTS FOR EXTI | 602<br>ASSIFICAT<br>ERIOR WALLS                                            | TON<br>BASED ON<br>H <sup>8</sup> | FIRE SEPA<br>PARKING | ARATION DI<br>BUILDING<br>RATION DIS<br>OCCUPAN<br>ROUP F-1, 1                                      | STANCE MA<br>TANCE <sup>a, d, g</sup><br>CY<br><i>J</i> , S-1 <sup>f</sup> | Y BE APPLICABLE WITH A SEP<br>OCCU<br>GROUP A, B, E, | PANCY<br>F-2, J, R, S-2, L                                | TUREE          |
|                    | FIRE SEPARATION DI:<br>X (feet)<br>X < 5 <sup>b</sup>                             | TABLE 602 FIRE-RESI                                                                                                                 | CON<br>STANCE RATING REQU                                                               | SECTION<br>ISTRUCTION CL<br>IREMENTS FOR EXTI | 602<br>ASSIFICAT<br>ERIOR WALLS<br>NCY GROUP                               | TON<br>BASED ON<br>H <sup>e</sup> | FIRE SEPA<br>PARKING | ARATION DI<br>BUILDING<br>ARATION DIS<br>OCCUPAN<br>ROUP F-1, 1<br>2                                | STANCE MA<br>TANCE <sup>a, d, g</sup><br>CY<br><i>A</i> , S-1 <sup>f</sup> | OCCU<br>GROUP A, B, E,                               | PANCY<br>F-2, I, R, S-2, L                                | J <sup>h</sup> |
| C                  | T602   FIRE SEPARATION DI:   X (feet)   X < 5 <sup>b</sup> 5 ≤ X < 10             | CONSTRUCTION CLASSIFICATION<br>TABLE 602 FIRE-RESI<br>STANCE = TYPE OF CO                                                           | CON<br>STANCE RATING REQU<br>INSTRUCTION<br>Alli                                        | SECTION<br>ISTRUCTION CL<br>IREMENTS FOR EXTI | 602<br>ASSIFICAT<br>ERIOR WALLS<br>NCY GROUP<br>3<br>3                     | TON<br>BASED ON<br>H <sup>e</sup> | FIRE SEPA<br>PARKING | ARATION DI<br>BUILDING<br>ARATION DIS<br>OCCUPAN<br>ROUP F-1, 1<br>2<br>2                           | STANCE MA<br>TANCE <sup>a, d, g</sup><br>CY<br>A, S-1 <sup>f</sup>         | OCCU<br>GROUP A, B, E,                               | PANCY<br>F-2, I, R, S-2, U<br>1                           | TUREI<br>אינ   |
|                    | T602   FIRE SEPARATION DI:   X (feet)   X < 5 <sup>b</sup> 5 ≤ X < 10             | CONSTRUCTION CLASSIFICATION<br>TABLE 602 FIRE-RESI<br>STANCE = TYPE OF CO                                                           | CON<br>STANCE RATING REQU<br>INSTRUCTION<br>All<br>IA<br>hers                           | SECTION<br>ISTRUCTION CL<br>IREMENTS FOR EXTI | 602<br>ASSIFICAT<br>ERIOR WALLS<br>NCY GROUP                               | TON<br>BASED ON                   | FIRE SEPA<br>PARKING | ARATION DI<br>BUILDING<br>ARATION DIS<br>OCCUPAN<br>ROUP F-1, 1<br>2<br>2<br>1                      | STANCE MA<br>TANCE <sup>0, d, g</sup><br>CY<br>A, S-1 <sup>f</sup>         | OCCU<br>GROUP A, B, E,                               | PANCY<br>F-2, I, R, S-2, U                                | UREC           |
|                    | T602   FIRE SEPARATION DI:<br>X (feet)   X (feet)   X < 5 <sup>b</sup> 5 ≤ X < 10 | TABLE 602 FIRE-RESI<br>STANCE = TYPE OF CO                                                                                          | CON<br>STANCE RATING REQU<br>INSTRUCTION<br>All<br>IA<br>hers<br>., IB                  | SECTION<br>ISTRUCTION CL<br>IREMENTS FOR EXTI | 602<br>ASSIFICAT<br>ERIOR WALLS<br>NCY GROUP<br>3<br>3<br>2<br>2<br>1      | TON<br>BASED ON                   | FIRE SEPA<br>PARKING | ARATION DI<br>BUILDING<br>ARATION DIS<br>OCCUPAN<br>ROUP F-1, 1<br>2<br>2<br>1<br>1<br>0            | STANCE MAY                                                                 | OCCU<br>GROUP A, B, E,                               | PANCY<br>F-2, I, R, S-2, L<br>1<br>1<br>1                 | TUREE<br>بر    |
| :                  | T602   FIRE SEPARATION DI<br>X (teet)   X < 5 <sup>b</sup> 5 ≤ X < 10             | TABLE 602 FIRE-RESI<br>STANCE = TYPE OF CO<br>COLUMN                                                                                | CON<br>STANCE RATING REQU<br>INSTRUCTION<br>All<br>IA<br>hers<br>., IB<br>., VB<br>hers | SECTION<br>ISTRUCTION CL<br>IREMENTS FOR EXTI | 602<br>ASSIFICAT<br>ERIOR WALLS<br>NCY GROUP<br>3<br>2<br>2<br>2<br>1<br>1 | TON<br>BASED ON                   | FIRE SEPA<br>PARKING | ARATION DIS<br>BUILDING<br>ARATION DIS<br>OCCUPAN<br>ROUP F-1, 1<br>2<br>2<br>1<br>1<br>0<br>1<br>0 | STANCE MA<br>TANCE <sup>a, d, g</sup><br>CY<br>A, S-1 <sup>f</sup>         | OCCU<br>GROUP A, B, E,                               | PANCY<br>F-2, I, R, S-2, L<br>1<br>1<br>1<br>1<br>0<br>10 | Jh             |

d. The fire-resistance rating of an exterior wall is determined based upon the fire separation distance of the exterior wall and the story in which the wall is located.

e. For special requirements for Group H occupancies, see Section 415.6.

f. For special requirements for Group S aircraft hangars, see Section 412.4.1.

g. Where Table 705.8 permits nonbearing exterior walls with unlimited area of unprotected openings, the required fire-resistance rating for the exterior walls is 0 hours.

h. For a building containing only a Gioup U occupancy private garage or carport, the exterior wall shall not be required to have a fire-resistance rating where the fire separation distance is 5 feet (1523 mm) or greater.

| PRELIMINARY CODE ANALYSIS |                          |                                                              |          |                                                                                     |  |  |  |  |
|---------------------------|--------------------------|--------------------------------------------------------------|----------|-------------------------------------------------------------------------------------|--|--|--|--|
| APPLICABLE                | CODES - 2015 VIRGINIA CO | INSTRUCTION CODE                                             |          |                                                                                     |  |  |  |  |
| CODE                      | SECTION                  | REQUIREMENT                                                  | PROPOSED | NOTES                                                                               |  |  |  |  |
|                           |                          |                                                              | 1        |                                                                                     |  |  |  |  |
|                           |                          |                                                              |          |                                                                                     |  |  |  |  |
|                           | 602.2                    | TYPES I AND II CONSTRUCTION ARE THOSE TYPES OF CONSTRUCTION  |          |                                                                                     |  |  |  |  |
|                           |                          | IN WHICH THE BUILDING ELEMENTS LISTED IN TABLE 601 ARE OF    |          |                                                                                     |  |  |  |  |
|                           |                          | NONCOMBUSTIBLE MATERIALS, EXCEPT AS PERMITTED IN SECTION     |          |                                                                                     |  |  |  |  |
|                           |                          | 603 AND ELSEWHERE IN THIS CODE.                              |          | NEW CONSTRUCTION IS NON COMBUSTIBLE                                                 |  |  |  |  |
| ACC\IRC                   | 603                      | COMBUSTIBLE MATERIAL IN TYPE I AND II CONSTRUCTION           |          |                                                                                     |  |  |  |  |
| CHAPTER 7                 | FIRE AND SMOKE PROTECT   |                                                              |          |                                                                                     |  |  |  |  |
|                           | TIKE AND SMOKET NOTEST   |                                                              |          |                                                                                     |  |  |  |  |
| VCC/IBC                   | 704.2                    | COLUMN PROTECTION                                            |          |                                                                                     |  |  |  |  |
| • • • • •                 | 704.9                    | IMPACT PROTECTION                                            |          |                                                                                     |  |  |  |  |
|                           | 704.13                   | SFRM                                                         |          |                                                                                     |  |  |  |  |
|                           |                          | Sprayed fire-resistant materials                             |          |                                                                                     |  |  |  |  |
| VCC/IBC                   | 705.3                    | BUILDINGS ON THE SAME LOT                                    |          |                                                                                     |  |  |  |  |
|                           |                          | WHERE A NEW BUILDING IS TO BE ERECTED ON THE SAME LOT AS AN  |          | COMPARE FIRE SEPARATION DISTANCE ADJACENCIES WITH EXISTING STRUCTURES, IN           |  |  |  |  |
|                           |                          | EXISTING BUILDING, THE LOCATION OF THE ASSUMED IMAGINARY     |          | PARTICULAR REVIEW LOCATION TO OPENINGS, AREA OF GLAZING, AND OPENING                |  |  |  |  |
|                           |                          | LINE WITH RELATION TO THE EXISTING BUILDING SHALL BE SUCH    |          | PROTECTION, COORDINATE WITH SECTION 602                                             |  |  |  |  |
|                           |                          | THAT THE EXTERIOR WALL AND OPENING PROTECTION OF THE         |          |                                                                                     |  |  |  |  |
|                           |                          | EXISTING BUILDING MEET THE CRITERIA AS SET FORTH IN SECTIONS |          |                                                                                     |  |  |  |  |
|                           |                          | 705.5 AND 705.8.                                             |          |                                                                                     |  |  |  |  |
|                           |                          | OPENINGS                                                     |          |                                                                                     |  |  |  |  |
| VCC/IBC                   | 705.8                    |                                                              |          | Fire separation distances may be required with a spearate structured parking garage |  |  |  |  |
| VCC/IBC                   | 70/                      | FIRE BARRIERS                                                |          |                                                                                     |  |  |  |  |
|                           | /0/.3.1, 2, 3, 4, 5      |                                                              |          | FIRE RATINGS OF EGRESS COMPONENTS                                                   |  |  |  |  |
|                           | 707 4                    |                                                              |          | CONTINUUTY OF FIRE RATING AT EXTERIOR WALLS ENCLOSING SHAFTS STAIRS, ETC            |  |  |  |  |
|                           | 707.4                    | FIRE PARTITIONS                                              |          |                                                                                     |  |  |  |  |
| Vec/ibe                   | / 00.1                   | CORRIDORS AS REQUIRED BY 1018 1 FIRE RESISTANCE RATING NOT   |          |                                                                                     |  |  |  |  |
|                           | 708.3                    | IFSS THAN 1 HR                                               |          |                                                                                     |  |  |  |  |
|                           | 708.4                    | CONTINUITY                                                   |          |                                                                                     |  |  |  |  |
|                           | 708.5                    | EXTERIOR WALLS                                               |          |                                                                                     |  |  |  |  |
|                           |                          | OPENINGS IN A FIRE PARTITION SHALL BE PROTECTED IN           |          |                                                                                     |  |  |  |  |
|                           | 708.6                    | ACCORDANCE WITH SECTION 716                                  |          | COORDINATE WITH MEANS OF ECRESS SECTION CHARTER 10                                  |  |  |  |  |
|                           |                          | PENETRATIONS OF FIRE PARTITIONS SHALL COMPLY WITH SECTION    |          | CUURDINATE WITH MEANS OF EGRESS SECTION CHAFTER TO                                  |  |  |  |  |
|                           | 708.7                    | 714.                                                         |          |                                                                                     |  |  |  |  |
|                           |                          | JOINTS MADE IN OR BETWEEN FIRE PARTITIONS SHALL COMPLY       |          |                                                                                     |  |  |  |  |
|                           | 708.8                    | WITH SECTION 715.                                            |          |                                                                                     |  |  |  |  |
|                           |                          | PENETRATIONS IN A FIRE PARTITION BY DUCTS AND AIR TRANSFER   |          |                                                                                     |  |  |  |  |
|                           | 708.9                    | OPENINGS SHALL COMPLY WITH SECTION 717.                      |          |                                                                                     |  |  |  |  |
| VCC/IBC                   | 716                      | OPENING PROTECTIVES                                          |          |                                                                                     |  |  |  |  |
|                           |                          | PROVIDE AS FOLLOWS:                                          |          | COORDINATE TABLE 716.5                                                              |  |  |  |  |

|         |                                              |                                       |                                                         | PRELIMINARY              | CODE ANALYSI      | S                                                                        |
|---------|----------------------------------------------|---------------------------------------|---------------------------------------------------------|--------------------------|-------------------|--------------------------------------------------------------------------|
| APPLICA | BLE CODES - 2015 VIRGINIA CO                 | NSTRUCTION CODE                       |                                                         |                          |                   |                                                                          |
| CODE    | SECTION                                      | REQUIREMENT                           |                                                         |                          | PROPOSED          | NOTES                                                                    |
| VCC/IBC | 721                                          | PRESCRIPTIVE FIR                      | E RESISTANCE                                            |                          |                   |                                                                          |
|         | TABLE 721.1 (1.2.3)                          |                                       |                                                         |                          |                   | COORDINATE WITH TABLE 601. AS NEEDED                                     |
| VCC/IBC | 722                                          | CALCULATED FIRE                       | RESISTANCE                                              |                          |                   |                                                                          |
|         | TABLE 722.2.1.1                              |                                       |                                                         |                          |                   | CONFIRM CONCRETE ASSEMBLIES ARE COMPLIANT, AS NEEDED                     |
|         |                                              |                                       |                                                         |                          |                   | COORDINATE WITH STRUCTURAL                                               |
| CHAPTE  | 8: INTERIOR FINISHES                         |                                       |                                                         |                          |                   |                                                                          |
|         |                                              | CLASSIFICATION C                      | F MATERIALS USED AS IN                                  | ITERIOR                  |                   |                                                                          |
|         |                                              | FINISHES, TRIM A                      | ND DECORATIVE MATERIA                                   | ALS WITH FIRE            |                   |                                                                          |
|         |                                              | PERFORMANCE A                         | ND SMOKE DEVELOPMEN                                     | Т                        |                   | CONFIRM FIRE PERFORMANCE AND SMOKE DEVELOPMENT OF INTERIOR MATERIALS     |
| VCC/IBC | 805                                          | COMBUSTIBLE M                         | ATERIALS IN TYPES I AND                                 | II CONSTRUCTION          |                   | COORDINATE WITH SECTION 410                                              |
| CHAPTE  | R 9: FIRE PROTECTION SYSTEMS                 | 5                                     |                                                         |                          |                   |                                                                          |
| VCC/IBC | 903                                          | AUTOMATIC SPRI                        | NKLER SYSTEMS                                           |                          |                   |                                                                          |
|         | 903.3.1.1 NFPA 13                            | COORDINATE WIT                        | H SECTION 506.3                                         | 20.000                   |                   |                                                                          |
|         |                                              | (1050 m2) in area                     | oup E fire areas greater tr                             | ian 20,000 square feet   |                   |                                                                          |
|         | 005.2.1                                      | (1858 m2) in area                     | DE EVETENSE CHALL DE INC                                |                          |                   |                                                                          |
|         | 905.5.1                                      |                                       |                                                         |                          |                   | STANDPIPES ARE NEEDED, COORDINATE WITH BUILDING SECTION, INDICATE LOWEST |
|         |                                              |                                       | BUILDINGS WHERE THE FLOOR LEVEL OF THE HIGHEST STORY IS |                          |                   | LEVEL OF FD VEHICLE ACCESS AND HIGHEST STORT                             |
|         |                                              |                                       |                                                         |                          | -                 |                                                                          |
|         |                                              |                                       |                                                         |                          |                   |                                                                          |
|         | 905.4                                        | COORDINATE LOC                        | ATION OF STANDPIPES                                     |                          |                   |                                                                          |
| VCC/IBC | 906.1                                        | PORTABLE FIRE EX                      | TINGUISHERS                                             |                          |                   |                                                                          |
|         | 906.3                                        | Size and distributi                   | on                                                      |                          |                   | INDICATE FE LOCATIONS ON CODE ANALYSIS PLANS                             |
|         | i                                            |                                       |                                                         |                          | 1                 | COORDINATE DETAIL FOR MOUNTING, RECESSED OR SURFACE                      |
|         |                                              |                                       | [F]TABLE 906.3(1)                                       |                          |                   |                                                                          |
|         |                                              | FIRE EXTINGUI                         | SHERS FOR CLASS A FIR                                   | EHAZARDS                 |                   |                                                                          |
|         |                                              |                                       | LIQUE                                                   | OPPINARY                 | EVEDA             |                                                                          |
|         |                                              |                                       | LIGHT                                                   | ORDINARY<br>(Mederate)   | EXTRA             |                                                                          |
|         |                                              |                                       |                                                         |                          |                   |                                                                          |
|         |                                              |                                       | OCCUPANCY                                               | OCCUPANCY                | OCCUPANCY         |                                                                          |
|         | nimum Dated Single Extinguisher              |                                       | 2 40                                                    | 2 4                      | 4 4               |                                                                          |
| IVI     | minum Rateu Single Extinguistier             |                                       | 2-A <sup>2</sup>                                        | 2-A<br>1 500 equare feet | 4-A-              |                                                                          |
| IVI0    | aximum Floor Area for Extinguisha            | b                                     | 3,000 square feet                                       | 1,000 square feet        | 1,000 square feet | _                                                                        |
|         |                                              | ; -                                   | 75 foot                                                 | 75 foot                  | 75 foot           |                                                                          |
|         | aximum maver distance to extingu             | 1151111                               | 75 IEEL                                                 | 75 leet                  | 75 leet           |                                                                          |
| For     | SI: 1 foot = 304.8 mm, 1 square foot = 0.092 | 9m <sup>2</sup> , 1 gallon = 3.785 L. |                                                         |                          | 1                 |                                                                          |
|         |                                              |                                       |                                                         |                          |                   |                                                                          |
| VCC/IBC | 907                                          | FIRE ALARM AND                        | DETECTION SYSTEMS                                       |                          |                   |                                                                          |

|              |                            |                                                                      | PRELIMI                               | NARY (      | CODE A   | ANALYS  | SIS  |                                  |           |
|--------------|----------------------------|----------------------------------------------------------------------|---------------------------------------|-------------|----------|---------|------|----------------------------------|-----------|
| APPLICABLE C | ODES - 2015 VIRGINIA CONST | RUCTION CODE                                                         |                                       |             |          |         |      |                                  |           |
| CODE         | SECTION                    | REQUIREMENT                                                          |                                       |             | PROPOSEI | 5       | N    | OTES                             |           |
|              |                            | An approved fire alarm                                               | system installed in accordance with   | the         |          |         |      |                                  |           |
|              |                            | provisions of this code a                                            | nd NFPA 72 shall be provided in nev   | v buildings |          |         |      |                                  |           |
|              |                            | and structures in accord                                             | lance with Sections 907.2.1 through   | 907.2.23    |          |         |      |                                  |           |
|              |                            | and provide occupant n                                               | otification in accordance with Sectio | n 907.5,    |          |         |      |                                  |           |
|              |                            | unless other requirement                                             | nts are provided by another section   | of this     |          |         |      |                                  |           |
|              |                            | code.                                                                |                                       |             |          |         |      |                                  |           |
|              | 907.2.3 GROUP E            | PROVIDE FIRE ALARM SYSTEM WITH MANUAL PULL STATIONS                  |                                       |             |          |         |      |                                  |           |
|              |                            | Manual fire alarm boxes shall not be required in Group E occupancies |                                       |             |          |         |      |                                  |           |
|              |                            | where the building is eq                                             | uipped throughout with an approve     | d           |          |         |      |                                  |           |
|              |                            | automatic sprinkler syst                                             | em installed in accordance with Sec   | tion        |          |         |      |                                  |           |
|              |                            | 903.3.1.1, the occupant                                              | notification system will activate on  | sprinkler   |          |         |      |                                  |           |
|              |                            | water flow and manual                                                | activation is provided from a normal  | liy         |          |         |      |                                  |           |
|              | 012                        |                                                                      | INECTIONS                             |             |          |         |      |                                  |           |
| CHAPTER 10   | VEANS OF EGRESS            | FIRE DEPARTMENT CON                                                  | INECTIONS                             |             |          |         |      |                                  |           |
| VCC/IBC      | 1004.1.2                   | MAXIMUM FLOOR ARE                                                    | A ALLOWANCES PER OCCUPANT             |             |          |         |      |                                  |           |
| ,            |                            |                                                                      |                                       |             |          |         |      |                                  |           |
|              |                            |                                                                      |                                       |             |          |         |      |                                  |           |
|              |                            |                                                                      |                                       |             |          | NUMBE   | R OF |                                  |           |
| SPACE        |                            | AREA (SF)                                                            | OCCUPANT LOAD FACTOR                  | (SF)        |          | CLASSRO | DOMS | FUNCTION OF SPACE                | OCCUPANTS |
| Graphic De   | sign Studio                | 1000                                                                 | 20                                    | SE/NET      |          |         | 1    |                                  | 50        |
| Photo Lab    |                            |                                                                      |                                       | 0.,         |          |         | -    |                                  | 50        |
| Special Ed   | ucation/Career Prep        | 630                                                                  | 20                                    | SF/NET      |          |         | 4    |                                  | 126       |
| Drafting /   | Digital Design             | 1000                                                                 | 20                                    | SF/NET      |          |         | 1    |                                  | 50        |
| Robotics/I   | Prototyping Lab            | 1400                                                                 | 50                                    | SF/NET      |          |         | 4    |                                  | 112       |
| CTE Class/   | Computer Labs              | 1400                                                                 | 50                                    | SF/NET      |          |         | 6    |                                  | 168       |
| Art Studio   | - 2D                       | 1200                                                                 | 20                                    | SF/NET      |          |         | 2    |                                  | 120       |
| Art Studio   | - 3D                       | 1200                                                                 | 20                                    | SF/NET      |          |         | 1    |                                  | 60        |
| Large Flex   | Class/Lab                  | 1200                                                                 | 20                                    | SF/NET      |          |         | 4    |                                  | 240       |
| Classroom    | - Standard                 | 850                                                                  | 20                                    | SF/NET      |          |         | 48   |                                  | 2,040     |
| Classroom    | - Small                    | 650                                                                  | 20                                    | SF/NET      |          |         | 8    |                                  | 260       |
| Fitness/W    | eights                     | 1                                                                    | 20                                    | SF/NET      |          |         | 1    |                                  | 0         |
| Gym          | sity Science Lab           | 1400                                                                 | FO                                    |             |          |         | 10   | three classes of 30 student each | 90        |
| High Inten   | sity Science Lab           | 1400                                                                 | 50                                    | SE/NET      |          |         | 8    |                                  | 280       |
| ingrinter    | Sity Science Lab           | 1400                                                                 |                                       | SITINE      |          |         | 3    |                                  | 224       |
| Administr    | ation                      | 5060                                                                 | 100                                   | SF/GRC      | SS       |         | 1    |                                  | 51        |
| Student Se   | ervices                    | 5775                                                                 | 100                                   | SF/GRO      | SS       |         | 1    |                                  | 58        |
| Special Ed   | . Admin                    | 1300                                                                 | 100                                   | SF/GRO      | SS       |         | 1    |                                  | 13        |
|              |                            |                                                                      |                                       |             |          |         |      |                                  |           |
|              |                            |                                                                      |                                       |             |          |         |      |                                  |           |

|            |                          |                                                 | PRELIMINAR                                                               | CODE ANAL           | YSIS  |                  |       |
|------------|--------------------------|-------------------------------------------------|--------------------------------------------------------------------------|---------------------|-------|------------------|-------|
| APPLICABLE | CODES - 2015 VIRGINIA CO | ONSTRUCTION CODE                                |                                                                          |                     |       |                  |       |
| CODE       | SECTION                  | REQUIREMENT                                     |                                                                          | PROPOSED            | NOTES |                  |       |
|            |                          |                                                 |                                                                          |                     | TOTAL |                  | 3,941 |
|            | 1005.0                   |                                                 |                                                                          |                     |       |                  |       |
| VCC/IBC    | 1005.3                   |                                                 |                                                                          |                     |       |                  |       |
|            |                          | 903.3.1.1 OR 903.3.1.2                          | THE SPRINKLER SYSTEM PER SECTION                                         |                     |       |                  |       |
|            |                          | STAIRWAYS: 0.2 INCHES P                         | ER OCCUPANT                                                              |                     |       |                  |       |
|            |                          | OTHER: 0.15 INCHES PER                          | DCCUPANT                                                                 |                     |       |                  |       |
| VCC/IBC    | 1007                     | ACCESSIBLE MEANS OF E                           | GRESS                                                                    |                     |       |                  |       |
|            | 1007.3                   | STAIRWAYS                                       |                                                                          |                     |       |                  |       |
|            |                          | REQUIRED IF BUILDING IS<br>SYSTEM PER NFPA 13   | WIDTH BETWEEN HANDRAILS NOT<br>EQUIPPED WITH AUTOMATIC SPRINKLER         |                     |       |                  |       |
|            |                          | EXCEPTION 2 - AREA OF R<br>EQUIPPED WITH AUTOMA | EFUGE IS NOT REQUIRED IF BUILDING IS<br>TIC SPRINKLER SYSTEM PER NFPA 13 |                     |       |                  |       |
| VCC/IBC    | 1009                     | STAIRWAYS                                       |                                                                          |                     |       |                  |       |
| VCC/IBC    | T1017.2                  | EXIT ACCESS TRAVEL DIST                         | ANCE                                                                     |                     |       |                  |       |
|            |                          | 250 ft                                          |                                                                          |                     |       |                  |       |
|            |                          |                                                 | TABLE 1017.2 EXIT A                                                      | CCESS TRAVEL DISTAN | CEa   |                  | -     |
|            | 0.001                    | <b>5</b> 4 110 17                               | WITHOU                                                                   |                     |       | WITH SPRINKLER   | 1     |
|            | OCCUP                    | PANCY                                           | 3                                                                        | (feet)              |       | SYSTEM<br>(feet) |       |
|            | A E E 4                  | MDC4                                            |                                                                          | 000                 |       | ocob             |       |
|            | A, E, F-1,               | M, R, 5-1                                       |                                                                          | 200                 |       | 250*             |       |
|            |                          |                                                 | NO                                                                       | t Permittea         |       | 250%             |       |
|            | E                        | 3                                               |                                                                          | 200                 |       | 300°             |       |
|            | F-2, S                   | 3-2, U                                          |                                                                          | 300                 |       | 400°             |       |
|            | H                        | -1                                              | No                                                                       | t Permitted         |       | 75 <sup>d</sup>  | -     |
|            | H                        | -2                                              | No                                                                       | t Permitted         |       | 100 <sup>d</sup> |       |
|            | H·                       | -3                                              | No                                                                       | t Permitted         |       | 150 <sup>d</sup> | -     |
|            | H-                       | -4                                              | No                                                                       | t Permitted         |       | 175 <sup>d</sup> |       |
|            | H                        | -5                                              | No                                                                       | t Permitted         |       | 200°             |       |
|            | H-5 N0                   |                                                 |                                                                          |                     |       | 200°             |       |
| VCC/IBC    | T1018.1                  | CORRIDORS                                       |                                                                          |                     |       |                  |       |
| · •, •= •  |                          | USE GROUP E - CORRIDOR                          | FIRE RATING = 0 HR                                                       |                     |       |                  |       |
| VCC/IBC    | T1018.1                  | CORRIDORS                                       |                                                                          |                     |       |                  |       |
|            |                          | USE GROUP E - MINIMUM                           | CORRIDOR WIDTH = 72"                                                     |                     |       |                  |       |
|            |                          | DEAD END CORRIDORS =                            | 50 FEET                                                                  |                     |       |                  |       |

|             | PRELIMINARY CODE ANALYSIS |                                                               |          |       |  |  |  |  |  |  |
|-------------|---------------------------|---------------------------------------------------------------|----------|-------|--|--|--|--|--|--|
| APPLICABLE  | CODES - 2015 VIRGINIA     | CONSTRUCTION CODE                                             |          |       |  |  |  |  |  |  |
| CODE        | SECTION                   | REQUIREMENT                                                   | PROPOSED | NOTES |  |  |  |  |  |  |
|             |                           | BUILDING IS EQUIPPED WITH AUTOMATIC SPRINKLERS PER SECTION    |          |       |  |  |  |  |  |  |
|             |                           | 903.3.1.1                                                     |          |       |  |  |  |  |  |  |
| VCC/IBC     | 1022                      | EXITS FROM STORIES                                            |          |       |  |  |  |  |  |  |
| VCC/IBC     | 1023                      | INTERIOR EXIT STAIRWAYS AND RAMPS                             |          |       |  |  |  |  |  |  |
|             |                           | INTERIOR EXIT STAIRWAY AND RAMP ENCLOSURES SHALL HAVE A       |          |       |  |  |  |  |  |  |
|             |                           | FIRE-RESISTANCE RATING OF NOT LESS THAN 1 HOUR WHERE          |          |       |  |  |  |  |  |  |
|             |                           | CONNECTING LESS THAN FOUR STORIES                             |          |       |  |  |  |  |  |  |
|             | 1022.7                    | EXTERIOR WALL OF STAIRWELL SHALL BE RATED, PER 1022.2         |          |       |  |  |  |  |  |  |
|             |                           | EXTERTIOR WALLS AND OPENINGS, ADJACENT TO EXTERIOR WALLS      |          |       |  |  |  |  |  |  |
|             |                           | OF STAIRWALL, LOCATED AT AN ANGLE OF LESS THAN 180 DEGREES    |          |       |  |  |  |  |  |  |
|             |                           | AND WITHIN 10 FEET SHALL HAVE A FIRE-RESISTANCE RATING OF NOT | -        |       |  |  |  |  |  |  |
|             |                           | LESS THAN 1 HOUR.                                             |          |       |  |  |  |  |  |  |
|             |                           | OPENINGS WITHIN SUCH WALLS SHALL BE RATED NO LESS THAN 3/4 H  | IR       |       |  |  |  |  |  |  |
|             |                           | RATED CONSTRUCTION AT STAIRS EXTENDS FROM GROUND UP TO        |          |       |  |  |  |  |  |  |
|             |                           | 10'-0" ABOVE TOPMOST LANDING OF STAIR                         |          |       |  |  |  |  |  |  |
| VCC/IBC     | 1027                      | EXIT DISCHARGE                                                |          |       |  |  |  |  |  |  |
|             | 1027.1                    | EXCEPTION 1.3:                                                |          |       |  |  |  |  |  |  |
|             |                           | 50 PERCENT OF THE NUMBER AND CAPACITY OF INTERIOR EXIT        |          |       |  |  |  |  |  |  |
|             |                           | STAIRWAYS AND RAMPS IS PERMITTED TO EGRESS THROUGH AREAS      |          |       |  |  |  |  |  |  |
|             |                           | ON THE LEVEL OF EXIT DISCHARGE IF EGRESS PATH IS PROTECTED BY |          |       |  |  |  |  |  |  |
|             |                           | AUTOMATIC SPRINKLER SYSTEM PER 903.3.1.1 OR 903.3.1.2         |          |       |  |  |  |  |  |  |
|             |                           | EXCEPTION 2.4:                                                |          |       |  |  |  |  |  |  |
|             |                           | 50 PERCENT OF THE NUMBER AND CAPACITY OF INTERIOR EXIT        |          |       |  |  |  |  |  |  |
|             |                           | STAIRWAYS AND RAMPS IS PERMITTED TO EGRESS THROUGH A          |          |       |  |  |  |  |  |  |
|             |                           | VESTIBULE THE AREA IS USED ONLY FOR MEANS OF                  |          |       |  |  |  |  |  |  |
|             |                           | EGRESS AND EXITS DIRECTLY TO THE OUTSIDE.                     |          |       |  |  |  |  |  |  |
| CHAPTER 11: | ACCESSIBILITY             |                                                               |          |       |  |  |  |  |  |  |
| VCC/IBC     | 1104.2                    | WITHIN A SITE                                                 |          |       |  |  |  |  |  |  |
|             |                           | AT LEAST ONE ACCESSIBLE ROUTE SHALL CONNECT ACCESSIBLE        |          |       |  |  |  |  |  |  |
|             |                           | BUILDINGS, ACCESSIBLE FACILITIES, ACCESSIBLE ELEMENTS AND     |          |       |  |  |  |  |  |  |
|             |                           | ACCESSIBLE SPACES THAT ARE ON THE SAME SITE.                  |          |       |  |  |  |  |  |  |
| VCC/IBC     | 1105.1                    | PUBLIC ENTRANCES                                              |          |       |  |  |  |  |  |  |
|             |                           | IN ADDITION TO ACCESSIBLE ENTRANCES REQUIRED BY SECTIONS      |          |       |  |  |  |  |  |  |
|             |                           | 1105.1.1 THROUGH 1105.1.6, AT LEAST 60 PERCENT OF ALL PUBLIC  |          |       |  |  |  |  |  |  |
|             |                           | ENTRANCES SHALL BE ACCESSIBLE.                                |          |       |  |  |  |  |  |  |
| VCC/IBC     | 1109.2                    | OTHER FEATURES AND FACILITIES                                 |          |       |  |  |  |  |  |  |
|             |                           | EXCEPTION 6: WHERE TOILET FACILITIES ARE PRIMARILY FOR        |          |       |  |  |  |  |  |  |
|             |                           | CHILDREN'S USE, REQUIRED ACCESSIBLE WATER CLOSETS, TOILET     |          |       |  |  |  |  |  |  |
|             |                           | COMPARTMENTS AND LAVATORIES SHALL BE PERMITTED TO COMPLY      |          |       |  |  |  |  |  |  |
|             |                           | WITH THE CHILDREN'S PROVISIONS OF ICC A117.1                  |          |       |  |  |  |  |  |  |
|             |                           |                                                               |          |       |  |  |  |  |  |  |

| PRELIMINARY CODE ANALYSIS                          |          |                                                             |            |  |       |  |  |  |  |  |  |  |
|----------------------------------------------------|----------|-------------------------------------------------------------|------------|--|-------|--|--|--|--|--|--|--|
| APPLICABLE CODES - 2015 VIRGINIA CONSTRUCTION CODE |          |                                                             |            |  |       |  |  |  |  |  |  |  |
| CODE                                               | SECTION  | REQUIREMENT                                                 | PROPOSED N |  | NOTES |  |  |  |  |  |  |  |
| VCC/IBC                                            | 1109.5   | DRINKING FOUNTAINS                                          |            |  |       |  |  |  |  |  |  |  |
|                                                    | 1109.5.1 | MINIMUM NUMBER                                              |            |  |       |  |  |  |  |  |  |  |
|                                                    |          | 2 DRINKING FOUNTAINS MINIMUM, WITH ONE ACCESSIBLE           |            |  |       |  |  |  |  |  |  |  |
| CHAPTER 12: INTERIOR ENVIRONMENT                   |          |                                                             |            |  |       |  |  |  |  |  |  |  |
| VCC/IBC                                            | 1210.2   | FINISH MATERIALS                                            |            |  |       |  |  |  |  |  |  |  |
|                                                    | 1210.2.1 | AT TOILETS - FLOOR FINISH SHALL BE SMOOTH NON ABSORBENT     |            |  |       |  |  |  |  |  |  |  |
|                                                    |          | MATERIAL WITH 4" MINIMUM VERTICAL BASE                      |            |  |       |  |  |  |  |  |  |  |
|                                                    | 1210.2.2 | AT SINKS - WALLS WITHIN 2'-0" SHALL BE SMOOTH NON ABSORBENT |            |  |       |  |  |  |  |  |  |  |
|                                                    |          | MATERIAL UP TO 4'-0" AFF                                    |            |  |       |  |  |  |  |  |  |  |
|                                                    |          | ACCESSORIES SHALL BE INSTALLED AND SEALED TO PROTECT        |            |  |       |  |  |  |  |  |  |  |
|                                                    |          | STRUCTURAL ELEMENTS AGAINST MOISTURE                        |            |  |       |  |  |  |  |  |  |  |
|                                                    |          |                                                             |            |  |       |  |  |  |  |  |  |  |

| ALEXANDRIA HIGH SCHOOL - MINNIE HOWARD CAMPUS<br>CODE ANALYSIS - PLUMBING FIXTURE COUNT (APPROXIMATE) |               |                                              |    |                                              |    |                       |                         |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------|----|----------------------------------------------|----|-----------------------|-------------------------|--|--|--|--|--|
|                                                                                                       |               |                                              |    |                                              |    |                       |                         |  |  |  |  |  |
| OCCUPANCY                                                                                             | OCCUPANT LOAD | OCCUPANT LOAD WATER CLOSETS                  |    |                                              | le | DRINKING<br>FOUNTAINS | OTHER (SERVICE<br>SINK) |  |  |  |  |  |
|                                                                                                       |               |                                              | F  | ŢM                                           | F  |                       |                         |  |  |  |  |  |
| BUSINESS                                                                                              |               | 1 PER 25 FIRST 50, 1 PER 50 FOR<br>REMAINDER |    | 1 PER 40 FIRST 80, 1 PER 80 FOR<br>REMAINDER |    | 1 PER 100             |                         |  |  |  |  |  |
| REQUIRED                                                                                              | 121           | 3                                            | 3  | 2                                            | 3  | 2                     | 1                       |  |  |  |  |  |
| EDUCATION                                                                                             |               | 1 PER 50                                     |    | 1 PER 50                                     |    | 1 PER 100             |                         |  |  |  |  |  |
| REQUIRED                                                                                              | 3820          | 38                                           | 39 | 38                                           | 38 | 38                    | 1                       |  |  |  |  |  |
|                                                                                                       |               |                                              |    |                                              |    |                       |                         |  |  |  |  |  |



## TAB 4: SITE INFORMATION

SENIOR HIGH SCHOOL 101 N STREET NW

### **4.1 SITE SURVEY**

PRELIMINARY BOUNDARY AND TOPOGRAPHICAL SURVEY: WEST SIDE OF SITE


## **4.1 SITE SURVEY**

PRELIMINARY BOUNDARY AND TOPOGRAPHICAL SURVEY: EAST SIDE OF SITE





**4.2 HAZARDOUS MATERIAL SURVEY & ANALYSIS REVIEW** 

# THIS INFORMATION IS FORTHCOMING

### **4.3 ARCHAEOLOGY**

An archaeology meeting was held with the Office of Historic Alexandria/Alexandria Archaeology, Commonwealth Heritage Group (CHG), Kimley-Horn, and Perkins Eastman. In this section CHG has compiled initial historical research on the Minnie Howard Campus. CHG will provide a Documentary Study and Archaeological Assessment of the property to determine its history and potential for significant archaeological resources. Further discussions to occur on how to possibly incorporate the history of the site in the design (e.g. interpretive signs) and/or curriculum.

#### **HISTORY OF THE PROJECT AREA**

The project area is situated on lands that were conveyed to Henry Awbrey by a 1729 land grant of 1,261 acres from Thomas, Sixth Lord Fairfax, and proprietor of the Northern Neck property (Mitchell 1977:116-117). In 1749, William Ramsay, a Scottish merchant, acquired the entire 1,261-acre parcel from Awbrey (Fairfax County Land Records [FCLR] C1:16). William Ramsay was one of the founders of Alexandria and served as the town's first mayor. He was a tobacco merchant who purchased tobacco from local planters and sold imported European goods in exchange. He likely also maintained a farm in the western portion of this tract, referred to in later deeds as "Ramsay's Old Field", that may have been worked by some of the seven enslaved African Americans that Ramsay mentioned in his 1785 will (Moon 2014:14-16). Robert Allison, the son-in-law of William Ramsay, acquired the tract in 1797, and then proceeded to subdivide the parcel into smaller lots (Moon 2014:17-18). The chain of title for the project area between 1797 and 1847 is unclear.

The earliest deed located that was directly associated with the project area is an April 12, 1870 conveyance from Cassius Francis Lee and his wife Ann Eliza Lee, for 125 acres to be held in trust for Ann by their son, Cazenove G. Lee (Fairfax County Land Records [FCLR] L4:35). The 1870 deed contained references to previous transactions showing that Cassius F. Lee had originally acquired the property as three parcels between 1847 and 1848 from David Porter, Ellen M. Whiting, and Georgiana Slacum. Georgiana Slacum had inherited her property in 1829 after the death of her father Captain George Slacum (FCLR M3:305). Slacum's 60-acre summer estate, Prospect Hill, stood at the present Bradlee Shopping Center located immediately north of the project area (Kaye 1987:16).

Cassius F. Lee's estate was called Menokin, which was also the name of Francis Lightfoot Lee's house on the Northern Neck of Virginia. The main house was located immediately north of the project area and was accessed from a lane on Braddock Road that runs north-south through the project area. Along the access lane are depicted three other buildings, possibly a barn, and a slave quarters noted on the 1860 census. These three buildings are located in the western one-third of the project



area. On the 1862 map, the building east of the lane is separately fenced, the two buildings east of the lane are included in a larger fenced area extending north to the main house (1862 Sketch). On the 1865 Map of the Environs of Washington, the eastern two-thirds of the project area is depicted as two separately fenced fields with trees, possibly the apple and peach orchard described in the 1870 census (1865 Environs).

The Slave Schedule for 1850 shows that C. F. Lee claimed ownership of seven women and children ranging in age from only three years old to 65 (USBC 1850). The Slave Schedule for 1860 shows that C. F. Lee claimed ownership of four individuals (USBC 1860). Based on their ages, these are all different people than those enslaved individuals listed in the 1850 schedule. One "slave house" is listed, this column was not an option on the 1850 schedule, so it is unclear when the slave quarters were constructed.

During the beginning of the war, Cassius F. Lee remained at his home. Lee eventually relocated his family to their Alexandria house on Washington and Oronoco Streets (Barber 1988:21). There are no official records of Civil War camps within C. F. Lee's farm, but given its location near the Middle Turnpike (Leesburg Pike) and Braddock Road, as well as its proximity to Fort Ward and the Federal army hospital at the Seminary, and the reports of many temporary camps housing thousands of soldiers in 1862, it is likely that there was some Civil War activity and camping within the project area.

### **4.3 ARCHAEOLOGY**

In July 1885, Cassius rescinded all interest in the property and it was sold at a public auction on April 14, 1888 to Marguerite DuPont Lee, wife of Cazenove Gardner Lee and daughter-in-law of Cassius F. and Ann Eliza Lee (FCLR I5:417). Cazenove G. Lee, now a lawyer based in Washington, D.C., and his wife Marguerite owned Menokin for over ten years, selling it in April 1896 to Clarence Thomas of Washington, D.C. for an undisclosed sum (FCLR M6:133).

No census records were able to be definitively associated with Clarence Thomas for the 1900 Population Census. In February 1908, Clarence Thomas sold the property to Maurice DuPont Lee, Cazenove and Marguerite Lee's son (FCLR Y6:637). Maurice owned the property briefly, selling it three months later to Robert Lee Pickett for \$10,000 (FCLR Z6:296). In April 1919, Mr. Pickett sold Menokin to Webb Metz for an undisclosed purchase price (FCLR T8:362). Mr. Metz owned the property for only six years. No census record for the 1920 Population Census was able to be located for Mr. Metz.

In April 1925, Walter duBois Brookings purchased the 90.625-acre property from Mr. Metz for an undisclosed sum (FCLR M9:78). Mr. Brookings would be the last owner to reside at Menokin. After Walter Brookings' death in 1950, the property was subdivided into smaller parcels. The parcel that includes the project area was donated to the City of Alexandria for the construction of the Minnie Howard School. The plans for Minnie Howard were approved by the Alexandria School Board in the Fall of 1952 (Washington Post 1952:19).

For additional information, refer to these Alexandria Times articles:

https://www.alexandriava.gov/uploadedFiles/historic/info/attic/2012/Attic20120419Menokin.pdf https://www.alexandriava.gov/uploadedFiles/historic/info/attic/2016/Attic20161110aerial.pdf https://www.alexandriava.gov/uploadedFiles/historic/info/attic/2016/Attic20161117WWII.pdf



### **4.3 ARCHAEOLOGY**

**1861 Map** with school building overlayed. Provided by Office of Historic Alexandria/ Alexandria Archaeology



### **1927 Aerial view** with properties overlayed. Provided by Office of Historic Alexandria/ Alexandria Archaeology



**4.4 GEOTECHNICAL SURVEY** 

# THIS INFORMATION IS FORTHCOMING

# TAB 5: BUILDING SYSTEMS

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#### **CODES AND STANDARDS**

The New Minnie Howard High School shall incorporate an HVAC system designed to meet the requirements of the following:

- Virginia Construction Code (2015)
- Virginia Mechanical Code (2015)
- Virginia Energy Conservation Code (2015)
- 2015 International Fire Code
- Virginia Statewide Fire Prevention Code (2015)
- Virginia Building and Fire Code Related Regulations (2015)
- Americans with Disability Act Accessibility Guidelines (ADAAG)
- LEED for Schools (v4)
- ASHRAE Guidelines (2013)
- Alexandria City Public Schools Educational Specifications High Schools (JULY 2014)
- Guidelines for School Facilities in Virginia's Public Schools (September 2013) Virginia Department of Education

#### HEATING AND AIR CONDITIONING SYSTEMS GEOTHERMAL WELLFIELD AND GEOTHERMAL SYSTEM:

The HVAC system for Minnie Howard High School will be a geothermal water-source heat pump system. The geothermal wellfield for this approximately 300,000 square foot facility shall consist of 220 geothermal wells at 550 feet deep each, located outside of the building footprint on the site. The geothermal wellfield shall have a dedicated pumping system consisting of lead-standby base mounted pumps, circulating water from the building to the wellfield as needed depending on the building loop heat pump supply and return temperature. In lieu of a combined centralized pumping system for the building and wellfield, the building loop serving water source heat pumps (heat pump supply and return hydronic system) shall be served by a lead standby base mounted pumping system. The geothermal pumping system shall be a decoupled system meaning the wellfield can be pumped and achieve flow rates as required to maintain a specified heat rejection or absorption in the wellfield. The building geothermal loop (heat pump supply and return hydronic system) serving water source refrigeration equipment in the building shall be designed as a base mounted pumping system allowing the building loop to flow independently of the wellfield.

A single 40,000 CFM packaged water source heat pump dedicated outside air machine shall provide ventilation air for the entire building.

Final sizing of the geothermal wellfield will be established during the design phases utilizing on-site test bore data and computerized simulation software. Design Team proposes 2 geothermal test bores will be performed to determine geological conditions and a single conductivity test of one test well in order to finalize the wellfield design.

The well bores will be 6" in diameter and will include a factory-made DR-9, 1-1/4" U-tube, fully grouted well. Multiple wells will be piped into a single circuit. Design is 11 circuits of 20 wells, all circuits will enter a mechanical room. Each circuit will be located on a geothermal header in the mechanical room and shall be equipped with isolation valves, temperature gauges, and pressure gauges on both the supply and return pipe, as well as a balancing valve on the return pipes. All hydronic accessories for the circuits will be accessible at a geothermal header constructed in the below grade mechanical room. The wells shall be installed on a 20' by 20' staggered grid system. The geothermal test bore described previously will be used as functional well in the final layout. All horizontal mains shall be a minimum of 42 inches below grade and the trenches shall be 100% back filled with rock or other suitable materials. Caution tape with an integrated tracer wire shall be placed above the horizontal piping to prevent future damage.

All geothermal piping exterior of the building shall be HDPE butt-fused joints and fittings. All geothermal piping mains interior of the building shall also be HDPE butt-fused joints and fittings or mechanically coupled so as to eliminate steel piping in this Hydronic loop. Heat pump branch runouts shall be copper. The wellfield piping and building piping will be purged to remove dirt, debris and air. Ports for purging of air shall be installed in the mechanical room and accessed through egress doorways sized

for installing and removing mechanical equipment. Ports shall be installed on the wellfield side of the system, building loop side of the system, and throughout the building as necessary in order to isolate zones for more thorough purging.

Geothermal piping shall not require insulation as the loop temperatures shall be above the dewpoint where piping is located in the building. Valve tags and charts shall be provided for every valve 1" and larger within the facility. Where piping is exposed in finished spaces, the piping shall be insulated with  $\frac{1}{2}$ " thick fiberglass insulation and include a canvas wrap that will be painted or protected with a color selectable PVC jacket. Where piping transitions to cooper or schedule 40 steel,  $\frac{1}{2}$ " thick fiberglass insulation shall be provided.

#### **VENTILATION SYSTEM:**

The outside air systems for the facility shall be de-coupled from the primary heating and cooling. In general, outside air shall be provided directly to the occupied space. The dedicated outside air handling unit will be indoor type with double wall construction and located inside a mechanical room or penthouse. Preliminary calculations for this building size and occupant density resulted in one outside air unit sized for 40,000 cubic feet per minute (cfm). The unit shall be a variable volume energy recovery type unit utilizing building exhaust and general exhaust air to precondition the outside air through a total energy recovery wheel. All conditioned outside air ductwork and building exhaust air ductwork will not be insulated – this applies to positive pressure outside air ductwork and negative pressure exhaust air ductwork. All un-conditioned air ducts shall be insulated with 1.5" thick, <sup>3</sup>/<sub>4</sub>" pcf duct wrap with vapor barrier – this applies to negative pressure outside air ductwork and positive pressure exhaust air ductwork.

The outside air unit will consist of the following sections/components: exhaust air stream prefilter, energy recovery wheel, and (x4) plenum type direct-drive exhaust air plenum fans, on outside air stream will be a pre-filter MERV 13, energy recovery wheel, access, DX coil, variable speed compressors, pressure independent valves for condenser water, access, x4 plenum type direct drive supply air fans. Each fan array will be controlled by a single VFD. The exhaust fan shall be sized at 10% reduction in capacity from the supply fan. The supply air distribution system will supply outside air to VAV terminal units for distribution of outside air to each zone.

To control outside air, a central CO2 monitoring system will be provided to take advantage of building diversity. Each occupied area will contain a CO2 measuring port with a high-quality central CO2 sensor. The VAV terminal will modulate in accordance with the CO2 measurements. The VAV terminal will also be interlocked with room occupancy sensors.

The 100% outside air conditioning system is provided as packaged water source unit. The single dedicated outside air machine is provided geothermal water via the building pumping system to satisfy absorption and rejection of variable speed compressor. A DX coil provides conditioned outside air to the building.

#### ACADEMIC SPACES (CLASSROOMS):

Cooling and heating for the Academic Spaces shall be provided by unitary water-source heat pumps. Each classroom will be served by a dedicated heat pump, sized to meet the heating and cooling loads of the space. Where applicable a single heat pump will serve two classrooms of similar exposure and each space provided with an adjustable thermostat that will average temperatures for control through the BAS system. Each heat pump will be a high efficiency heat pump unit with an ECM fan motor. Most units will be floor mounted and installed in distributed mechanical room spaces located throughout the facility, separate from the Academic Spaces in order to eliminate sound transmission from the equipment to the space. Where mechanical space cannot be programmed into the building footprint, horizontal heat pumps above ceiling will be utilized.

Units for each space will be controlled by a thermostat, BAS interface and occupancy sensor interlock. The BAS interface will allow the heat pump unit to communicate with the building control system, and the occupancy sensor shall monitor the occupancy in the space, allowing the unit to go into setback mode when the room is vacant for a period of time. All heat pump units shall have fully ducted supply and return sheet metal ductwork. All supply air ductwork shall be insulated with 1.5" thick, <sup>3</sup>/<sub>4</sub> pcf duct wrap with vapor barrier. Return air ductwork will not be insulated. Each heat pump unit will include a



duct-mounted filter rack, to house 24"x24" Flanders/FFI PrePleat 40 filters, standardizing filter sizes throughout the school. The Owner shall be engaged to discuss implementation of MERV 13 filters in lieu of MERV 8 filters at terminal equipment. Each heat pump unit will utilize refrigerant R-410A and will have an ozone depleting potential (ODP) of 0.05 or less. Each heat pump shall include integral disconnect. Condensate for each unit will be disposed of through a dedicated schedule 40 PVC piping system and shall be tied into the storm water system outside the building.

#### **ADMINISTRATION SPACES:**

Cooling and heating for the Administration spaces shall be provided by unitary water-source heat pumps. HVAC zoning for the Administration spaces shall be divided such that similar-use spaces (i.e., a row of offices) shall be combined to be served by one unit. Interior spaces shall be zoned separately from spaces with exterior exposures, in accordance with sound engineering practices. Each unit shall be equipped with a thermostat and BAS interface, fully ducted air distribution duct systems with insulation, R-410 refrigerant, disconnect, duct-mounted filter rack, and condensate disposal as described above. Where one unit serves multiple spaces, ventilation air shall be controlled by occupancy sensors, which operate a VAV box to provide ventilation air ducted into the return air duct system of the unit or directly into the space.

#### **PHYSICAL EDUCATION/GYMNASIUM:**

Cooling and heating for the gymnasium shall be provided by a dedicated multi-stage water source heat pump unit with hot-gas reheat for dehumidification, sized to meet the heating and cooling load for the fully occupied gymnasium. This unit shall also be equipped with an outside air intake and relief outlet, in order to allow for the unit to utilize 100% outside air for space conditioning in economizer mode when the ambient air conditions allow.

Ventilation air to the gymnasium shall be supplied directly to the space via a dedicated VAV box as described previously. Supply ductwork to the gymnasium shall be double-wall spiral ductwork with diffusers mounted to the side of the duct. The return air for the gymnasium water source heat pump unit shall be accomplished with a low return air inlet, in order to address any air stratification concerns. Low return air inlets will be supplied with heavy-duty return grilles. The ancillary support spaces (offices, gym storage, etc.) will be served by unitary water-source heat pumps, with all associated items as described previously. Ventilation to these spaces will be either supplied directly to the space, or into the return air inlet of the associated heat pump, depending on the space layout and mechanical space configuration.

#### **DINING/CREATIVE COMMONS:**

Heating and cooling for the dining areas shall be provided by multiple unitary water-source heat pumps, with all associated items as described previously. Zoning of the dining areas shall be planned in accordance with the final layout and exterior exposure(s) of the space. Ventilation to these dining areas shall be supplied directly to the space, controlled by a CO2 sensor which will modulate a VAV box to provide outside air to the space.

Heating and cooling for the kitchen shall also be provided by a unitary water-source heat pump, sized to meet the heating and cooling loads for the kitchen, including all kitchen equipment loads. The heat pump will be provided with all associated items described previously.

The kitchen exhaust hood shall be a Type II, heat-removal hood. The Type II hood is selected for energy savings, due to the reduced airflow requirements that can be accomplished with absence of grease vapors from the kitchen equipment. Kitchen equipment beneath the exhaust hood shall be selected accordingly. The kitchen hood shall be connected to a dedicated upblast exhaust fan, and provided with aluminum ductwork where concealed and stainless steel where exposed.

The dishwasher exhaust hood shall also be a Type II hood with a dedicated exhaust fan, similar to the kitchen exhaust hood. However, consideration should be given to a heat-recovery dish machine, which would eliminate the need for an exhaust hood and would provide potential energy savings by reducing the hot water heating load for the machine. All dishwasher ductwork shall be stainless steel or aluminum.

The walk-in refrigerator and freezer shall each be equipped with dedicated refrigeration systems, provided by the kitchen equipment supplier. These condensing units shall be water-cooled, and

provided with dedicated circulating pumps. These units will be connected into the building geothermal heat pump loop. Consideration should be given to a freezer that is entered thru a cooler for efficiency.

#### SMALL GROUP/COLLABORATION:

Cooling, heating, and ventilation for the Small Group/Collaboration spaces shall be similar to the Academic Spaces. The occupancy status of these spaces shall be monitored by occupancy sensors, to allow these spaces to go into heating/cooling setback mode when they are vacant. When these spaces are occupied, the sensors in the Academic Spaces where the students have relocated from will put those units into setback mode. This tracking of occupant movement in the building provides energy savings by taking advantage of the diversity of use within these spaces.

#### **ELECTRICAL ROOMS:**

The main electrical room will be served with a cooling-only, unitary geothermal water-source heat pump. A thermostat, BAS controller, ductwork, and filter rack will be provided as described herein. Remote electrical rooms will not be conditioned or ventilated.

#### DATA ROOMS/TECHNOLOGY SPACES:

The main server room and data rooms will be conditioned with dedicated ductless split systems with water source variable refrigerant flow heat pump units. This allows these spaces to maintain temperature during unoccupied setback modes, as these systems will operate independently with dedicated distributive pumps. Technology storage spaces, used for materials storage and laptop charging carts, will be conditioned by dedicated unitary water-source heat pumps as described previously.

#### NATATORIUM:

The natatorium will be served by an indoor water source pool dehumidification unit. The unit will be located in a mechanical room or penthouse. The water source pool dehumidification unit will be connected to the geothermal system. Hot gas reheat coils will be provided inside the unit that allow fir the pool dehumidification unit to be the first stage of pool heating. Remaining pool heating will be accomplished through geothermal water to water heat pumps.

Associated locker spaces, pool equipment mechanical/support spaces, and mechanical rooms will be provided with code compliant exhaust and ventilation per IMC.

#### UNDERGROUND (ENCLOSED) PARKING GARAGE VENTILATION:

The garage will be ventilated using mechanical exhaust air fans. The dedicated exhaust fans will be located in a mechanical room on the garage level adjacent to a shaft or above grade wall in order to discharge garage exhaust to the atmosphere. Each fan will be ducted to a wall louver or duct mounted grilles that are distributed through the garage volume in a manner that allows fresh makeup air to be pulled through the enclosed garage space. The fans will discharge through exhaust ductwork, routed to an atmospheric discharge point that will be located in compliance with the mechanical code.

The makeup air will be supplied through the garage car entry opening and pulled across the entirety of the garage level to exhaust grilles located opposite of the entry. Mechanical makeup air will be reviewed as an option based on the velocity of air moving through the car access point.

An Armstrong (or equal) garage ventilation control system will be provided which monitors carbon monoxide and nitrogen dioxide. Sensors will be provided for every 7,000 SF of garage area.

#### **TEMPERATURE CONTROL:**

A web-based BAC-Net DDC controls system shall be provided for the entire building and associated systems. Acceptable manufactures/controls systems providers will be discussed with the Owner during the design phase. The controls system will also include a JACE panel to communicate (wired/wireless) over the web-based area network to the district wide building management system if applicable. The BAS shall also interface with the building lighting controls, and with utility meters provided on the main building electrical, domestic water, and natural gas (if applicable) systems. Energy sub-metering shall be provided to monitor the power usage of the central geothermal system, HVAC systems, kitchen systems, lighting systems, etc. The system shall be ASHRAE 135 BACnet compliant.

#### **NET ZERO ENERGY DESIGN-MECHANICAL**

The systems selected and described in this narrative play a major role in achieving a net-zero design. It is very important to understand that a reduction in building energy consumption is an integral part of achieving net-zero and doing so in a fiscally responsible manner. Every Kilowatt consumed in an annual calendar year must be accounted for in the design of the photovoltaic system. The systems selected are intended to be cost effective, maintainable, and simple in nature compared to others.

In order to reduce energy consumption, the mechanical system utilizes 2-stage geothermal water source heat pumps for space conditioning. This system has proven time and time again to be the most efficient means of conditioning a K-12 building. The ventilation air is delivered to the building by a single dedicated outside air system with total enthalpy energy recovery that provides fresh air to variable air volume boxes which respond to CO2 air measurement devices. Utilizing one dedicated outside air machine served by the geothermal system provides mechanical efficiency, energy efficiency, programming space efficiency, and cost efficiency, all contributing to achieving a net-zero design. The pumping system is a decoupled base mounted pumping system. The base mounted pumps for the wellfield pump on temperature differential across the wellfield thus only pumping a volume of fluid required to match the load of the building. The base mounted pumps serving equipment in the building shall pump to maintain a differential pressure sensor in the building loop and at a capacity to satisfy all operational geothermal water source equipment in the building. The decoupling of the hydronic system along with the pumping strategies utilized are selected to achieve the most efficient pumping for the geothermal system and provides the best system load matching. The design of the kitchen equipment and interaction it has with the mechanical system will also work to contribute to achieving net-zero. Exhaust air is to be reduced with type II hoods, heat recovered where possible with equipment, makeup air delivered through the dedicated ventilation system, geothermal utilized for freezer and cooler, and domestic hot water shall be generated by geothermal

water source heat pumps. The DDC controls system will be utilized to monitor and control the building within designed parameters. These DDC controls will be carefully defined in the contract documents to establish operational parameters approved by ACPS that best suit achieving net-zero design. Finally, Building Pressurization Testing - In accordance with IECC 2015, Chapter 4, Section C402.5, Air Leakage Testing is required as part of thermal envelope analysis. This is a mandatory requirement of the IECC. Testing performed shall be in accordance with ASTM E 779 at a differential pressure of 0.30 inches water gauge and air leakage rate shall not exceed 0.40 cfm per square foot. CMTA suggests that the Architect, Engineer, Owner, and Commissioning Agent be present to witness this testing. CMTA shall issue a Division 01 Specification, Section 018316 - Exterior Enclosure Performance Requirements, outlining the requirements and suggested targets. In a high-performance design, CMTA recommends a goal of 0.15 cfm per sq. ft. at 0.30 inches water gauge, exceeding the minimum code requirement. This is achieved through diligent testing procedures paired with remediation strategies to overcome possible deficiencies. The pressure testing will ultimately require high construction standards and provide an envelope designed to perform at a high level and reduce the total strain on the HVAC system which accounts for upwards of 40% building energy while providing a quality indoor environment.

#### **CODES AND STANDARDS**

The new Minnie Howard High School shall incorporate a Fire Protection and Plumbing system designed to meet the requirements of the following:

- Virginia Construction Code (2015)
- Virginia Mechanical Code (2015)
- Virginia Energy Conservation Code (2015)
- 2015 International Fire Code
- Virginia Statewide Fire Prevention Code (2015)
- Virginia Building and Fire Code Related Regulations (2015)
- Virginia Fuel Gas Code (2015)
- Virginia Plumbing Code (2015)
- Americans with Disability Act Accessibility Guidelines (ADAAG)
- LEED for Schools (v4)
- ASHRAE Guidelines (2013)
- Alexandria City Public Schools Educational Specification for The High School Project
- Guidelines for School Facilities in Virginia's Public Schools (September 2013) Virginia Department of Education

#### **FIRE PROTECTION**

A new metered fire service line will be supplied to Minnie Howard High School via underground supply from the local utility service. A flow test has been performed to ascertain if a fire pump will be required. The results are as follows:

Test Site 3801 W Braddock Rd. Flow Hydrant #5015: 2817 gpm Residual Hydrant #5016: Static Pressure – 57 PSI and Residual Pressure 47 PSI 3500 GPM is the limit of available fire flow The team is working with the assumption we will be connecting to a city water main with a new tap for fire and domestic water. Incoming fire service shall include a post indicator valve and a double detector check valve assembly. Installation shall meet or exceed all applicable requirements of NFPA, state, and local codes. A fire pump is required based on preliminary calculations that will be further evaluated as building information and conditions become available. The fire pump will be assumed to be 1000 gallons. Fire pump and entrance riser(s) are to be located in a mechanical room. Stand pipes will be provided in egress stairwells.

The entire building shall be provided with a new fire suppression system designed in accordance with all applicable standards of NFPA including but not limited to NFPA 13. Piping 2" and smaller shall be schedule 40 steel pipe with threaded fittings, and 2-1/2" and larger shall be schedule 10 steel pipe with grooved type fittings. There shall be wet stand pipes in each of the egress stairs.

Sprinklers shall be recessed, quick response, pendant type sprinklers in areas containing ceilings. Upright sprinklers shall be used in areas containing no ceilings, such as mechanical rooms, etc. Dry pendant/upright type sprinklers shall be utilized in the areas subject to freezing temperatures such as a loading dock and or all freezer/cooler boxes.

Sprinkler drain risers will be provided to allow system to be fully drained. Sprinkler drain piping shall be routed and spilled to grade or to a drain capable of handling the discharge flow.

A fire hydrant flow test has been performed to determine available static pressure, residual pressure, and flow for design and coordination. A new flow test shall be conducted by the awarded project sprinkler contractor during construction.



#### PLUMBING

Plumbing fixtures shall be provided as indicated on the architectural and plumbing drawings as they are developed. All water closets, lavatories, sinks, drinking fountains, emergency showers, floor drains, etc. shall be commercial grade. All Plumbing requirements will be reviewed in the ACPS standards.

Provide new domestic water and sanitary system complete including termination to the site systems, which are interconnected to the existing municipal systems.

#### WATER SERVICE

The domestic water system shall consist of a main building water shut-off valve, and 4" reduced pressure backflow preventers located in a water meter room or mechanical room. A domestic water booster pump shall be required based on the flow test. A new tap will be made on a City of Alexandria water main on the site.

The anticipated water pressure available at the site requires a domestic water booster pump sized for approximately 40 PSIG of lift at a discharge pressure of 80 PSIG at (500 GPM). A 50/50 duplex domestic booster pump system will be used to provide pressure and flow to the domestic system with (2) 250 GPM pumps each. The pumping package will be variable speed. The domestic water system shall include a building booster pump, located in a mechanical room.

#### NATURAL GAS SERVICE:

A metered natural gas service will be supplied to the building to serve the emergency generator. This will be evaluated with the school system and diesel vs natural gas will be evaluated.

#### DOMESTIC HOT WATER SYSTEM:

Domestic hot water will be produced from two Colmac geothermal heat pump units. The water to water heat pump boilers shall be located in the main mechanical room and will provide the domestic hot water heating. Hot water shall be stored in a single 300-gallon insulated storage tank that feeds four 120-gallon air source heat pump water heaters with a 100-degree temperature rise capability to act as back up heating source. Cold, hot, and recirculating water piping will be routed throughout the school. All recirculation pumps shall have redundant pumps. All hand washing sinks & showers will be provided with a dedicated ASPE mixing valve to achieve the required temperatures to avoid scalding.

#### KITCHEN:

Domestic hot water will be produced by the geothermal water heaters and supplied at 140°F. All hand washing sinks will be provided with a dedicated ASPE mixing valve to achieve the required temperatures to avoid scalding.

The kitchen will require grease piping and associated floor sinks which are distributed (interconnected) to two 1500-gallon, concrete construction, grease/water separator. Provide a heavy-duty traffic duty manhole for access to the unit.

#### ART ROOMS:

Art room sinks will be provided with plaster traps on sanitary waste lines.

#### SCIENCE ROOMS:

Science rooms will be served with natural gas piping for torrents and hoods. Sinks and hoods will be provided with lab waste and vent piping. All science lab waste and vent piping will be tied into an exterior acid dilution pit prior to connecting back into onsite sanitary piping. All labs will be provided with shutoff per Virginia Building Codes and ACPS Standards.

#### PLUMBING DESIGN

#### **Plumbing Waste and Vent Piping:**

- Extra Heavy Hubless Cast Iron pipe and fittings shall be manufactured from gray cast iron and shall conform to ASTM A 888 and CISPI Standard 301. All pipe and fittings shall be marked with the collective trademark of the Cast Iron Soil Pipe Institute ® and listed by NSF® International. Hubless Couplings shall conform to CISPI Standard 310 and be certified by NSF® International. Heavy Duty couplings shall conform to ASTM C 1540 and shall be used. Gaskets shall conform to ASTM C 564. All pipe and fittings to be produced by a single manufacturer and are to be installed in accordance with manufacturer's recommendations and applicable code requirements. Couplings shall be installed in accordance with the manufacturer's band tightening sequence and torque recommendations. Tighten bands with a properly calibrated torque limiting device. The system shall be hydrostatically tested after installation to 10 ft. of head (4.3 psi maximum).
- Polyvinyl chloride (PVC) plastic pipe in IPS diameters Schedule 40 with solvent welded joints may be used for sanitary and waste.

- Soil and waste piping serving mechanical rooms, laundries and kitchens shall be cast iron regardless whether PVC piping is allowed or not. Cast iron will also be required at any other location where waste water temperature can exceed 120°F. Cast iron shall extend a minimum of 35' past last waste inlet.
- Acid Waste and Vent Piping (Below Slab and Grade or Above Slab)
- Below slab: Schedule 40 non-flame retardant polypropylene pipe conforming to ASTM D4101 with joints made in accordance with the DC Plumbing Code. Below grade piping shall be installed with fusion joint fittings.
- Above slab, pipe in non-plenum area: Schedule 40 flame retardant polypropylene pipe conforming to ASTM D4101 with joints made in accordance with the VA Plumbing Code.
   Piping shall be installed with fusion joints within concealed spaces and with mechanical joints in accessible areas. All mechanical couplings below casework or exposed shall have the clamp edges smoothed or covered to keep sharp edges from cutting people
- Above slab, pipe in plenum: Schedule 40 PVDF per ASTM F1673 with mechanical joint fittings meeting ASTM E84 for flame spread and smoke generation (less than 25 and 50 respectively).
- Type DWV copper drainage piping with cast bronze drainage pattern fittings with solder joints or Polyvinyl chloride (PVC) plastic pipe in IPS diameters Schedule 40 with solvent welded joints.
- The sanitary piping will require cleanouts at every pipe direction change and on 75 foot centers. Provide a complete roof drainage system including roof drains and an overflow roof drainage system. All sanitary and roof drainage piping shall service weight cast iron hub and spigot piping with compression gasket joints. All plumbing vents shall terminate a minimum of 50 feet from any outdoor air intake.



#### **Roof Drains and Piping:**

- All above ground storm piping is collected by roof drains and routed through the building in PVC with solvent welded joints in roof leader piping. All horizontal roof leaders shall be insulated with ½" fiber glass insulation for 3" piping or less and 1" fiberglass insulation for piping 4" and greater.
- Below ground piping for the primary and overflow roof drainage systems will be PVC with solvent welded joints (or similar, refer to site storm design).

#### **Domestic Water Piping:**

- Underground Type K Hard Copper with lead free solder. 150 lb, flanged or screwed, gate or ball, bronze valves.
- Above ground Type L Hard Copper with lead free solder. 150 lb, flanged or screwed, gate or ball, bronze valves

#### **NET ZERO DESIGN-PLUMBING:**

The plumbing design will look to follow LEED criteria for plumbing fixture water flow rates and usage, and exceed this where coordinated with Owner. The reduction in water usage will aid in generating less hot water demand from the efficient geothermal domestic water heating system. All equipment and fixture selections will be done so with net zero in mind. Where applicable plumbing and fire protection systems will be tied into building controls for monitoring and efficient ACPS approved scheduling and operation.

### **5.3 ELECTRICAL SYSTEMS**

#### **CODES AND STANDARDS**

The new Minnie Howard High School shall incorporate an Electrical system designed to meet the requirements of the following:

- Virginia Construction Code (2015)
- Virginia Energy Conservation Code (2015)
- National Electric Code 2014
- City of Alexandria Electrical Code
- Americans with Disability Act Accessibility Guidelines (ADAAG)
- LEED for Schools (v4)
- ASHRAE Guidelines (2013)
- Alexandria City Public Schools Educational Specification for The High School Project
- Guidelines for School Facilities in Virginia's Public Schools (September 2013) Virginia Department of Education

#### SITE LIGHTING, POWER, AND SECURITY

A new pad mount transformer will be provided for the building. Transformer will be provided and installed by Dominion Energy. Locations of all items will be coordinated with Dominion Energy and reviewed by Owner and architect. There could be a possibility of multiple transformers to feed electrical needs around the site such as athletic court lighting, parking garage, or possibly the pool as this might be separately metered and this might end up being the way to perform this.

The facility and surrounding site shall be illuminated with LED type light fixtures. Building mounted (wall pack) style fixtures as well as pole mounted lighting for the parking areas shall be utilized. All site lighting shall be controlled via photocell sensors. If desired certain fixtures could be equipped with motion sensors to completely turn off at night if no motion is detected, thus allowing them to go to full bright upon any motion in the area. Light fixtures shall be equipped with cutoff technology to control light spill to adjacent properties/housing areas.

LED lighting will also be provided for the flag pole as well as any marquee signs at the site entrance. These light fixtures would also be controlled via photocell sensors.

#### POWER

The new service will be provided with a 2000A-2500A, 480/277V, three phase, four wire electrical system. This service will serve all immediate building and immediate site needs. As mentioned above, smaller additional services may be provided, depending upon final layouts and site distribution. Additional services for site and pool could total between 400A and 600A. Distribution transformers will be located throughout the building to provide services to 120V receptacles and any 208V, single phase or three phase loads. The main breaker will be provided with ground fault protection as well as maintenance switch for Arc Flash Energy Reduction requirement. Panels will be located throughout the building to reduce branch circuit length.

An emergency generator will be designed for the building. There will be two transfer switches (branches) associated with the emergency system. All life safety system such as fire alarm and egress lighting, lighting controls, PA Intercom system, and Security/Panic systems will be provided on life safety branch. All misc. loads such as cooler/freezer, IT closet cooling, IT closet receptacles, EMS controls, kitchen cooler and freezer, kitchen fire suppression, elevators, and any other Owner requested system will be put on standby branch.

Receptacles will be located at teacher workstation locations, fixed locations where equipment requires power, and multiple locations on each wall for convenience. Receptacles will be provided throughout the corridor for maintenance and general use purposes. Any group learning areas in corridors or open spaces will be provided with additional power per classroom standards. Additionally, any outdoor teaching areas will be provided with multiple receptacles. Most receptacles will be provided with integral USB outlet for device charging. These outlets accept both regular 120V plug heads and USB connections.

### **5.3 ELECTRICAL SYSTEMS**

#### **RENEWABLE ENERGY**

The school will be provided with solar photovoltaics which will primarily be concentrated to the roof. There is a Net Zero Energy goal for the facility, so additional site mounted solar photovoltaics will likely need to be included to achieve the renewable energy required for Net Zero, whether the pool is included in the project or not. With the inclusion of the pool in the Net Zero Energy requirement, more solar would need to be included on the site.

Utilizing an EUI of 25 (includes school and pool), to achieve the net zero energy goal, the total PV generation would be approximately 1.65 MW with an annual production of approximately 2,346,000 kWh. To achieve this Net Zero Energy goal, approximately 3,704 panels are required. At this concept level we have shown three different options all ranging from 1.62 MW to 1.67 MW with panels on the site and roof as required. We utilized the REC 450W module for our basis of design. If the pool is not required to be included in the Net Zero Energy scope, the building's energy goal would be an EUI of 20 and would require roughly 700 less panels. As the designs progresses and final concept selected, the roof and/or canopy layout and quantities as well as the basis of design panel selection is subject to change. We have included an exhibit in Tab Section 3.4 with concept layouts for reference.

Net Zero metering is calculated over a 12 month period. In the winter months the building will likely be using more energy than the solar panels produce, but in the summer the panels will be producing more energy than the building uses. The goal over the course of the entire year is to have the PV system produce more energy than the building consumes.

#### METERING

All portions of the HVAC and electrical system will be metered for student and owner use. In addition to the main building meters associated for each utility, additional sub meters will be located throughout the building. The sub meters could measure different use group areas such as kitchen, gym, library, IT closets, classroom wing, etc, as well as individual loads like general receptacles, lighting, and HVAC. Additionally, student areas can be metered and competitions set up between those areas or from a baseline target. Students could track throughout the year to see if goals were met. Depending on how the pool discussion progresses, an additional meter or service may be provided for this as well.

#### FIRE ALARM

An audible and visual evacuation type fire alarm system will be provided for the building. Manual pull stations and speaker/strobes will be located throughout the building to notify all occupants of potential fires. Refer to each area for additional information.

#### ACADEMIC SPACES (CLASSROOMS, LABS):

Classroom lighting shall be 2x4 lay-in recessed LED lighting with digital controls such as vacancy and daylight sensors where applicable such as rooms with large window surface area. Full dimming will be provided in classrooms and fixtures shall be switched so that teaching wall can be switched separately. Classroom power will be served by locally placed panelboards in dedicated electrical spaces. The classrooms shall also contain fire alarm devices as required by code. Additional lighting may be added in lab areas of building to increase light levels, and additional outlets may be required.

#### ADMINISTRATION SPACES:

Lighting shall be architectural, lay-in and downlight LED fixtures with digital controls such as vacancy/ occupancy and daylight sensors. Dimming will be provided in administration areas for light level control. Daylight sensors shall be provided in rooms with window surface area large enough for consideration. General power will be served by locally placed panelboards in dedicated electrical spaces. Admin spaces shall also have fire alarm devices as required by code.

#### **PHYSICAL EDUCATION/GYMNASIUM:**

The gymnasium lighting shall be high-bay type LED fixtures with digital controls such as occupancy and daylight sensors where applicable. Full dimming will be provided and rows will be switched individually. General power will be served by locally placed panelboards in dedicated electrical spaces to serve the gymnasium. Fire alarm devices shall be provided per code. All lighting and fire alarm devices shall be protected from damage by sports equipment.

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### **5.3 ELECTRICAL SYSTEMS**

#### **DINING/CREATIVE COMMONS:**

The dining area lighting shall be architectural/downlight LED fixtures to work with the ceiling types. The lighting shall have digital controls such as vacancy/occupancy and daylight sensors where applicable such as rooms with window surface area large enough for consideration. The kitchen lighting shall be gasketed LED fixtures also controlled by the lighting control system such that lights are turned off during unoccupied hours. General power will be served by locally placed panelboards in dedicated electrical spaces near the dining space. All kitchen equipment shall also be fed from these local panels such as coolers, freezers, the exhaust hood, microwaves, warming equipment, and miscellaneous small loads. Fire Alarm devices shall be provided as required by code.

#### LIBRARY:

The library lighting shall be architectural, pendant mount, direct/indirect, lay-in and downlight LED fixtures with digital controls such as vacancy/occupancy and daylight sensors where applicable such as rooms with window surface area large enough for consideration. Full dimming will be provided for all fixtures. General power will be served by locally placed panelboards in dedicated electrical spaces. Fire Alarm devices shall be provided as required by code.

#### FORUM:

Lighting shall consist of both house lighting and performance lighting in this area. Pendant mounted cylinder LED downlights will be provided for non-theatrical use, such as setting up sets, maintenance, etc. For consideration, theatrical lighting may consist of pipe batton with 250-500 watt LED, RGBW spot light arrays. All lighting will be dimmable. Digital lighting controls will be provided at control booth or similar space with additional remote stage manager controls around the perimeter.

#### SMALL GROUP/COLLABORATION:

Lighting shall be architectural, lay-in and downlight LED fixtures to work with the ceiling types within the spaces. Lighting controls will be digital controls such as vacancy/occupancy and daylight sensors where applicable such as rooms with window surface area large enough for consideration. Dimming will be provided in these areas. General power will be served by locally placed panelboards in dedicated electrical spaces. As with all other spaces fire alarm devices shall be provided as required by code.

#### PT/OT/SPEECH/HEALTH:

Lighting shall be direct/indirect LED fixtures to work with the ceiling types designed within each space. Lighting shall be controlled via digital controls such as vacancy/occupancy and daylight sensors where applicable such as rooms with window surface area large enough for consideration. Full dimming will be provided. General power will be served by locally placed panelboards in dedicated electrical spaces. Each space shall also have fire alarm devices as required by code. Tunable white fixtures will be provided in these spaces for additional behavioral benefits.

#### ART:

Lighting shall be architectural LED fixtures with digital controls such as vacancy/occupancy and daylight sensors where applicable such as rooms with window surface area large enough for consideration. Full dimming will be provided. General power will be served by locally placed panelboards in dedicated electrical spaces. Fire Alarm devices shall be provided as required by code.

### **5.4 AV/IT/SECURITY SYSTEMS**

#### **CODES AND STANDARDS**

The new Minnie Howard High School shall incorporate Technology systems designed to meet the requirements of the following:

- International Building Code (2012)
- National Electric Code 2011
- Americans with Disability Act Accessibility Guidelines (ADAAG)
- Alexandria City Public Schools Telecommunications and Low Voltage Wiring Standards
- Alexandria City Public Schools Educational Specification for The High School Project
- Guidelines for School Facilities in Virginia's Public Schools (September 2013) Virginia
  Department of Education
- AVIXA Standards and Best Practices
- NEMA SB 40 Communications Systems for Life Safety in Schools
- BICSI Standards and Best Practices

#### AUDIOVISUAL (AV):

Audiovisual systems across the facility will consist of flat panel displays, large format projection systems, short throw projection systems, etc.

Audio and video will be digital and consist of hardwired inputs and wireless casting capabilities. Where appropriate, the system will leverage the building network to increase flexibility, scalability and simplicity.

Cafeteria and gym sound systems will be fully integrated with video and designed to be simple to use. Rack locations will be coordinated and accessible for future upgrades or necessary maintenance. Bluetooth connectivity will be provided for bring-your-own-device connectivity. Wireless microphones will be provided (both handheld and beltpack+lavilier). Assistive listening devices will be provided in areas required by ADA.

Audiovisual systems will be coordinated with the fire alarm system to auto-mute upon activation of fire alarm.

#### ELECTRONIC SAFETY AND SECURITY (ESS):

Electronic safety and security system will consist of IP based surveillance camera system that will leverage the building network and have on premise NVR storage servers. In addition to the camera system an access control system will be provided with centralized power supplies and controllers located in the MDF/IDFs.

All camera views will be closely coordinated with ACPS requirements and coverage goals for this building's location.

Access control system will be closely coordinated with Division 08 door hardware specifications to ensure division of responsibility is clear between contractors. All required devices that are part of the access control system will be shown on the plans (door position sensors, request to exit, card readers, keypads, maglocks, etc.)

#### **INFORMATION TECHNOLOGY (IT):**

The contractor will provide all rough-in's, faceplates, cabling paths, cabling and patch panels for all telephone and data systems. Telephone system shall be IP based. Owner shall provide active components including wireless access points. Minimum stub-out conduit size will be 1'' and cabling paths will consist of 12'' cable tray with J-hook assemblies on 48'' centers.

The horizontal data network will utilize CAT 6 infrastructure. Wireless coverage will be provided for the entire school utilizing CAT 6A cabling.

### **5.4 AV/IT/SECURITY SYSTEMS**

Fiber backbone will consist of 12 strand multimode OM4 fiber optic cable with LC connectors supporting full 10gig uplinks, along with a 25 pair CAT5E copper backbone from MDF to each IDF.

MDFs and IDFs will be designed per ACPS Ed Specs in tandem with BICSI best practices for future flexibility and reliability.

#### **CLOCK SYSTEM:**

The clock system will consist of wireless clocks that will all be synchronized to a head end unit and the bell system. (Sapling or equal)

Clock format will be dependent on location – single face, double face, etc. will be coordinated with Architect and Owner.

#### **PUBLIC ADDRESS SYSTEM:**

The public address system will consist of a distributed speaker, call switch system per ACPS standards and building requirements.

The public address system will be connected to the fire alarm system, sound systems (gym, café, etc.) and telephone system for integrated and code-required functionality.

A dedicated Uninterruptible Power Supply (UPS) will be provided to ensure communications are available during power outage.

#### DISTRIBUTED ANTENNA SYSTEM (DAS):

The building will receive a DAS with headend equipment located in the MDF with fiber optic cabling out to all required multi-band radio units with coax cabling to multi-band antennas.

Device locations will be determined based on building materials and coverage requirements.

Incoming service providers to be determined by ACPS.

#### **DIGITAL SIGNAGE:**

Digital signage displays will be provided in public spaces, corridors, etc. infrastructure will consist of power and data with a digital signage player located at each digital signage location.

If a large marquis sign will be provided outdoors, either building mounted or standalone mounted to a base at the front of the property, fiber optic cable will be routed to the sign with media converters for signal transmission and content updating.

### **5.5 STRUCTURAL SYSTEMS**

The structural narrative describes the structural elements and components for the Concepts, which are the same for each.

#### SCHOOL BUILDING

The following narrative is intended to outline the design vision and design guidelines that will serve

#### Foundation

• The current expectation is that the foundation will be shallow spread footings. A geotechnical investigation and report is forthcoming.

#### Slab-on-Grade

• Traditional 5 inch thick concrete slab supported on grade over vapor barrier and 6" stone sub-base.

#### **Elevated Floor Slabs**

• For a Type I building the typical floors are expected to be 3.25 inches of lightweight concrete over 2 inch composite floor deck. For a Type II building the typical floors are expected to be 3 inches of normal weight concrete instead.

#### **Elevated Floor Framing**

• Compositely designed structural steel framing consisting of beams spaced at 8 to 9 feet on center supported by steel girders.

#### Columns

- Columns will be W12 or W14 series wide flanges, assumed stacking floor to floor.
- Transfer girders will be avoided.

#### Lateral Resistance Systems

• Steel braced frames consisting of slotted tubes welded to gussets arranged in a chevron pattern.

#### **Roof Framing, Typical**

- The project is pursuing net zero energy, structural narrative anticipates low-profile mounted (non-ballasted) PV Panels throughout the roof. A ballasted PV panel system and/or green roof would decrease framing spacing, thereby increasing the amount of steel.
- Metal deck supported on bar joist and steel framing spaced up to 6 feet on center supported by steel girders.

#### Roof Framing over the Gym

- The project is pursuing net zero energy, structural narrative anticipates low-profile mounted (non-ballasted) PV Panels throughout the roof. A ballasted PV panel system and/or green roof would decrease framing spacing, thereby increasing the amount of steel.
- The gym roof has a 90 feet span requiring 3 inch metal deck supported DLH joist spaced at 10 feet on center.

### **5.5 STRUCTURAL SYSTEMS**

#### Gym Floor (Floor Level over Aquatic Facility)

- With the gym floor located over the aquatic facility, the steel framing in the aquatic facility will need to be galvanized to G90 and be coated with an appropriate High-Performance Coating.
- The aquatic center is roughly 100 feet wide.
- The slab will be at least 4.5 inches of normal weight concrete over 3 inch galvanized and painted composite deck.
- Framing to be cambered trusses spaced at 20 feet on center with a weight of 600 PLF per truss with infill beam framing between the trusses.

#### PARKING STRUCTURE

#### Above Grade Stand Alone Parking Garage Structure

• Precast parking structure supported on shallow spread footings.

#### Parking Garage below the School

• Maintaining the same structural grid, the below grade parking under the school will be a castin-place flat plate slabs with drop panels supported on columns and basement walls.

#### **Below Grade Parking under the Athletic Fields**

• The structure will be cast-in-place concrete flat slab with drop panels supported in concrete columns and the exterior basement walls.





#### INTRODUCTION

The following narrative is intended to outline the design vision and design guidelines that will serve as the guiding principles behind Polysonics' architectural and interior acoustics design of the major spaces in the Minnie Howard project.

In recent years, acoustics in schools has risen in prominence with the advent of the LEED Green Building system and new ANSI acoustics for school's performance standards. While each space within the school will have unique acoustical goals and challenges, the overriding design parameters can be broken into two major concepts: architectural acoustics and interior acoustics.

Architectural acoustics can be thought of as designing spaces which keep inside noises in, and outside noises out, often called acoustical isolation. Acoustical isolation is chiefly determined by the walls, floor, and ceiling of a space that includes windows, doors, thru-wall A/C units, access panels, etc.

Interior acoustics can be thought of as controlling the buildup of noise within a space and the path sound takes as it moves throughout the space. This can be done by using acoustical treatments such as ceiling tiles, wall panels, baffles, etc.

#### **DESIGN GUIDELINES**

Polysonics has evaluated multiple spaces utilizing the following codes and standards:

- ANSI S12.60-2010 "Acoustical Performance Criteria, Design Requirements, and Guidelines for Schools"
- LEED for Schools<sup>™</sup> Version 4
- ACPS Educational Specifications (March 1, 2021)
- Virginia Department of Education Guidelines for School Facilities

For clarity, detailed descriptions of the codes/standards used have been provided in the appendix. Throughout this report, the codes/standards used in the design of each space is shown using a superscript notation following each section title, as follows: SPACE1,2 indicating codes 1 and 2 have been used in the design of the space. The superscript codes associated with each standard are contained in the Endnotes section of the Appendix.

#### TYPICAL CLASSROOMS 1,2,4

- A. Per LEED, the ceiling treatment is to remain at or below 10' in height to be acoustically effective. The higher ceiling height will be considered for our calculation. This adjustment may require the use of acoustical wall panels to compensate for increased ceiling height and reverberation time. Wall panels such as MBI Colorsonix or equal may be required. Lower ceiling height is preferred for reverberation control as well as providing increased acoustic isolation between vertically adjacent classrooms.
- B. Suspended acoustical ceiling tile shall be hung in a grid. LEED requires ceiling tile with a CAC of 35 or higher and NRC of 0.70 or higher.
- C. It is highly recommended that ceiling tile shall cover 100% of the ceiling excluding lights, fixtures, diffusers, and intakes.
- D. If demountable glass wall partitions are used, we recommend that they be rated for STC 45. To ensure the STC 45 rating and prevent sound from entering classrooms over the top of the partition, a drywall closure piece will be needed to ensure slab-to-slab construction. An entry door (including transom and sidelite) to the classroom is recommended meet an STC 30 rating.
- E. Any wall partitions separating mechanical closets from the classrooms is recommended to achieve STC 60 and extend from floor to slab. The supply and return air ducts should not penetrate sound rated partitions to directly enter the classrooms and between classrooms.
- F. If two classrooms are designed with an operable partition to provide the flexibility to expand or contract spaces, we recommend that the partition is rated for STC 56. The operable partition with a door between classrooms will lower the STC rating.
- G. LEED requires maintaining HVAC noise levels of 40 dBA (~NC 35).

### ART STUDE0 1,2,4

- A. Polysonics understands this to be a core learning space.
- B. Per LEED, the ceiling treatment is to remain at or below 10' in height to be acoustically effective. The higher ceiling height will be considered for our calculation. This adjustment may require the use of acoustical wall panels to compensate for increased ceiling height and reverberation time. Wall panels such as MBI Colorsonix or equal may be required. Lower ceiling height is preferred for reverberation control as well as providing increased acoustic isolation between vertically adjacent classrooms.
- C. Suspended acoustical ceiling tile shall be hung in a grid. LEED requires ceiling tile with a CAC of 35 or higher and NRC of 0.70 or higher.
- D. It is highly recommended that ceiling tile shall cover 100% of the ceiling excluding lights, fixtures, diffusers, and intakes.
- E. If demountable glass wall partitions are used, we recommend that they be rated for STC 45. To ensure the STC 45 rating and prevent sound from entering classrooms over the top of the partition, a drywall closure piece will be needed to ensure slab-to-slab construction. An entry door (including transom and sidelite) to the classroom is recommended meet an STC 30 rating.
- F. LEED requires maintaining HVAC noise levels of 40 dBA (≈NC 35).
- G. Any wall partitions separating mechanical closets from the Art Classrooms are recommended to achieve be STC 60 and extend from floor to slab. The supply and return air ducts should not penetrate sound rated partitions to directly enter the Art Classrooms and between Art Classrooms.

### SPECIAL EDUCATION 1,2,4

A. This space shall provide an appropriate learning environment for students who have physical, emotional, or educational needs. It can primarily be used for individual and small group instruction.

- B. Per LEED, the ceiling treatment is to remain at or below 10' in height to be acoustically effective. The higher ceiling height will be considered for our calculation. This adjustment may require the use of acoustical wall panels to compensate for increased ceiling height and reverberation time. Lower ceiling height is preferred for reverberation control as well as providing increased acoustic isolation between vertically adjacent classrooms.
- C. Suspended acoustical ceiling tile shall be hung in a grid. LEED requires ceiling tile with a CAC of 35 or higher and NRC of 0.70 or higher.
- D. It is highly recommended that ceiling tile shall cover 100% of the ceiling excluding lights, fixtures, diffusers, and intakes.
- E. If demountable glass wall partitions are used, we recommend that they be rated for STC 45. To ensure the STC 45 rating and prevent sound from entering classrooms over the top of the partition, a drywall closure piece will be needed to ensure slab-to-slab construction. An entry door (including transom and sidelite) to the classroom is recommended meet an STC 30 rating.
- F. Any wall partitions separating mechanical closets from the classrooms are recommended to achieve STC 60 and extend from floor to slab. The supply and return air ducts should not penetrate sound rated partitions to directly enter the classrooms and between classrooms.
- G. If two classrooms are designed with an operable partition to provide the flexibility to expand or contract spaces, we recommend that the partition is rated for STC 56. The operable partition with a door between classrooms will lower the STC rating.
- H. LEED requires maintaining HVAC noise levels of 40 dBA (≈NC 35). However, we recommend lower background sound level of NC 30 for classrooms assigned to autistic students.

#### LIBRARY<sup>2,4</sup>

- A. Polysonics understands a portion of the library to be a core learning space.
- B. Polysonics understands these spaces to be a blend of traditional hardcopy reading materials and technology. The library will have various rooms that students can go work.

- C. The primary acoustic goals for the library would be control of reverberation time, reduced HVAC background noise, prevention of flutter echoes, and acoustic isolation from noises in adjacent spaces. Reverberation Time should be at or below 0.6 second.
- D. The design goals can be achieved by providing an appropriate ceiling tile and wall panels to help control reverberation. Polysonics recommends ceiling tile with CAC 35 or higher and NRC 0.80 or higher.
- E. Alternate ceiling treatment to ACT such as acoustical clouds, direct-attached ceiling panels and/or spray-on insulation material on the underside of slab are available and will be reviewed during the design phase.
- F. Acoustical wall panels may be required to balance reverberation time in the space and for additional absorption. Carpet flooring is highly recommended.
- G. If demountable glass wall partitions are used, we recommend that they be rated for STC 45. To ensure the STC 45 rating and prevent sound from entering classrooms over the top of the partition, a drywall closure piece will be needed to ensure slab-to-slab construction. An entry door (including transom and sidelite) to the classroom is recommended meet an STC 30 rating.
- H. LEED requires maintaining HVAC noise levels below 40 dBA (≈NC 35).

#### **FORUM** <sup>1,2,4</sup>

- A. Polysonics understands this will be a general-purpose space to accommodate a wide range of configurations, including drama, musical practice, musical performance, large group gathering, and a community meeting space. This flexible use will require a reasonable compromise between speech intelligibility and music clarity.
- B. Since this is a multiple use space, a lower reverberation time for speech intelligibly is desired with a well-balanced acoustic signature to allow live music performance to sound pleasing in the space. The design recommendations provided below are intended to aid in design of the space. As more information becomes available, Polysonics will work with the architect to enhance and improve acoustical designs.

- C. The primary acoustic goals would be control of reverberation time for good speech intelligibility, prevention of rear wall flutter echoes, as well as control of harshness and excessive reverberation. The acoustics should allow the performers to hear themselves clearly (acoustical feedback and support), clearly hear each other, and hear instruction from the teacher (good speech intelligibility).
- D. The design goals can be achieved by providing adequate room volume and providing the appropriate acoustical treatment. Additionally, walls, floors, and ceilings should have adequate sound attenuation characteristics.
- E. For improved acoustics, Polysonics recommends absorptive treatments on the walls.
- F. An additional goal is to prevent the intrusion of sounds from adjacent spaces. We will analyze noise isolation during the design phase.
- G. The walls and floor-ceiling assemblies demising the Forum from adjacent core learning and performance spaces are recommended to achieve a minimum STC-60 to control noise generated in these rooms from interfering with other rooms.
- H. It is also recommended that entry doors to this space to be minimum STC-45, except where a vestibule is used. Lower rated STC doors may be used at vestibules.
- I. Polysonics recommends maintaining HVAC noise levels of NC 30 (NC 35 required).

#### GYMNASIUM 1,2,4

- A. This will be a typical gymnasium used to hold indoor athletic events. Emphasis is on reducing the reverberant nature, typical of gymnasiums with hard surfaces, while maintaining highly durable and impact resistant surfaces.
- B. The primary acoustic goals for the Gymnasium would be control of reverberation time for acceptable speech intelligibility, moderate diffusion of wall-to-wall flutter echoes, as well as control of harshness and excessive reverberance. The acoustics should allow the athletes to hear each other, and to understand instructions from the coaches and referees. Reverberation Time should be at or below 1.5 seconds.

- C. The design goals can be achieved by adding absorption to the space where possible.
- Additional sound panels shall be added to further reduce reverberation in this space.
  Polysonics recommends additional acoustic panels such as 2 wall panels at higher elevations.
- E. Floor under basketball court shall be a sprung athletic floor such as Connor UniForce or equivalent.
- F. Entry doors are recommended to meet STC-40.
- G. Polysonics recommends maintaining HVAC noise levels of NC 40.

#### **COMPETITION POOL**<sup>1,2,4</sup>

- A. This will be a typical gymnasium used to hold indoor athletic events. Emphasis is on reducing the reverberant nature.
- B. The primary acoustic goals for the Competition Pool area would be control of reverberation time for acceptable speech intelligibility. The acoustics should allow the athletes to hear each other, and to understand instructions from the coaches and referees. Reverberation Time should be at or below 1.5 seconds.
- C. The design goals can be achieved by adding absorption to the space where possible.
- Additional sound panels shall be added to further reduce reverberation in this space.
  Polysonics recommends additional acoustic panels such as 2 wall panels at higher elevations.
- E. Entry doors are recommended to meet STC-40.
- F. Polysonics recommends Maintain HVAC background noise levels of NC 40 to enhance instructions.

#### DINING/ CREATIVE COMMONS 1,2,4

- A. The design intent is to reduce the amount of reverberant noise build up in the dining area space, thus reducing the amount of noise which may intrude into noise sensitive areas adjacent to the dining area.
- B. Use acoustical ceiling tiles rated NRC 0.70 or higher or an equivalent sound absorptive material throughout the entire ceiling, or at least 80% coverage.
- C. Acoustical wall panels may be needed around the perimeter walls.
- D. Polysonics recommends maintaining HVAC noise levels below NC 35.

#### ADMINISTRATION

- A. Ceiling tile must generally cover 100% of the ceiling excluding lights, fixtures, diffusers, and intakes. Suspended acoustical ceiling tile shall be hung in a grid. We recommend ceiling tile with a CAC of 35 or higher and NRC of 0.70.
- B. The wall partitions shall be extended from the floor to the underside of the metal deck/slab and designed to achieve acoustical privacy.
- C. Polysonics recommends maintaining HVAC noise levels of NC 30-35.

#### IEQ OVERVIEW

Compliant Space Types for Indoor Environmental Quality Credits

The following list identifies school spaces considered to be regularly occupied for applicability to indoor environmental quality credits. In these spaces, daylight, views, thermal comfort, and/or acoustics affect the quality of occupants' regular use. LEED will evaluate exceptions to these classifications on a case-by-case basis for spaces with atypical uses or those in which the strategies required for compliance may compromise the function of the space.

#### **Regularly Occupied Spaces: Classroom and Core Learning:**

This category consists of spaces that are used for at least 1 hour per day for educational activities where the primary functions are teaching and learning:

- art
- band •
- biology lab ٠
- chemistry lab
- chorus ٠
- classroom
- computer lab

- gymnasium ٠
- instructional technology •
  - instrument instruction
- language lab or arts •
- library •

•

- media center •
- observatory

### **Other Regularly Occupied Spaces:**

This category includes all non-learning spaces that are used by occupants for 1 or more hours per day to perform work-related activities:

- administrative conference room
- administrative office .
  - administrative staff room
- cafeteria, cafetorium ٠

٠

- counseling conference room •
- counselor's office
- custodial office faculty office
- faculty workroom •
- kitchen •
- maintenance staff room
- natatorium
  - school nurse's office •

- school nurse's treatment room
- school security office •
- staff dining room •
- staff lounge

**Spaces Not Regularly Occupied:** 

Spaces considered not regularly occupied are those that occupants pass through and those that are not regularly used for at least 1 hour per day:

- administrative •
- waiting room •
- auditorium •

- stage •
- stairs •
- students' activity room
- students' locker room

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- physical education
- voice instruction

### ٠

- - corridor
- ٠
  - ٠

- physics lab ٠ vocational arts •

•

### •

- backstage

#### main entrance receiving area

greenhouse

locker room

- secondary entrance
- - ٠

- - •

٠


## **6.1 PROJECT BUDGET & ESTIMATING DECISION TOOL**

#### **MINNIE HOWARD COST MODEL**

The cost model presented in this tab is our team's initial review and analysis of the construction costs associated with the High School Project at the Minnie Howard Campus as currently understood by the team.

A cost model at this phase of a project takes a conservative approach due to the number of unknowns, ongoing stakeholder input, and owner decisions still to be made. As can be seen in the figure to the right, as the project time elapses, the cost of decisions, or lack thereof, come at a high risk of budget increase and schedule delays. Therefore, it is important to fully examine the levels of uncertainty and risk in the current project assumptions at this phase. It is for this reason that the cost



model includes a comprehensive listing of the potential elements that might be incurred during the construction phase of the project. This includes a line item for City of Alexandria on and off site requirements that often arise during the DSUP process.

Our cost model has looked at distinct cost elements, as each of these elements have different cost drivers and underlying assumptions. As such, scope decisions and design considerations will impact project costs in different manners. By breaking down the costs into these elements the owner can more confidently understand the dynamic nature of better informing assumptions and their risks as scope decisions are formalized.

The cost model represents the best parametric probable construction estimate based on the assumptions at this phase of the project and is a dynamic tool designed to help advise during the decision-making process to confirm the project scope. We have outlined each major element with a 'confidence level', the objective of utilizing this tool will be to conduct informative discussions and

activities that bring all elements to a "high" level of confidence. This will allow the team to track progress related to the critical cost decisions, program and square footage assumptions, and unit costs until these can be informed by actual design documents. This process will continue through the design of the project.

The cost model in this tab compares the potential project cost to the following three ACPS budgets:

- Previous project budget included in the CHSN Alternative 02 study (see CHSN Alternative 02 Study later in section) lists a total budget of \$178,853,863 including hard cost budget of \$143,083,091; although the chart is outdated, it provides the history of the budget development. The current total budget request for the project is \$194,000,000 which must fund costs such as furniture, technology, owner contingency, and possible costs associated with fields and parking that will not be available during the development of the Minnie Howard campus. ACPS' objective is to maximize the use of the anticipated funds;
- Total hard + soft construction budget of \$128,000,000 included in the RFP and as estimated in ACPS's approved FY 2021-2030 CIP;
- Total hard + soft construction budget of \$150,000,000 as estimated in ACPS's proposed FY 2022-2031 CIP.

The cost model studies both a "low" and "high" cost to aid in the decision making process; see yellow columns in the cost model spreadsheet later in this tab section. The total hard + soft construction cost for each is as follows:

- Cost Estimate Builder 1 includes a 285K gsf building, surface parking, and leased photovoltaics, which totals approx. \$153,241,388;
- Cost Estimate Builder 2 includes a 310K gsf building, underground parking garage, and purchased photovoltaics, which totals approx. \$176,585,149.
- Cost Estimate Builder 1 and 2 costs noted above do not include the cost to construct the Alexandria Health Department and Department of Community & Human Services' (DCHS)
   Co-Located Community and Early Childhood spaces, which range from \$3.6M to \$6.9M based on program size.

## **6.1 PROJECT BUDGET & ESTIMATING DECISION TOOL**

The current Concepts Cost Estimate Builder is shown in the orange column in the cost model spreadsheet later in this tab section. This includes a 310K gsf building (average size of the three concepts), surface parking, pool, and purchased photovoltaics (for school building and pool), which totals approx. \$165.5M. This does not include the cost to construct the Alexandria Health Department and CHDS Co-Located spaces; Community spaces are approx. \$2.3M and Early Childhood spaces are approx. \$5.0M, based on larger childhood program.

This does not by any means indicate that we view the project to be over budget, instead it highlights a number of areas where the collective A/E Team and ACPS are to work collaboratively to clarify ACPS' original assumptions and reduce the number of unknowns in each cost factor, moving the overall Cost Model's confidence rating from "LOW" to "HIGH."

This cost model does NOT include:

- Costs for upgrades at T.C. Williams King Street Campus;
- Public space improvements between the campuses;
- Housing development hard and soft costs beyond A/E optional service #3;
- ACPS Administrative space development (office space) hard and soft costs;
- Typical Soft Costs
- A/E Fee
- ⁼ FF&E
- Security/AV/IT devices/equipment/panels
- Moving Costs
- Professional Services, Project Management and Legal Fees
- Other third party expenses not carried by A/E (commissioning, testing & inspections, plan review)
- <sup>•</sup> Owner contingency outside of Contractor/CMR Contract Recommend 10%

ACPS has confirmed that the following construction soft costs are included in ACPS' budget and they are included in the cost model:

- Permit Fees
- Utility Fees
- Builder's Risk.

ACPS has confirmed that the following construction soft costs are included in ACPS' budget and they are included in the cost model within the hard cost unit prices:

- Contractor/CMR General Conditions, Fee, Overhead, and Profit
- Bonds and Insurance/ SDI
- Taxes

#### **NET ZERO ENERGY PERFORMANCE:**

The path forward to achieve Net Zero Energy Performance has two fundamental components. First, the campus will be designed as a High Performance Campus with all aspects meeting a drastic energy reduction goal within the proposed cost budget. Secondly, a Renewable Energy Solar Photovoltaic (PV) array will be provided and sized to produce more energy within a year than the campus consumes, fundamentally achieving the Net Zero Energy goal. The acquisition of the Solar PV Array has three potential paths. Purchasing and owning the PV Array with it being included in design and construction would presumably be an expensive approach and is included in the "high" cost model labeled "Cost Estimate Builder 2. The lowest cost approaches to ACPS would include leasing the Solar PV Array through a Power Purchase Agreement (PPA) or acquiring the PV System through a Guaranteed Energy Performance Contracting project and energy savings by an Energy Service Company (ESCO). Both the PPA and the ESCO approach would eliminate first costs and have similar financial models which will be studied by the team as part of this project moving forward. The "low" cost model labeled "Cost Estimate Builder 1" assumes leased PV.

#### ACPS: THE HIGH SCHOOL PROJECT: MINNIE HOWARD CAMPUS

Preliminary Cost Model on the following pages is in progress.

| DRAFT F | DR DISCUSSION: 3/12/2021                                                                                          |          | CONCE      | PTS COST ESTIN<br>SURFACE PA | MATE BUILDER: 31                   | 0K SF BUILDING +<br>SED PV     | COST ESTIMATE BUILDER 1: 285K SF BUILDING (LOW RANGE OF SIZE<br>SURFACE PARKING + LEASED PV<br>A B C D E |            |                 |                                 |                                | C        | OST ESTIMA<br>UND | TE BUILDER 2: 3<br>ERGROUND PAR | 10K SF BUILDING<br>KING GARAGE + F | (HIGH RANGE OF SIZE) +<br>URCHASED PV |
|---------|-------------------------------------------------------------------------------------------------------------------|----------|------------|------------------------------|------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------|------------|-----------------|---------------------------------|--------------------------------|----------|-------------------|---------------------------------|------------------------------------|---------------------------------------|
|         |                                                                                                                   | A<br>Qty | B<br>Units | C<br>Unit Price              | D<br>Proposed Budget               | E<br>Escalation to midpoint of | A<br>Qty                                                                                                 | B<br>Units | C<br>Unit Price | D<br>Proposed<br>Budget in 2020 | E<br>Escalation to midpoint of | A<br>Qty | B<br>Units        | C<br>Unit Price                 | D<br>Proposed Budget               | E<br>Escalation to midpoint of        |
|         |                                                                                                                   |          |            |                              | in 2020 \$'s<br>Escalation Factor: | construction 1.03              |                                                                                                          |            |                 | \$'s<br>Escalation Factor:      | construction 1.03              |          |                   |                                 | in 2020 \$'s<br>Escalation Factor: | construction 1.03                     |
| H1      | HARD COSTS                                                                                                        |          |            |                              | Years to Mid-Point:                | 2.50                           |                                                                                                          |            |                 | /ears to Mid-Point:             | 2.50                           |          |                   |                                 | Years to Mid-Point:                | 2.50                                  |
| H1.1    | Base School - High Performance Building, New School Construction                                                  | 229,115  | SF         | \$ 385                       | \$ 88,209,275                      | \$ 94,974,565                  | 212,424                                                                                                  | SF         | \$ 385          | \$ 81,783,240                   | \$ 88,055,680                  | 230,242  | SF                | \$ 385                          | \$ 88,643,170                      | \$ 95,441,738                         |
| H1.2    | School Common Areas and Shared Community Spaces - High Performance<br>Building, New School Construction           | 42,056   | SF         | \$ 385                       | \$ 16,191,560                      | \$ 17,433,386                  | 42,056                                                                                                   | SF         | \$ 385          | \$ 16,191,560                   | \$ 17,433,386                  | 42,056   | SF                | \$ 385                          | \$ 16,191,560                      | \$ 17,433,386                         |
| н1.3    | Indoor Aquatics Facility - High Performance Building, New Construction                                            | 22,589   | SF         | \$ 495                       | \$ 11,181,555                      | \$ 12,039,134                  | 22,589                                                                                                   | SF         | \$ 495          | \$ 11,181,555                   | \$ 12,039,134                  | 22,589   | SF                | \$ 495                          | \$ 11,181,555                      | \$ 12,039,134                         |
| H1.4    | Athletic Fields                                                                                                   | 132,000  | SF         | \$ 15                        | \$ 1,980,000                       | \$ 2,131,858                   | 132,000                                                                                                  | SF         | \$ 15           | \$ 1,980,000                    | \$ 2,131,858                   | 132,000  | SF                | <b>\$</b> 15                    | \$ 1,980,000                       | \$ 2,131,858                          |
| H1.5A   | Net Zero Renewable Energy Premium - School Building, Shared Community<br>Spaces, Co-Located Spaces - Purchased PV | 253,741  | LS         | \$ 2,850,000                 | \$ 2,850,000                       | \$ 3,068,583                   | 237,050                                                                                                  | LS         | \$-             | \$ -                            | \$-                            | 253,832  | LS                | \$ 2,850,000                    | \$ 2,850,000                       | \$ 3,068,583                          |
| H1.5B   | Net Zero Renewable Energy Premium - Indoor Aquatics Facility- Purchased PV                                        | 22,589   | LS         | \$ 1,100,000                 | \$ 1,100,000                       | \$ 1,184,365                   | 22,589                                                                                                   | LS         | ş -             | \$ -                            | \$ -                           | 22,589   | LS                | \$ 1,100,000                    | \$ 1,100,000                       | \$ 1,184,365                          |
| H1.6    | Net Zero Renewable Energy Premium - School Building - Leased PV                                                   | 298,919  | LS         | \$ -                         | \$-                                | \$ -                           | 282,228                                                                                                  | LS         | \$-             | \$ -                            | \$-                            | 299,010  | LS                | \$ -                            | \$-                                | \$ -                                  |
| H1.7    | Underground Parking Garage                                                                                        | 0        | Spaces     | \$ 50,000                    | \$-                                | \$                             | 0                                                                                                        | Spaces     | \$ 50,000       | \$ -                            | \$ -                           | 200      | Spaces            | \$ 50,000                       | \$ 10,000,000                      | \$ 10,766,959                         |
| H1.8    | Surface Parking                                                                                                   | 200      | Spaces     | \$ 5,500                     | \$ 1,100,000                       | \$ 1,184,365                   | 200                                                                                                      | Spaces     | \$ 5,500        | \$ 1,100,000                    | \$ 1,184,365                   | 0        | Spaces            | \$ 5,500                        | \$-                                | \$ -                                  |
| H1.9    | Demolish Existing Building                                                                                        | 166,500  | SF         | \$ 15                        | \$ 2,497,500                       | \$ 2,689,048                   | 166,500                                                                                                  | SF         | \$ 15           | \$ 2,497,500                    | \$ 2,689,048                   | 166,500  | SF                | \$ 15                           | \$ 2,497,500                       | \$ 2,689,048                          |

| ACPS BUDGET                                                  |               |                             | ASSUMPTION AND COST FACTORS CONFIDENCE                                                                                                                                                                                                                            | BUDGET ASSUMPTION NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--------------------------------------------------------------|---------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Source: CHSN Alt 02 Max Minnie Budget \$1280<br>Howard (RFP) | Budget \$150M | Current Level               | Action Item to Refine & Advance Confidence                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                              |               | MEDIUM                      | Discuss w/ ACPS                                                                                                                                                                                                                                                   | 3% seems reasonable w/ current market conditions but subject to unknown impacts of the pandemic. Confirm ACPS rate & method                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                              |               | HIGH                        |                                                                                                                                                                                                                                                                   | Construction starts March 2022 (site clearing & grading); school sub. compl May 2024, thus May 2023 is assumed mid-point (2-5 years)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                              |               |                             |                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| \$ 112,320,000                                               |               | [<br>G<br>MEDIUM<br>[2<br>G | <ol> <li>SF: To be confirmed during pre-Design programming activities.<br/>Soal: February</li> <li>S/SF: Continued research will occur on identifying an appropriate benchmark based on recent comparable projects.<br/>Soal:</li> </ol>                          | 11 Square footage:         • RFP states 312,000 SF and 195 GSF per Student, with 1,600 students.         • Ed Spee program reflects 285,000 GSF and has been determined to be an adequate total square foot figure to accomodate the program. There is also a stated desire to potentially reduce the total GSF as a budgeteconciling stateging while still meeting the program and mazinizing student capacity.         • Feb 2021 Site Specific Ed Specindes range on building size due to efficiency factor, 290K to 310K GSF.         • Cost Model include estimate at 280K GSF and 310K GSF         • The Base Building total deducts Aquatics GSF, Co-Located Community Spaces, and Community Asset Spaces from Ed Spec.         21 ROM Unit Price_Historical cost data used from recent regional projects:         • A OFS was previously using \$350/SF. The dot confirm that source & years as it appears low         • Douglas MacArthur \$350/SF (DD Estimate) - includes site work and most likely parking         • Fait Currch City Public Schools - Coergo Mason High School, Net Zere Ready and LEED Gold / Geothermal → \$372 per GSF, \$365 w/o site work (bid in 2018 - \$385 in 2020 \$'s). Durable design, limited use of high end finishes (no parking garage, does not include demo) |
| Assume Included in Hard Costs                                |               | (<br>MEDIUM G               | 1] SF: To be confirmed during pre-Design programming activities.<br>loait. Mid-February                                                                                                                                                                           | Includes Library, Main Gym, Aux Gym, and Forum spaces (no associated support spaces e.g. locker rooms, offices, storage).     Comp Program/EdSpec submitted/2/1/2021 includes 10,000 SF Main Gym, 5,400 SF Aux Gym, 3,640 SF Library, 8,000 SF Dining, and 3,000 SF Forum for spaces that are Community Assets.     Co-Located Community Spaces: 30,040 w/ 40% grossing factor = approx. 42,056 GSF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Assume Included in Hard Costs                                |               | Low<br>[2<br>G              | <ol> <li>SF: To be confirmed during pre-Design programming activities.<br/>soal: Mid-February</li> <li>S/SF: Need to understand key assumptions that impact costs such as foundations &amp; specialized storage of chemicals and equipment.<br/>soal:</li> </ol>  | [1] Square footage:         • Assumed 8 lane, 25 meter by 25 yard indoor pool, w/ diving well , 300 spectator seating.         • Aquatics Facility listed as 15,285 GSF in RFP.         • Comp Program/Ed Spec submitted 2/1/2021 includes 16,135 GSF for aquatics facility.         • Aquatics Facility 1: 16,135 w/ 40% grossing factor = approx. 22,589 GSF         [2] ROM Unit Price I Historical cost data used from recent regional projects:         • Similar to Durbar High School program. 16,250 GSF at \$422.03 GSF (2011 dollars escalation to 2020 @3% is \$551), minus ~10% DC CBE/First Source Factor ~\$495         • Other: Barry Farm Rec Center 15,500 GSF at \$4561.03 collars escalation to 2020 @3% is \$550), minus ~10% is \$620/SF         • These cost benchmarks include pool base building, locker rooms, pumps, chemical storage rooms         • Both also did not need deep foundations which adds cost and cost factor modeled here assumes standard building foundations.                                                                                                                                                                                                                                                                                                 |
| Assume Included in Site<br>Development                       |               | LOW<br>[2<br>G              | 11 Size / Program: To be confirmed during pre-Design programming activities.<br>ical: End of January?<br>21 \$VSF: Need to confirm cost factors are adequate<br>ical: End of December?                                                                            | Based on RFP blocking and stacking which indicated two multi-purpose fields     About3 acres of field space out of the 12 total acres     Cartly being provided by ACPS- in progress. NFHS Socoar Field w/ small bleacherarea, small restrooms, fields lights, and TBD     Cost per square foot based on 2019 antificial turf field projects at Patrick Henry, Roosevelt HS (DC) & Wilson HS (DC).     Cost includes typical drainage associated with turf field and sub-grade preparation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Confirm Where Carried                                        |               | T<br>LOW [A<br>[B<br>[C     | This cost factor is intended to model the scenarios related to the costing and sourcing of renewable energy.<br>A) Zero Energy Performance (Purchased Solar) - ASSUMED<br>B) Zero Energy Performance (Leased Solar)<br>C) Zero Energy Performance (ESCO Provided) | The base building is assumed to be high performance and includes geothermal as well as the costs associated with enhancing the exterior. A potential additional premium for NZ pool is unknown at this time and a risk that should be tracked. Track that the base building cost factors are evaluated to include:<br>• Mechanica, Electrical and Plumbing<br>• Structure (minimum for PV)<br>• Electrical switchgear and raceways (for PV connections)<br>• Exterior / Envelope<br>PV Cost if Purchased:<br>• At EUI of 20 for the building, estimating 825kW roof mount and 300kW canopy mount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Confirm Where Carried                                        |               | T<br>LOW [A<br>[B<br>[C     | This cost factor is intended to model the scenarios related to the costing and sourcing of renewable energy.<br>A) Zero Energy Performance (Purchased Solar) - ASSUMED<br>B) Zero Energy Performance (Leased Solar)<br>C) Zero Energy Performance (ESCO Provided) | The base building is assumed to be high performance and includes geothermal as well as the costs associated with enhancing the exterior. A potential additional premium for NZ pool is unknown at this time and a risk that should be tracked. Track that the base building cost factors are evaluated to include:  • Mechanical, Electrical and Plumbing • Structure (minimum for PV) • Electrical switchgear and raceways (for PV connections) • Exterior / Envelope PV Cost if Purchased: • Estimating an additional +5 EUI (for pool) (total EUI of 25) = approx25% more canopy mount PV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Confirm Where Carried                                        |               | T<br>MEDIUM<br>[B<br>[C     | This cost factor is intended to model the scenarios related to the costing and sourcing of renewable energy.<br>A) Zero Energy Performance (Purchased Solar)<br>B) Zero Energy Performance (Leased Solar) - ASSUMED<br>C) Zero Energy Performance (ESCO Provided) | The base building is assumed to be high performance and includes geothermal as well as the costs associated with enhancing the exterior. A potential additional premium for NZ pool is unknown at this time and a risk that should be tracked. Track that the base building cost factors are evaluated to include:<br>• Mechanical. Electrical and Plumbing<br>• Structure (minimum for PV)<br>• Electrical switchgear and raceways (for PV connections)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| \$ 4,550,000                                                 |               | [<br>G<br>LOW<br>[2<br>G    | 1] Space count: To be confirmed during pre-Design programming activities.<br>ical: End of January?<br>2] \$\Space: Need to confirm one level underground or other major cost impacts.<br>ical: End of December?                                                   | [1] Spaces         • Current P&Z conversation is 1 space per 10 students = 1,600 spaces         • 200 spaces cited in the budget/document shared by ACPS         [2] ROM Unit Price         • ACPS was previously modeling 'structured parking' as a cost per SF vs. space (a method more typical for surface parking): Assumed 350 SF per space = 70,000 SF, \$65 per SF for a total assumption of \$4.5M - these figures are also more applicable to above grade)         • Industry typically models structured parking per space and costs range can range vastly depending on method.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                              |               | MEDIUM                      |                                                                                                                                                                                                                                                                   | Surface parking approx \$5,500 per space           200 parking spaces approx = \$1,100,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| \$ 1,665,000                                                 |               | MEDIUM [2                   | 1] Confirm Haz Mat assumptions and confirm value with D&S<br>2] Confirm timing and potential need to apply additional escalation applied (to 2025)                                                                                                                | 1) ROM Unit Price         • ACPS was previously using \$10/SF - confirm that source as it appears low to our team.         • Existing Minnie Howard was renovated in the mid 1990's. Assume all Haz-Mat was mitigated during that renovation.         • DC Public School demolition pricing has ranged between \$19 per SF to \$22 per SF, buil does include Haz-Mat removal.         • Confirm value w/DAS:\$11 (if there is sith HazMatuse \$250)         • Budget Model assumption uses \$15 per SF based on demolition commencing on active site and no Haz-Mat.         12 Timing of Escalation         • Construction starts March 2022 thus May 2023 is assumed mid-point (2.5 years) for base building.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

#### ACPS: THE HIGH SCHOOL PROJECT: MINNIE HOWARD CAMPUS

| Prelim Cost Model to Support Decision-Making |  |
|----------------------------------------------|--|
|----------------------------------------------|--|

| DRAFT FO     | R DISCUSSION: 3/12/2021                                                   |        | CONCEP     | TS COST ESTIM<br>SURFACE PA | IATE BUILDER: 310<br>RKING + PURCHAS | K SF BUILDING +<br>ED PV                 | C     | OST ESTIMA | TE BUILDER 1: 2<br>SURFACE | 285K SF BUILDING<br>PARKING + LEAS | G (LOW RANGE OF SIZE) +<br>SED PV        | COST ESTIMATE BUILDER 2: 310K SF BUILDING (HIGH RANGE OF SIZE) +<br>UNDERGROUND PARKING GARAGE + PURCHASED PV<br>A B C E E E E E E E E E E E E E E E E E E |            |               |                            |                               |
|--------------|---------------------------------------------------------------------------|--------|------------|-----------------------------|--------------------------------------|------------------------------------------|-------|------------|----------------------------|------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------|----------------------------|-------------------------------|
|              |                                                                           | A      | В          | С                           | D                                    | E                                        | Α     | В          | С                          | D                                  | E                                        | Α                                                                                                                                                          | В          | C             | D                          | E                             |
|              |                                                                           | Qty    | Units      | Unit Price                  | Proposed Budget                      | Escalation to midpoint of                | Qty   | Units      | Unit Price                 | Proposed<br>Budget in 2020         | Escalation to midpoint of                | Qty                                                                                                                                                        | Units      | Unit Price    | Proposed Budget            | Escalation to midpoint of     |
|              |                                                                           |        |            |                             | in 2020 \$'s                         | construction                             |       |            |                            | \$'s                               | construction                             |                                                                                                                                                            |            |               | in 2020 \$'s               | construction                  |
|              |                                                                           |        |            |                             | Escalation Factor:                   | 1.03                                     |       |            | E                          | Escalation Factor:                 | 1.03                                     |                                                                                                                                                            |            |               | Escalation Factor:         | 1.03                          |
|              |                                                                           |        |            |                             | Years to Mid-Point:                  | 2.50                                     |       |            | Ye                         | ears to Mid-Point:                 | 2.50                                     |                                                                                                                                                            |            |               | Years to Mid-Point:        | 2.50                          |
| H1 H         | IARD COSTS                                                                |        |            |                             |                                      |                                          |       |            |                            |                                    |                                          |                                                                                                                                                            |            |               |                            |                               |
|              | onstruction                                                               |        |            |                             |                                      |                                          |       |            |                            |                                    |                                          |                                                                                                                                                            |            |               |                            |                               |
|              |                                                                           |        |            |                             |                                      |                                          |       |            |                            |                                    |                                          |                                                                                                                                                            |            |               |                            |                               |
| H1.10        | Additional Site Restoration/Improvements & Utilities                      | 1      | IS         | \$ 10.000.000               | \$ 10.000.000                        | \$ 10,766,959                            | 1     | IS         | \$ 10.000.000              | \$ 10.000.000                      | \$ 10,766,959                            | 1                                                                                                                                                          | IS         | \$ 10.000.000 | \$ 10.000.000              | \$ 10,766,959                 |
|              |                                                                           |        |            | •                           |                                      | •                                        |       |            | •,,                        |                                    |                                          |                                                                                                                                                            |            | •,,           |                            |                               |
|              |                                                                           |        |            |                             |                                      |                                          |       |            |                            |                                    |                                          |                                                                                                                                                            |            |               |                            |                               |
| H1.11        | Off-Site City Required Improvements                                       | 1      | LS         | \$ 2,500,000                | \$ 2,500,000                         | \$ 2,691,740                             | 1     | LS         | \$ 2,500,000               | \$ 2,500,000                       | \$ 2,691,740                             | 1                                                                                                                                                          | LS         | \$ 2,500,000  | \$ 2,500,000               | \$ 2,691,740                  |
| H1.12        | Pad Ready Site for Future Development (ACPS Offices?, School Expansion)   | 0      | LS         |                             | \$ -                                 | \$ -                                     | 0     | LS         |                            | \$-                                | \$ -                                     | 0                                                                                                                                                          | LS         |               | ş -                        | \$ -                          |
|              |                                                                           |        |            | 1                           |                                      |                                          | 1     |            |                            |                                    |                                          |                                                                                                                                                            |            |               |                            |                               |
| H1.13        | Sub-Total                                                                 |        |            |                             | \$ 137,609,890                       | \$ 148,164,009                           |       |            |                            | \$ 127.233.855                     | \$ 136,992,174                           |                                                                                                                                                            |            |               | \$ 146,943,785             | \$ 158,213,775                |
| H1.14        | Design Contingency                                                        | 10%    |            |                             | \$ 13,760,989                        | \$ 14,816,401                            | 10%   |            |                            | \$ 12,723,386                      | \$ 13,699,217                            | 10%                                                                                                                                                        |            |               | \$ 14,694,379              | \$ 15,821,378                 |
| H1.15        | Contractor Contingency                                                    |        |            |                             |                                      | Included in unit cost above              |       |            |                            |                                    | Included in unit cost above              |                                                                                                                                                            |            |               |                            | Included in unit cost above   |
| H1.16        | TOTAL HARD COSTS                                                          |        |            |                             | \$ 151,370,879                       | \$ 162,980,410                           |       |            |                            | \$ 139,957,241                     | \$ 150,691,392                           |                                                                                                                                                            |            |               | \$ 161,638,164             | \$ 174,035,153                |
|              | Gross Escalation:                                                         | \$     | 11,609,531 | Per SF:                     | \$506.39                             | \$545.23                                 | \$    | 10,734,151 | Per SF:                    | \$495.90                           | \$533.93                                 | \$                                                                                                                                                         | 12,396,989 | Per SF:       | \$540.58                   | \$582.04                      |
| S1 (         | CONSTRUCTION RELATED SOFT COSTS                                           |        |            |                             |                                      |                                          |       |            |                            |                                    |                                          |                                                                                                                                                            |            |               |                            |                               |
| S1.1         | Permit Fees                                                               | 1      |            | \$ 1,400,000                | \$ 1,400,000                         | \$ 1,400,000                             | 1     |            | \$ 1,400,000               | \$ 1,400,000                       | \$ 1,400,000                             | 1                                                                                                                                                          |            | \$ 1,400,000  | \$ 1,400,000               | \$ 1,400,000                  |
| S1.2<br>S1 3 | Utility Fees<br>Builder's Risk                                            | 1      |            | \$ 750,000                  | \$ 750,000                           | \$ 750,000                               | 1     |            | \$ 750,000                 | \$ 750,000                         | \$ /50,000<br>\$ 400,000                 | 1                                                                                                                                                          |            | \$ 750,000    | \$ 750,000                 | \$ 750,000                    |
| S1.4         | Contractor/CMR General Conditions, Fee, Overhead, and Profit              | 0      |            | φ 400,000                   | ÷ · · · · · ·                        | +00,000                                  | 0     |            | φ 400,000                  | \$ 400,000                         |                                          | 0                                                                                                                                                          |            | φ 400,000     | \$ 400,000                 | \$ 400,000                    |
| S1.5         | Bonds and Insurance/ SDI                                                  | 0      |            |                             | Included in hard                     | Included in hard cost above              | 0     |            |                            | Included in hard                   | Included in hard cost above              | 0                                                                                                                                                          |            |               | Included in hard           | Included in hard cost above   |
| S1.6         | Taxes                                                                     | 0      |            |                             | COSI above                           |                                          | 0     |            |                            | cust above                         |                                          | 0                                                                                                                                                          |            |               | cost above                 |                               |
| S1.7 1       | OTAL CONSTRUCTION RELATED SOFT COSTS                                      |        |            |                             | \$2,550,000                          | \$2,550,000                              |       |            |                            | \$2,550,000                        | \$2,550,000                              |                                                                                                                                                            |            |               | \$2,550,000                | \$2,550,000                   |
| HS1 1        | OTAL HARD + CONSTRUCTION RELATED SOFT COSTS                               |        |            |                             | \$153,920,879                        | \$165,530,410                            |       |            |                            | \$142,507,241                      | \$153,241,392                            |                                                                                                                                                            |            |               | \$164,188,164              | \$176,585,153                 |
|              |                                                                           |        |            |                             |                                      |                                          |       |            |                            |                                    |                                          |                                                                                                                                                            |            |               |                            |                               |
| H2 F         | ARD COSTS - CO-LOCATED COMMUNITY SPACES                                   |        |            |                             |                                      |                                          |       |            |                            |                                    |                                          |                                                                                                                                                            |            |               |                            |                               |
| H2 1         | Co-Located Community Spaces - High Performance Building New School        | 5 159  | SE         | \$ 385                      | \$ 1 986 215                         | \$ 2 138 550                             | 5 159 | SE         | \$ 385                     | \$ 1 986 215                       | \$ 2 138 550                             | 4 123                                                                                                                                                      | SE         | \$ 385        | \$ 1 587 355               | \$ 1709.099                   |
|              | Construction                                                              | 0,100  | 01         | ¥ 565                       | φ 1,500,215                          | ÷ 2,100,000                              | 0,100 | 01         | •                          | φ 1,500,215                        | φ 2,100,000                              | 4,120                                                                                                                                                      | 01         | ÷             | φ 1,007,000                | • 1,703,033                   |
|              |                                                                           |        |            |                             |                                      |                                          |       |            |                            |                                    |                                          |                                                                                                                                                            |            |               |                            |                               |
|              |                                                                           |        |            |                             |                                      |                                          |       |            |                            |                                    |                                          |                                                                                                                                                            |            |               |                            |                               |
|              |                                                                           |        |            |                             |                                      |                                          |       |            |                            |                                    |                                          |                                                                                                                                                            |            |               |                            |                               |
|              |                                                                           |        |            |                             |                                      |                                          |       |            |                            |                                    |                                          |                                                                                                                                                            |            |               |                            |                               |
| H2.2         | Sub-Total                                                                 | 4.0%   |            |                             | \$ 1,986,215<br>\$ 109,622           | \$ 2,138,550<br>013 855                  | 4.09/ |            |                            | \$ 1,986,215<br>\$ 108,600         | \$ 2,138,550<br>013 855                  | 40%                                                                                                                                                        |            |               | \$ 1,587,355<br>\$ 159,726 | \$ 1,709,099<br>\$ 170,010    |
| H2.4         | Contractor Contingency                                                    | 1076   |            |                             | \$ 190,022                           | a 213,000<br>Included in unit cost above | 10%   |            |                            | a 190,022                          | a 213,000<br>Included in unit cost above | 10%                                                                                                                                                        |            |               | \$ 130,730                 | a Included in unit cost above |
| H2.5 1       | OTAL HARD COSTS - CO-LOCATED COMMUNITY SPACES                             |        |            |                             | \$ 2,184,837                         | \$ 2,352,405                             |       |            |                            | \$ 2,184,837                       | \$ 2,352,405                             |                                                                                                                                                            |            |               | \$ 1,746,091               | \$ 1,880,008                  |
|              |                                                                           |        |            |                             |                                      |                                          |       |            |                            |                                    |                                          |                                                                                                                                                            |            |               |                            |                               |
| H3 H         | IARD COSTS - CO-LOCATED EARLY CHILDHOOD SPACES                            |        |            |                             |                                      |                                          |       |            |                            |                                    |                                          |                                                                                                                                                            |            |               |                            |                               |
| 0            | construction                                                              |        |            |                             |                                      |                                          |       |            |                            |                                    |                                          |                                                                                                                                                            |            |               |                            |                               |
| H3.1         | Co-Located Early Childhood Spaces - High Performance Building, New School | 11,081 | SF         | \$ 385                      | \$ 4,266,185                         | \$ 4,593,384                             | 2,772 | SF         | \$ 385                     | \$ 1,067,220                       | \$ 1,149,071                             | 10,990                                                                                                                                                     | SF         | \$ 385        | \$ 4,231,150               | \$ 4,555,662                  |
|              | Construction                                                              |        |            |                             |                                      |                                          |       |            |                            |                                    |                                          |                                                                                                                                                            |            |               |                            |                               |
|              |                                                                           |        |            | 1                           |                                      |                                          | 1     |            |                            |                                    |                                          |                                                                                                                                                            |            |               |                            |                               |
|              |                                                                           |        |            | 1                           |                                      |                                          | 1     |            |                            |                                    |                                          |                                                                                                                                                            |            |               |                            |                               |
| H3.2         | Sub-Total                                                                 |        |            |                             | \$ 4,266,185                         | \$ 4,593,384                             |       |            |                            | \$ 1.067.220                       | \$ 1,149.071                             |                                                                                                                                                            |            |               | \$ 4,231,150               | \$ 4,555.662                  |
| H3.3         | Design Contingency                                                        | 10%    |            |                             | \$ 426,619                           | \$ 459,338                               | 10%   |            |                            | \$ 106,722                         | \$ 114,907                               | 10%                                                                                                                                                        |            |               | \$ 423,115                 | \$ 455,566                    |
| H3.4         | Contractor Contingency                                                    |        |            |                             |                                      | Included in unit cost above              |       |            |                            |                                    | Included in unit cost above              |                                                                                                                                                            |            |               |                            | Included in unit cost above   |
| H3.5 1       | OTAL HARD COSTS - CO-LOCATED EARLY CHILDHOOD SPACES                       |        |            |                             | \$ 4,692,804                         | \$ 5,052,722                             |       |            |                            | \$ 1,173,942                       | \$ 1,263,979                             |                                                                                                                                                            |            |               | \$ 4,654,265               | \$ 5,011,228                  |

| ACPS BUDGET                                                                | ASSUMPTION AND COST FACTORS CONFIDENCE                                                                                                                               | BUDGET ASSUMPTION NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Source: CHSN Alt 02 Max Minnie Budget \$128M<br>Howard (RFP) Budget \$150M | Current Level Action Item to Refine & Advance Confidence                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                            | MEDIUM Discuss w/ ACPS                                                                                                                                               | 3% seems reasonable w/ current market conditions but subject to unknown impacts of the pandemic. Confirm ACPS rate & method                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                            | HIGH                                                                                                                                                                 | Construction starts March 2022 (site clearing & grading), school sub. compl May 2024, thus May 2023 is assumed mid-point (2.5 years)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                            |                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| \$ 9,240,000                                                               | [1] Size / Program: To be confirmed during pre-Design programming activities.<br>Goal: End of January?<br>LOW<br>[2] SISF: Need to confirm cost factors are adequate | Total 12 Acres of Development-potentialrange from S4M to S14M based on review of recent projects with 'urban' sites     Would include costs for site grading, on-site utilities and tie-ins to existing mains, site lighting, vehicular and pedestrian access and pathways     Excludes geo-thema-wite-list, ursuitable saits or contaminated so its, unknown archeological finds     Excludes public space improvements beyond Minnie Howard Campus                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Not be dealed                                                              | Guar. Linu ur becennoer:                                                                                                                                             | No data Energia da data ang kang landa ta Hala langang ang ta ang langa kang na dan sakang sa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Not included                                                               | LOW Need to confirm what will be required from the City (P&Z, 1 & ES)<br>Need to confirm that there is no nad required in the hermided                               | Need to figure out what may be required to ron-site improvements (e.g. signaind, median changes).<br>Need assumptions from ACPS on what will be required to support fitture development (i.e. ACPS Offices, expansion)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Escalation amount incorrect at                                             | reed to commin una, unere is no pad ready site to be provided.                                                                                                       | ACPS Subtal Hard Costs will Escalation (factor and timing assumption unknown)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| \$ 127,775.000                                                             | With escalation applied (except for ACPS CHSN Alt 02 Budget Column)                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| \$ 1,416,664                                                               | LOW Design Contingency (assumed incorporated within benchmark)                                                                                                       | Design contingency set at 10% to match ACPS's budget, Industry standard for AACE at this Class 4 Level recommendation is 25%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Not Included                                                               | This is approx. 3-4% of construction cost. It is included within the Contractor's hard cost above (in unit prices and LS amounts)                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| \$ 143,083,091                                                             | Total Hard Costs w/ Escalation and Design Contingency                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| \$ 458.60 \$ - \$ -                                                        |                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                            |                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                            | LOW Includes all permit fees (incl environmental, SWPPP, VDOT, etc)                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                            | LOW This pertains to water availability and electric; may require water meter                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Noted as 25% of hard cost                                                  | MEDIUM This is approx. 10% of construction cost. It is included within the Contractor's hard cost above (in unit prices and LS amounts).                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                            | This is approx. 10% of construction cost. It is included within the Contractor's hard cost above in unit prices and LS amounts)                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                            | This is approx. 10% of construction cost. It is included within the Contractor's hard cost above (in unit prices and LS amounts)                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| \$ 35,770,773                                                              |                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                            |                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| \$ 178,853,864 \$ 128,000,000 \$ 150,000,000                               | ACPS "Design-To-Budget"                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                            |                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                            |                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Assume Included in Hard Costs                                              | LOW [1] SF: To be confirmed in discussion with ACPS and City Agencies.<br>Requested spaces by DCHS higher GSF than RFP listed, to be reviewed.<br>Goal: Mid-March    | Il Square footage:     Includes Alexandria Health Dept and Dept of Community and Human Services (DCHS) program, including Teen Wellness Center, excludes Early Childhood center.     Co-located community spaces listed as 5,666 GSF in RFP; will 40% grossing factor = approx. 7,331 GSF. Early Childhood classes assumed to be (2) classrooms will billets, subtracted here. (Cost Builder 1)     Site Specific Ed Spec submitted Feb 1, 2021 includes 2,945 GSF for co-located community spaces; will 40% grossing factor = approx. 4,123 GSF (Cost Builder 2)     Site Specific Ed Spec submitted Mari, 1021 includes 2,845 GSF for co-located community spaces; will 40% grossing factor = approx. 4,123 GSF (Cost Builder 2)     Site Specific Ed Spec submitted Mari, 1021 includes 3,865 GSF for co-located community spaces; will 40% grossing factor = approx. 4,123 GSF (Cost Builder 2) |
|                                                                            | With accelation applied (except for ACPS CHSN Alt 02 Burdnet Column)                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| \$ - \$ - \$ -                                                             | LOW Design Contingency (assumed incorporated within benchmark)                                                                                                       | Design contingency set at 10% to match ACPS's budget, Industry standard for AACE at this Class 4 Level recommendation is 25%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Not Included                                                               | This is approx. 3-4% of construction cost. It is included within the Contractor's hard cost above (in unit prices and LS amounts)                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| \$ - <mark>\$ -</mark> \$ -                                                | Total Hard Costs w/ Escalation and Design Contingency                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                            |                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                            |                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                            |                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Assume included in Hard Costs                                              | LOW [1] 5: 1 to be continued in discussion with ACPS and City Agencies.<br>Requested spaces by DCHS higher GSF than RFP listed, to be reviewed.<br>Goal: Mid-March   | If <u>11 Square footage:</u> Includes Alexandia Human Services (DCHS) program for Early Childhood center.     Co-located community spaces listed as 5.685 GSF in RFP-wl 40% grossing factor = approx. 7.831 GSF. Early Childhood classess assumed to be (2) classrooms wl toilets. (Cost Builder 1)     Site Specific Ed Spec submitted Feb 1, 2021 includes 7,850 GSF for co-located early childhood spaces; wl 40% grossing factor = approx. 10,990 GSF (Cost Builder 2)                                                                                                                                                                                                                                                                                                                                                                                                                          |
| \$- <u>\$</u>                                                              | With escalation applied (except for ACPS CHSN Alt 02 Budget Column)                                                                                                  | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| \$ - \$ - \$ -                                                             | LOW Design Contingency (assumed incorporated within benchmark)                                                                                                       | Design contingency set at 10% to match ACPS's budget, Industry standard for AACE at this Class 4 Level recommendation is 25%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Not Included                                                               | This is approx. 3-4% of construction cost. It is included within the Contractor's hard cost above (in unit prices and LS amounts)                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 5 - 5 - 5 -                                                                | Total Hard Costs w/ Escalation and Design Contingency                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

**6.2 CONCEPT COST ESTIMATES** 

**6.3 LIFE CYCLE COST ANALYSIS** 

## **6.4 PROJECT SCHEDULE**

The following project schedule captures the major activities and milestones required to complete the comprehensive redevelopment of the Minnie Howard campus. The goal is to provide a campus that is ready for instruction in the school year beginning September 2024. The athletic fields are planned for completion in Spring 2025.

The schedule is formatted to track the permitting process through the City of Alexandria (above in red text), the design phases, associated reviews by ACPS, and the School Board (below in black text). The critical path for the new school building runs through the City of Alexandria's approval process to breaking ground in Spring 2022 through construction completion and occupancy.

Noted in red text, the City's approval process has two distinct components, one is the public entitlement process for the Development Special Use Permit (DSUP), including concept and preliminary plans and the final site plan, and the other is the building permit review required for the building permit

The outline design schedule, below the City's approval process schedule accounts for time associated with ACPS and School Board review, and cost estimating during each phase. Most likely there will be other submissions and updates by ACPS and the School Board in each of the design phases. The first major milestone is the final selection and development of the concept plan, allowing for the initial submission meeting of Concept 1 and 2 requirements to the City's Planning and Zoning Department. The schedule plans for Concept 1 and 2 submission in the middle of May 2021 to allow for the input from public engagement and ACPS reviews.

Our next major milestone will be the Preliminary Site Plan submission and approval that will allow the project to be heard at the January 2022 Planning Commission Hearing and City Council Hearing. This milestone aligns with the completion of the design development process and the subsequent submission of the final site plan. Given our schedule, the final site plan development package will need to begin prior to the hearings such that submission can occur immediately following a Council approval. Once our final site plan 1 has been reviewed and the comments addressed, the clearing and grading permit may be issued to allow the contractor to begin construction in Spring of 2022. We anticipate the final building permit to be issued by summer 2022, giving a two year construction phase from the foundations in place, with substantial completion at the end of May 2024. This will allow for adequate time for furnishing and equipment to be installed, and the teachers can set up to meet the first day of school in the 2024-2025 school year.

Once the 2023-2024 school year ends in June 2024, the existing Minnie Howard building may be demolished, and the work associated with constructing the fields and the west end of the site, can begin in the summer of 2024. We anticipate this work to last approximately 10 months so the fields may be accessible in the late Spring of 2025.





|          |                                             |                   |                        |              |            | ΡR      | OJE      | CT WOR           | K PLA        | N AND            | ТІМЕ      |           | Е-        | ТНЕ      | ню       | GH SCHOOL PROJE                          | СТ         |            |         |          |            |               |                  |                       |         |         |
|----------|---------------------------------------------|-------------------|------------------------|--------------|------------|---------|----------|------------------|--------------|------------------|-----------|-----------|-----------|----------|----------|------------------------------------------|------------|------------|---------|----------|------------|---------------|------------------|-----------------------|---------|---------|
| ID<br>49 | Task Name                                   | ThuStatt2 Su      | n 2/5Filwisend 3/1 Sat | 3/25 Tue 4/1 | 8 Fri 5/12 | Mon 6/5 | Thu 6/29 | 9Sun 7/23Wed 8/1 | 16Sat 9/9 Tu | e 10/3 Fri 10/27 | Mon 11/21 | Thu 12/1& | Sun 1/7 V | Ved 1/31 | Sat 2/24 | Tue 3/19 Fri 4/12 Mon 5/6 Thu 5/30 Sun 6 | /23Wed 7/  | 17Sat 8/10 | Tue 9/3 | Fri 9/27 | Mon 10/2Th | u 11/1/Sun 1: | 2/8Wed 1/1 Sat 1 | /25 Tue 2/18 Fri 3/14 | Mon 4/7 | Thu 5/1 |
| 40       | Pre-Design Submissions                      | Wod 2/24/24       | 1 Ue 2/23/2 1          |              |            |         |          |                  |              |                  |           |           |           |          |          |                                          |            |            |         |          |            |               |                  |                       |         |         |
| 49<br>50 | ACPS Review                                 | Thu 2/4/21        | Thu 2/4/21             |              |            |         |          |                  |              |                  |           |           |           |          |          |                                          |            |            |         |          |            |               |                  |                       |         |         |
| 51       | ACPS School Board Decision: Program/Ed. 3   | Wed 12/20/20      | Thu 3/4/21             |              |            |         |          |                  |              |                  |           |           |           |          |          |                                          |            |            |         |          |            |               |                  |                       |         |         |
| 52       | Concept Design                              | Wed 2/10/21       | Tue 2/0/21             |              |            |         |          |                  |              |                  |           |           |           |          |          |                                          |            |            |         |          |            |               |                  |                       |         |         |
| 52       | 3 Design Concept Submission to ACPS         | Wed 2/10/21       | Tue 3/9/21             |              |            |         |          |                  |              |                  |           |           |           |          |          |                                          |            |            |         |          |            |               |                  |                       |         |         |
| 55       |                                             | Weu 2/17/21       | Tue 3/9/21             |              |            |         |          |                  |              |                  |           |           |           |          |          |                                          |            |            |         |          |            |               |                  |                       |         |         |
| 54       | ACPS Review                                 | VVed 3/10/21      | Tue 3/16/21            |              |            |         |          |                  |              |                  |           |           |           |          |          |                                          |            |            |         |          |            |               |                  |                       |         |         |
| 55       | ACPS School Bd. Inform: 3 Design Concepts   | 3 Inu 3/18/21     | Thu 3/18/21            |              |            |         |          |                  |              |                  |           |           |           |          |          |                                          |            |            |         |          |            |               |                  |                       |         |         |
| 50       | ACPS School Bd. Decision: Concept Selection | ONT VVed 12/30/20 | Thu 4/8/21             |              |            |         |          |                  |              |                  |           |           |           |          |          |                                          |            |            |         |          |            |               |                  |                       |         |         |
| 57       | Schematic Design                            | Mon 4/19/21       | Thu 6/17/21            |              |            |         |          |                  |              |                  |           |           |           |          |          |                                          |            |            |         |          |            |               |                  |                       |         |         |
| 50       | Schematic Design                            | Mon 4/19/21       | 1 nu 6/3/2 1           |              |            |         |          |                  |              |                  |           |           |           |          |          |                                          |            |            |         |          |            |               |                  |                       |         |         |
| 59       | LEED meeting                                | Mon 4/19/21       | Mon 5/31/21            |              |            |         |          |                  |              |                  |           |           |           |          |          |                                          |            |            |         |          |            |               |                  |                       |         |         |
| 60       | Material + Systems Outline                  | Wed 4/28/21       | Tue 5/25/21            |              |            |         |          |                  |              |                  |           |           |           |          |          |                                          |            |            |         |          |            |               |                  |                       |         |         |
| 01       | LEED Report & energy model                  | 1 nu 6/3/21       | Thu 6/3/21             |              |            |         |          |                  |              |                  |           |           |           |          |          |                                          |            |            |         |          |            |               |                  |                       |         |         |
| 62       | Cost Estimate                               | I hu 5/20/21      | I hu 6/3/21            |              |            |         |          |                  |              |                  |           |           |           |          |          |                                          |            |            |         |          |            |               |                  |                       |         |         |
| 63       | ACPS Review + Comment                       | Thu 6/3/21        | Thu 6/17/21            |              |            |         |          |                  |              |                  |           |           |           |          |          |                                          |            |            |         |          |            |               |                  |                       |         |         |
| 64       | ACPS School Board Approval                  | Thu 6/17/21       | Thu 6/17/21            |              |            |         |          |                  |              |                  |           |           |           |          |          |                                          |            |            |         |          |            |               |                  |                       |         |         |
| 65       | Design Development                          | Thu 6/17/21       | Wed 9/29/21            |              |            |         |          |                  |              |                  |           |           |           |          |          |                                          |            |            |         |          |            |               |                  |                       |         |         |
| 66       | Design Development Submission               | Thu 6/17/21       | Wed 9/1/21             |              |            |         |          |                  |              |                  |           |           |           |          |          |                                          |            |            |         |          |            |               |                  |                       |         |         |
| 67       | LEED meeting                                | Thu 6/17/21       | Thu 7/29/21            |              |            |         |          |                  |              |                  |           |           |           |          |          |                                          |            |            |         |          |            |               |                  |                       |         |         |
| 68       | Material + Systems Outline                  | Thu 7/8/21        | Wed 8/4/21             |              |            |         |          |                  |              |                  |           |           |           |          |          |                                          |            |            |         |          |            |               |                  |                       |         |         |
| 69       | LEED Report & life cycle comparison         | Wed 9/1/21        | Wed 9/1/21             |              |            |         |          |                  |              |                  |           |           |           |          |          |                                          |            |            |         |          |            |               |                  |                       |         |         |
| 70       | Cost Estimate                               | Thu 9/2/21        | Wed 9/15/21            |              |            |         |          |                  |              |                  |           |           |           |          |          |                                          |            |            |         |          |            |               |                  |                       |         |         |
| 71       | ACPS Review + Comment                       | Thu 9/16/21       | Wed 9/29/21            |              |            |         |          |                  |              |                  |           |           |           |          |          |                                          |            |            |         |          |            |               |                  |                       |         |         |
| 72       | School Board Approval                       | Wed 9/29/21       | Wed 9/29/21            |              |            |         |          |                  |              |                  |           |           |           |          |          |                                          |            |            |         |          |            |               |                  |                       |         |         |
| 73       |                                             |                   |                        |              |            |         |          |                  |              |                  |           |           |           |          |          |                                          |            |            |         |          |            |               |                  |                       |         |         |
| 74       | E. CONSTRUCTION DOCUMENTS                   | Thu 9/30/21       | Thu 5/19/22            |              |            |         |          |                  |              |                  |           |           |           |          |          |                                          |            |            |         |          |            |               |                  |                       |         |         |
| 75       | CD Drawings                                 | Thu 9/30/21       | Thu 5/19/22            |              |            |         |          |                  |              |                  |           |           |           |          |          |                                          |            |            |         |          |            |               |                  |                       |         |         |
| 76       | 50% Contract Documents                      | Thu 9/30/21       | Wed 10/27/21           |              |            |         |          |                  |              |                  |           |           |           |          |          |                                          |            |            |         |          |            |               |                  |                       |         |         |
| 77       | Enhanced commissioning                      | Thu 9/30/21       | Wed 10/20/21           |              |            |         |          |                  |              |                  |           |           |           |          |          |                                          |            |            |         |          |            |               |                  |                       |         |         |
| 78       | 50% Submittal Cost Estimate                 | Fri 10/15/21      | Wed 10/27/21           |              |            |         |          |                  |              |                  |           |           |           |          |          |                                          |            |            |         |          |            |               |                  |                       |         |         |
| 79       | ACPS Review and Comment 50%                 | Thu 10/28/21      | Wed 11/10/21           |              |            |         |          |                  |              |                  |           |           |           |          |          |                                          |            |            |         |          |            |               |                  |                       |         |         |
| 80       | 90% CD Submittal                            | Thu 12/9/21       | Wed 4/27/22            |              |            |         |          |                  |              |                  |           |           |           |          |          |                                          |            |            |         |          |            |               |                  |                       |         |         |
| 81       | Prepare/Submit Cost Estimates (2)           | Wed 1/5/22        | Mon 4/11/22            |              |            |         |          |                  |              |                  |           |           |           |          |          |                                          |            |            |         |          |            |               |                  |                       |         |         |
| 82       | ACPS Review and Comment                     | Thu 4/28/22       | Thu 5/5/22             |              |            |         |          |                  |              |                  |           |           |           |          |          |                                          |            |            |         |          |            |               |                  |                       |         |         |
| 83       | 100% Drawings and Specifications            | Fri 5/6/22        | Thu 5/19/22            |              |            |         |          |                  |              |                  |           |           |           |          |          |                                          |            |            |         |          |            |               |                  |                       |         |         |
| 84       |                                             |                   |                        |              |            |         |          |                  |              |                  |           |           |           |          |          |                                          |            |            |         |          |            |               |                  |                       |         |         |
| 85       | F. CONSTRUCTION                             | Mon 3/21/22       | Wed 4/30/25            |              |            |         |          |                  |              |                  |           |           |           |          |          |                                          |            |            |         |          |            |               |                  |                       |         |         |
| 86       | SITE WORK                                   | Mon 3/21/22       | Wed 4/30/25            |              |            |         |          |                  |              |                  |           |           |           |          |          |                                          |            |            |         |          |            |               |                  |                       |         | -       |
| 87       | Site clearing and grading/ mobilization     | Mon 3/21/22       | Mon 3/21/22            |              |            |         |          |                  |              |                  |           |           |           |          |          |                                          |            |            |         |          |            |               |                  |                       |         |         |
| 88       | Building Construction - C of O              | Mon 7/4/22        | Fri 5/31/24            |              |            |         | 1        |                  |              |                  |           | 1         |           | 1        |          | 5/31                                     |            |            |         |          |            |               |                  |                       |         |         |
| 89       | Substantial Completion                      | Fri 5/31/24       | Fri 5/31/24            |              |            |         |          |                  |              |                  |           |           |           |          |          | Substantial Completion 🔶 5/31            |            |            |         |          |            |               |                  |                       |         |         |
| 90       | Teacher set up in classrooms                | Mon 6/3/24        | Fri 7/12/24            |              |            |         |          |                  |              |                  |           |           |           |          | Теа      | cher set up in classrooms                | 7/12       |            |         |          |            |               |                  |                       |         |         |
| 91       | First Day of School Minnie Howard Campus    | Tue 9/3/24        | Tue 9/3/24             |              |            |         |          |                  |              |                  |           |           |           |          |          | First Day of School Minnie               | e Howard ( | Campus 4   | 9/3     |          |            |               |                  |                       |         |         |
| 92       | Demolition of Existing Building             | Thu 6/20/24       | Tue 7/9/24             |              |            |         |          |                  |              |                  |           |           |           |          |          | Demolition of Existing Building          | 7/9        |            |         |          |            |               |                  |                       |         |         |
| 93       | Field Construction                          | Wed 7/10/24       | Tue 4/29/25            |              |            |         |          |                  |              |                  |           |           |           |          |          | Field Construction                       |            |            |         |          |            |               |                  |                       |         | 4/29    |
| 94       | Final Cert. of Occupancy Project Complete   | Wed 4/30/25       | Wed 4/30/25            |              |            |         |          |                  |              |                  |           |           |           |          |          |                                          |            |            |         |          |            |               | Final Cert. of C | Occupancy Project C   | omplete | 4/30    |

# TAB 7: APPENDIX

1.12

No. and No.

# 7.1 SPACE PROGRAM TABLE

| с<br>С  | PROGRAM                                   | ED SPEC      | 2017     | ACPS ED    | SPEC       | MH - SITE    | SPECIFIC   | ED SPEC    | VA DOE GUIDELINES     |
|---------|-------------------------------------------|--------------|----------|------------|------------|--------------|------------|------------|-----------------------|
| 15 å *  | Room Description                          | Studente or  | 1        | 600 Studen | ts         | 16           | 00 Student | s          | dated Sept 2013       |
| d 0 20  |                                           | Staff Served | ACPS     | ACPS Net   | ACPS Total |              |            |            |                       |
| ш       |                                           |              | Quantity | SF         | SF         | Mill Quality | WIT SI     | MIT NEL SI | VA DOE GOIDELINES     |
| 1       | ADMIN                                     |              |          |            |            |              |            |            |                       |
| 1.1     | MAIN OFFICE                               |              |          |            |            |              |            |            |                       |
| 1.1.1   | Reception                                 |              | 1        | 1125       | 1125       | 1            | 600        | 600        |                       |
| 1.1.2   | Conference                                |              | 1        | 250        | 250        | 1            | 250        | 250        |                       |
| 1.1.3   | Workroom                                  |              | 1        | 400        | 400        | 1            | 400        | 400        | No minimum sf per DOE |
| 1.1.3.1 | Faculty Mail Room                         |              |          |            |            | 1            | 150        | 150        |                       |
| 1.1.4   | Fire Resistive Record Storage             |              | 1        | 250        | 250        | 1            | 250        | 250        |                       |
| 1.1.5   | Secure Storage                            |              | 1        | 75         | 75         | 1            | 75         | 75         |                       |
| 1.1.6   | See storage above                         |              |          |            | 0          | 0            | 0          | 0          | No minimum sf per DOE |
| 1.1.7   | Principal / Campus Administrator          |              | 1        | 150        | 150        | 1            | 150        | 150        |                       |
| 1.1.8   | Administrative Assistant                  |              | 1        | 100        | 100        | 2            | 100        | 200        |                       |
| 1.1.9   | General Office with clerical workstations |              |          |            | 0          | 0            | 0          | 0          | No minimum sf per DOE |
| 1.1.10  | Flex Office                               |              | 1        | 100        | 100        | 1            | 100        | 100        |                       |
| 1.1.11  | Coat Closet                               |              | 1        | 25         | 25         | 1            | 25         | 25         |                       |
| 1.1.12  | Attendance Office                         |              | 1        | 100        | 100        | 1            | 100        | 100        |                       |
| 1.1.13  | Registrar                                 |              | 1        | 100        | 100        | 1            | 100        | 100        |                       |
| 1.1.14  | Testing Coordinator                       |              |          |            |            | 2            | 100        | 200        |                       |
| 1.1.15  | Director of Counseling                    |              |          |            |            | 1            | 120        | 120        |                       |
| 1.1.16  | Assistant Director of Counseling          |              |          |            |            | 1            | 100        | 100        |                       |
|         |                                           |              |          |            |            |              |            |            |                       |
|         |                                           |              |          |            |            |              |            |            |                       |
| 1.2     | Distributed Administration                |              |          |            |            |              |            |            |                       |
| 1.2.1   | Assistant Principal / SLC Administrator   |              | 4        | 150        | 600        | 4            | 150        | 600        |                       |
| 1.2.2   | Conference                                | P            | 1        | 150        | 150        | 4            | 160        | 640        |                       |
| 1.2.3   | Storage                                   |              | 1        | 50         | 50         | 4            | 50         | 200        |                       |
| 1.2.4   | SLC Reception / Adminstrative Assistant   |              |          |            |            | 4            | 200        | 800        |                       |
|         |                                           |              |          |            |            |              |            |            |                       |
| 1.3     | Faculty Support                           |              |          |            |            |              |            |            |                       |
| 1.3.1   | Faculty Lounge                            |              | 1        | 775        | 775        | 1            | 775        | 775        |                       |
| 1.3.2   | Staff Toilets                             |              |          |            | 0          | 0            | 0          | 0          | No minimum sf per DOE |
|         |                                           |              |          |            |            |              |            |            |                       |
|         | Subtotal                                  |              | 18       |            | 4250       | 34           |            | 5835       |                       |
|         |                                           |              |          |            |            |              |            |            |                       |

| 17<br>pec       | PROGRAM<br>Room Description                 | ED SPEC                     | 2017             | ACPS ED        | SPEC<br>ts       | MH - SITE   | SPECIFIC | ED SPEC   | VA DOE GUIDELINES<br>dated Sept 2013 |
|-----------------|---------------------------------------------|-----------------------------|------------------|----------------|------------------|-------------|----------|-----------|--------------------------------------|
| 20<br>Ed S<br># |                                             | Students or<br>Staff Served | ACPS<br>Quantity | ACPS Net<br>SF | ACPS Total<br>SF | MH Quantity | MH SF    | MH Net SF | VA DOE GUIDELINES                    |
| 2               | Student Services                            |                             |                  |                |                  |             |          |           |                                      |
| 2.1             | Guidance                                    |                             |                  |                |                  |             |          |           |                                      |
| 2.1.1           | Office                                      |                             | 6                | 100            | 600              | 8           | 120      | 960       |                                      |
| 2.1.2           | Waiting                                     |                             | 1                | 400            | 400              | 0           | 400      | 0         |                                      |
| 2.1.3           | Conference                                  |                             | 1                | 350            | 350              | 0           | 350      | 0         |                                      |
| 2.1.4           | Career Center                               |                             | 1                | 500            | 500              | 1           | 500      | 500       |                                      |
| 2.1.5           | Storage                                     |                             | 1                | 100            | 100              | 1           | 100      | 100       |                                      |
| 2.1.6           | Testing                                     |                             | 1                | 75             | 75               | 0           | 75       | 0         |                                      |
| 2.1.7           | Scholarship Fund of Alexandria              |                             |                  |                |                  | 1           | 500      | 500       |                                      |
|                 |                                             |                             |                  |                |                  |             |          |           |                                      |
| 2.2             | Health Suite                                |                             |                  |                |                  |             |          |           |                                      |
| 2.2.1           | Reception/Waiting Area/ Admin Assistants    |                             | 1                | 300            | 300              | 1           | 300      | 300       |                                      |
| 2.2.2           | Exam Room                                   |                             | 2                | 100            | 200              | 3           | 100      | 300       |                                      |
| 2.2.3           | Student Rest Area                           |                             | 1                | 575            | 575              | 1           | 200      | 200       |                                      |
| 2.2.4           | Office                                      |                             | 1                | 100            | 100              | 1           | 100      | 100       |                                      |
| 2.2.5           | Storage                                     |                             | 1                | 100            | 100              | 1           | 100      | 100       |                                      |
| 2.2.6           | Prep Area (Alcove)                          |                             |                  |                | 0                | 1           | 100      | 100       |                                      |
| 2.2.7           | Student Toilet                              |                             | 1                | 100            | 100              | 1           | 100      | 100       |                                      |
| 2.2.8           | Lab/Pharmacy                                |                             |                  |                |                  | 0           | 0        | 0         |                                      |
| 2.2.9           | Counseling                                  |                             |                  |                |                  | 0           | 120      | 0         |                                      |
|                 |                                             |                             |                  |                |                  |             |          |           |                                      |
| 2.3             | Support Services                            |                             |                  |                |                  |             |          |           |                                      |
| 2.3.1           | Psychologist                                |                             | 2                | 100            | 200              | 2           | 120      | 240       |                                      |
| 2.3.2           | Social Worker                               |                             | 3                | 100            | 300              | 2           | 120      | 240       |                                      |
| 2.3.3           | Flex Office                                 |                             | 4                | 100            | 400              | 4           | 100      | 400       |                                      |
| 2.3.4           | Records Storage                             |                             | 1                | 75             | 75               | 1           | 75       | 75        |                                      |
| 2.3.5           | SGA Office                                  |                             | 1                | 275            | 275              | 0           | 275      | 0         |                                      |
| 2.3.6           | School Store                                |                             | 1                | 325            | 325              | 1           | 325      | 325       |                                      |
| 2.3.7           | Technology Integration Specialists/PD Space |                             |                  |                |                  | 1           | 560      | 560       |                                      |
| 2,3.8           | Technology Help Desk                        |                             |                  |                |                  | 1           | 100      | 100       |                                      |
| 2.3.9           | Help Desk Storage/Work Area                 |                             |                  |                |                  | 1           | 300      | 300       |                                      |
| 2.3.10          | Coaching Office (Instructional)             |                             |                  |                |                  | 1           | 560      | 560       |                                      |
|                 |                                             |                             |                  |                |                  |             | 230      | 2.50      |                                      |
|                 | Subtotal                                    |                             | 30               |                | 4975             | 34          |          | 6060      |                                      |
|                 |                                             |                             |                  |                |                  | 5.          |          |           |                                      |

| 017<br>Spec<br># | PROGRAM<br>Room Description                  | ED SPEC<br>Students or | 2017<br>1        | ACPS ED S<br>600 Student | SPEC<br>ts       | MH - SITE<br>10 | SPECIFIC | ED SPEC   | VA DOE GUIDELINES<br>dated Sept 2013                                                                                                                                                                                                                        |
|------------------|----------------------------------------------|------------------------|------------------|--------------------------|------------------|-----------------|----------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Ed 3             |                                              | Staff Served           | ACPS<br>Quantity | ACPS Net<br>SF           | ACPS Total<br>SF | MH Quantity     | MH SF    | MH Net SF | VA DOE GUIDELINES                                                                                                                                                                                                                                           |
| 3                | Core Academics                               |                        |                  |                          |                  |                 |          |           |                                                                                                                                                                                                                                                             |
| 3.1              | Classrooms                                   |                        |                  |                          |                  |                 |          |           | Marker / White boards minimum length<br>Display 12 ft. Marker 16 ft. Mounting<br>heights floor to marker/ Chalk rail 36"<br>(minimum 42" in height). Length of<br>classrooms no more than 1.5 X W unless<br>otherwise stated. 9' minimum ceiling<br>height. |
| 3.1.1            | General Classroom (was: Economics)           |                        | 3                | 850                      | 2550             | 48              | 850      | 40800     | 700 sf                                                                                                                                                                                                                                                      |
| 3.1.2            | English                                      |                        | 11               | 850                      | 9350             |                 |          | 0         | 700 sf                                                                                                                                                                                                                                                      |
| 3.1.3            | Math                                         |                        | 11               | 850                      | 9350             |                 |          | 0         | 700 sf                                                                                                                                                                                                                                                      |
| 3.1.4            | Social Studies                               |                        | 11               | 850                      | 9350             |                 |          | 0         | 700 sf                                                                                                                                                                                                                                                      |
| 3.1.5            | Large Flexible /Class Lab                    |                        |                  |                          |                  | 4               | 1200     | 4800      |                                                                                                                                                                                                                                                             |
|                  |                                              |                        |                  |                          |                  |                 |          |           |                                                                                                                                                                                                                                                             |
| 3.2              | Shared Spaces                                |                        |                  |                          |                  |                 |          |           |                                                                                                                                                                                                                                                             |
| 3.2.1            | ELA                                          |                        | 6                | 900                      | 5400             |                 |          |           |                                                                                                                                                                                                                                                             |
| 3.2.2            | Resource                                     |                        | 6                | 250                      | 1500             | 8               | 560      | 4480      |                                                                                                                                                                                                                                                             |
| 3.2.3            | Teacher Collaboration Suites (Neighborhoods) |                        | 6                | 560                      | 3360             | 8               | 640      | 5120      |                                                                                                                                                                                                                                                             |
| 3.2.4            | Teacher Collaboration/Small Resource Room    |                        |                  |                          |                  | 8               | 160      | 1280      |                                                                                                                                                                                                                                                             |
| 3.2.5            | SLC Storage                                  |                        | 8                | 200                      | 1600             | 8               | 100      | 800       |                                                                                                                                                                                                                                                             |
| 3.2.6            | Extended Learning Area                       |                        |                  |                          |                  | 8               | 850      | 6800      |                                                                                                                                                                                                                                                             |
| 3.2.7            | Teacher Collaboration Suites (STEAM)         |                        |                  |                          |                  | 4               | 640      | 2560      |                                                                                                                                                                                                                                                             |
|                  |                                              |                        |                  |                          |                  |                 |          |           |                                                                                                                                                                                                                                                             |
|                  | Subtotal                                     |                        | 62               |                          | 42460            | 96              |          | 66640     |                                                                                                                                                                                                                                                             |
|                  |                                              |                        |                  |                          |                  |                 |          |           |                                                                                                                                                                                                                                                             |
| 4                | Special Education                            |                        |                  |                          |                  |                 |          |           |                                                                                                                                                                                                                                                             |
| 4.1              | General                                      |                        |                  |                          |                  |                 |          |           |                                                                                                                                                                                                                                                             |
| 4.1.1            | Classroom (2 ED; 2 ID/ASD)                   |                        | 4                | 850                      | 3400             | 4               | 650      | 2600      |                                                                                                                                                                                                                                                             |
| 4.1.2            | Director's Office (was: Office)              |                        | 1                | 120                      | 120              | 1               | 120      | 120       |                                                                                                                                                                                                                                                             |
| 4.1.3            | Adminstrative Assitant & Records             |                        | 1                | 120                      | 120              | 1               | 120      | 120       |                                                                                                                                                                                                                                                             |
| 4.1.4            | De-Escalation Room for ED Classroom          |                        |                  |                          |                  | 2               | 80       | 160       |                                                                                                                                                                                                                                                             |
| 4.1.5            | Bathroom for ID/ASD Classroom                |                        |                  |                          |                  | 2               | 60       | 120       |                                                                                                                                                                                                                                                             |
| 4.1.6            | Speech/Language Office                       |                        |                  |                          |                  | 1               | 140      | 140       |                                                                                                                                                                                                                                                             |
| 4.1.7            | IEP Conference Room                          |                        |                  |                          |                  | 1               | 400      | 400       |                                                                                                                                                                                                                                                             |
| 4.1.8            | Lead Accountability Specialist               |                        |                  |                          |                  | 1               | 100      | 100       |                                                                                                                                                                                                                                                             |
| 4.1.9            | ОТ/РТ                                        |                        |                  |                          |                  | 1               | 140      | 140       |                                                                                                                                                                                                                                                             |
|                  |                                              |                        |                  |                          |                  |                 |          |           |                                                                                                                                                                                                                                                             |
|                  | Subtotal                                     |                        | 6                |                          | 3640             | 14              |          | 3900      |                                                                                                                                                                                                                                                             |
|                  |                                              |                        |                  |                          |                  |                 |          |           |                                                                                                                                                                                                                                                             |

| с<br>С  | PROGRAM                                                | ED SPEC      | 2017     | ACPS ED    | SPEC       | MH - SITE    | SPECIFIC   | ED SPEC    | VA DOE GUIDELINES                                        |
|---------|--------------------------------------------------------|--------------|----------|------------|------------|--------------|------------|------------|----------------------------------------------------------|
| 4 D 0 4 | Room Description                                       | Students or  | 1        | 600 Studen | ts         | 16           | 00 Student | S          | dated Sept 2013                                          |
| 20      |                                                        | Staff Served | ACPS     | ACPS Net   | ACPS Total | MH Quantity  | MH SE      | MH Not SE  |                                                          |
|         |                                                        |              | Quantity | SF         | SF         | Will Quality |            | WIT NET OF | VA DOE GOIDEEINEG                                        |
| 5       | Sciences                                               |              |          |            |            |              |            |            |                                                          |
| 5.1     | Science Labs                                           |              |          |            |            |              |            |            | 1,100 net sf minimum, 24 student<br>workstations per lab |
| 5.1.1   | Biology                                                |              | 2        | 1400       | 2800       |              |            | 0          |                                                          |
| 5.1.2   | Chemistry                                              |              | 3        | 1400       | 4200       |              |            | 0          |                                                          |
| 5.1.3   | Physics                                                |              | 3        | 1400       | 4200       |              |            | 0          |                                                          |
| 5.1.4   | Environmental Sciences                                 |              | 3        | 1400       | 4200       |              |            | 0          |                                                          |
| 5.1.5   | High Intensity Lab (Gas, H2O, Power, Hood)             |              |          |            |            | 8            | 1400       | 11200      |                                                          |
| 5.1.6   | Low Intensity Lab (H2O, Power)                         |              |          |            |            | 10           | 1400       | 14000      |                                                          |
|         |                                                        |              |          |            |            |              |            |            |                                                          |
| 5.2     | Science Support                                        |              |          |            |            |              |            |            |                                                          |
| 5.2.1   | Prep                                                   |              | 6        | 200        | 1200       | 9            | 200        | 1800       | 1 Lab 200sf, 2 Labs 300 sf                               |
| 5.2.2   | Storage                                                |              | 5        | 100        | 500        | 0            | 100        | 0          |                                                          |
| 5.2.3   | Chemical Storage                                       |              | 1        | 250        | 250        | 0            | 250        | 0          |                                                          |
| 5.2.4   | Greenhouse                                             |              | 1        | 200        | 200        | 1            | 200        | 200        |                                                          |
|         |                                                        |              |          |            |            |              |            |            |                                                          |
|         | Subtotal                                               |              | 24       | 1          | 17550      | 28           |            | 27200      |                                                          |
|         |                                                        |              |          |            |            |              |            |            |                                                          |
| 6       | Fine Arts                                              |              |          |            |            |              |            |            |                                                          |
| 6.1     | Visual Arts                                            |              |          |            |            |              |            |            |                                                          |
| 6.1.1   | Art Studio                                             |              | 2        | 1200       | 2400       | 2            | 1200       | 2400       | 45 sf per student                                        |
| 6.1.2   | Art Studio 3D                                          |              | 1        | 1200       | 1200       | 1            | 1200       | 1200       |                                                          |
| 6.1.3   | Graphics / Media Studio                                |              |          | 1000       | 0          | 1            | 1000       | 1000       |                                                          |
| 6.1.4   | Storage                                                |              | 2        | 100        | 200        | 3            | 100        | 300        | 400 sf                                                   |
| 6.1.5   | Kiln/ Ceramic Storage                                  |              | 1        | 100        | 100        | 1            | 100        | 100        |                                                          |
|         |                                                        |              |          |            |            |              |            |            |                                                          |
| 6.2     | Music (or: Alternatively, centralized at King Street?) |              |          |            |            |              |            |            |                                                          |
| 6.2.1   | Instrumental Music (Band)                              |              | 1        | 3050       | 3050       | 0            | 2400       | 0          |                                                          |
| 6.2.2   | Vocal Music                                            |              | 1        | 1675       | 1675       | 0            | 1400       | 0          | 15 sf per member, 10 ft. minimum ceiling<br>height       |
| 6.2.3   | Practice Room                                          |              | 1        | 700        | 700        | 0            | 700        | 0          |                                                          |
| 6.2.4   | Instrument Storage                                     | 1            | 1        | 600        | 600        | 0            | 600        | 0          | 200 sf minimum                                           |
| 6.2.5   | Uniform Storage                                        | 1            | 2        | 100        | 200        | 0            | 100        | 0          |                                                          |
| 6.2.6   | Office                                                 |              | 2        | 100        | 200        | 0            | 100        | 0          |                                                          |
| 6.2.7   | Library/ Music Storage                                 |              | 1        | 150        | 150        | 0            | 150        | 0          |                                                          |
| 6.2.8   | Orchestra?                                             | 1            | -        |            |            | 0            | 1800       | 0          |                                                          |
|         |                                                        |              |          |            |            |              |            |            |                                                          |
|         |                                                        |              |          |            |            |              |            |            |                                                          |

| 7<br>pec         | PROGRAM<br>Boom Description    | ED SPEC                     | 2017     |          | SPEC       | MH - SITE       | SPECIFIC | ED SPEC   | VA DOE GUIDELINES                                                                        |
|------------------|--------------------------------|-----------------------------|----------|----------|------------|-----------------|----------|-----------|------------------------------------------------------------------------------------------|
| 201<br>d S <br># |                                | Students or<br>Staff Served | ACPS     | ACPS Net | ACPS Total | MH Quantity     |          |           |                                                                                          |
| ш                |                                | Otali Ocivea                | Quantity | SF       | SF         | Will i Quantity |          | MITINELOF |                                                                                          |
| 6.3              | Assembly (was: Drama)          |                             |          | 000      | 000        |                 |          |           |                                                                                          |
| 6.3.1            |                                |                             | 1        | 900      | 900        |                 | 2000     | 2000      |                                                                                          |
| 6.3.2            | Forum (was: Black Box Theatre) |                             | 1        | 2000     | 2000       | 1               | 3000     | 3000      |                                                                                          |
| 6.3.3            | Storage (was: Control Room)    |                             | 1        | 100      | 100        | 1               | 250      | 250       |                                                                                          |
| 6.4              | Auditorium                     |                             |          |          |            |                 |          |           | Located adjacent to band, chorus and drama classrooms.                                   |
| 6.4.1            | Theatre / Auditorium           |                             | 1        | 8525     | 8525       | 0               | 8525     | O         | 1/3 to 1/2 ADM (8 sf per seat) 3,000-5,000<br>sf stage                                   |
| 6.4.2            | Stage W/ Pit                   |                             | 1        | 3125     | 3125       | 0               | 3125     | 0         |                                                                                          |
| 6.4.3            | Ticket Booth                   |                             | 1        | 100      | 100        | 0               | 100      | 0         |                                                                                          |
| 6.4.4            | Control Room                   |                             | 1        | 150      | 150        | 0               | 150      | 0         |                                                                                          |
| 6.4.5            | Costume / Prop Stage           |                             | 1        | 525      | 525        | 0               | 525      | 0         |                                                                                          |
| 6.4.6            | Dressing Rooms                 |                             | 1        | 525      | 525        | 0               | 525      | 0         |                                                                                          |
| 6.4.7            | Student Toilet                 |                             | 2        | 50       | 100        | 0               | 50       | 0         |                                                                                          |
| 6.4.8            | Set Construction               |                             | 1        | 700      | 700        | 0               | 700      | 0         |                                                                                          |
|                  |                                |                             |          |          |            |                 |          |           |                                                                                          |
|                  | Subtotal                       |                             | 27       |          | 27225      | 10              |          | 8250      |                                                                                          |
|                  |                                |                             |          |          |            |                 |          |           |                                                                                          |
| 7                | Specials                       |                             |          |          |            |                 |          |           |                                                                                          |
| 7.1              | Foreign Language               |                             |          |          |            |                 |          |           |                                                                                          |
| 7.1.1            | Classroom                      |                             | 6        | 900      | 5400       |                 |          | 0         |                                                                                          |
| 7.1.2            | Storage                        |                             | 1        | 100      | 100        | 0               | 100      | 0         |                                                                                          |
|                  |                                |                             |          |          |            |                 |          |           |                                                                                          |
|                  | Subtotal                       |                             | 7        |          | 5500       | 0               |          | 0         |                                                                                          |
| 8                | Physical Education             |                             |          |          |            |                 |          |           |                                                                                          |
| 8.1              | Physical Education             |                             |          |          |            |                 |          |           |                                                                                          |
| 0.1              |                                |                             |          |          |            |                 |          |           | 62' X 100' X 22' (clear height) - not<br>including bleachers. Safety space of 6' on      |
| 011              |                                |                             |          |          |            |                 |          |           | each side and 8' on each end of a basketball court free of bleachers. A small            |
| 0.1.1            |                                |                             |          |          |            |                 |          |           | office should be considered for use (by the<br>partnering local parks and rec office) if |
|                  | Gym                            |                             | 1        | 10000    | 10000      | 1               | 10000    | 10000     | outside community is planned to use the gym.                                             |
| 8.1.2            | Auxiliary Gym                  |                             | 1        | 8475     | 8475       | 1               | 5400     | 5400      | 62' X 50' X 22' (clear height) - not including<br>bleachers                              |
| 8.1.3            | Wrestling (Optional)           |                             |          | 2500     | 0          | 1               | 2200     | 2200      |                                                                                          |

| C          | PROGRAM                                         | ED SPEC      | 2017             | ACPS ED        | SPEC             | MH - SITE   | SPECIFIC   | ED SPEC   | VA DOE GUIDELINES                                                    |
|------------|-------------------------------------------------|--------------|------------------|----------------|------------------|-------------|------------|-----------|----------------------------------------------------------------------|
| # \$6 1    | Room Description                                | Studente or  | 1                | 600 Studen     | ts               | 16          | 00 Student | s         | dated Sept 2013                                                      |
| 20<br>Ed S |                                                 | Staff Served | ACPS<br>Quantity | ACPS Net<br>SF | ACPS Total<br>SF | MH Quantity | MH SF      | MH Net SF | VA DOE GUIDELINES                                                    |
| 8.1.4      | Fitness/ Weight Room                            |              | 1                | 1500           | 1500             | 1           | 1500       | 1500      |                                                                      |
| 8.1.5      | Dance/ Activity Room (Optional)                 |              |                  | 1500           | 0                | 0           | 1500       | 0         |                                                                      |
| 8.1.6      | Health Classroom & Human Growth and Development |              | 6                | 850            | 5100             | 0           | 850        | 0         |                                                                      |
| 8.1.7      | Chair Storage                                   |              |                  |                |                  | 1           | 450        | 450       |                                                                      |
|            |                                                 |              |                  |                |                  |             |            |           |                                                                      |
| 8.2        | Physical Education Support                      |              |                  |                |                  |             |            |           |                                                                      |
| 8.2.1      | Locker Rooms                                    |              | 1                | 2775           | 2775             | 1           | 2775       | 2775      | 1 Locker per student. 15 sf per pupil based<br>on the largest class. |
| 8.2.2      | Showers/ Toilets                                |              | 1                | 775            | 775              | 1           | 775        | 775       | 6 per gender                                                         |
| 8.2.3      | Team Rooms                                      |              | 4                | 300            | 1200             | 2           | 1000       | 2000      |                                                                      |
| 8.2.4      | PE Teachers Office                              |              | 1                | 200            | 200              | 1           | 640        | 640       |                                                                      |
| 8.2.5      | Teacher / Coach Lockers & Toilets               |              | 2                | 90             | 180              | 2           | 90         | 180       |                                                                      |
| 8.2.6      | Coaches Office (was AD Office)                  |              | 1                | 120            | 120              | 1           | 120        | 120       |                                                                      |
| 8.2.7      | Training / Whirlpool                            |              | 1                | 120            | 120              | 1           | 250        | 250       |                                                                      |
| 8.2.8      | Laundry / Towels                                |              | 1                | 100            | 100              | 1           | 150        | 150       |                                                                      |
| 8.2.9      | Concession                                      |              | 1                | 100            | 100              | 1           | 250        | 250       |                                                                      |
| 8.2.10     | Outdoor Storage                                 |              | 1                | 400            | 400              | 1           | 400        | 400       | 250 sf minimum                                                       |
| 8.2.11     | Indoor Storage                                  |              | 1                | 450            | 450              | 1           | 450        | 450       | 800 sf (minimum)                                                     |
| 8.2.12     | Athletic Storage                                |              | 1                | 600            | 600              | 1           | 600        | 600       |                                                                      |
| 8.2.13     | Adaptive PE Storage                             |              | 1                | 250            | 250              | 1           | 250        | 250       |                                                                      |
| 8.2.14     | Officials Lockers                               |              | 2                | 90             | 180              | 2           | 90         | 180       |                                                                      |
| 8.2.15     | Tickets                                         |              |                  |                |                  | 1           | 100        | 100       |                                                                      |
|            | Culture and                                     |              | 20               |                | 22525            |             |            | 29670     |                                                                      |
|            | Subtotal                                        |              | 28               |                | 32525            | 22          |            | 28070     |                                                                      |
| q          | Aquatics                                        |              |                  |                |                  |             |            |           |                                                                      |
| 91         | Pool                                            |              |                  |                |                  |             |            |           |                                                                      |
| 911        | Competition Pool                                |              | 1                | 4505           | 4505             | 1           | 4505       | 4505      |                                                                      |
| 9.1.2      | Diving Well                                     |              | 1                | 1150           | 1150             | 1           | 1150       | 1150      |                                                                      |
| 9.1.3      | Deck Area                                       |              | 1                | 5400           | 5400             | 1           | 5400       | 5400      |                                                                      |
| 9.1.4      | Pool Equipment Storage                          |              | 1                | 150            | 150              | 1           | 150        | 150       |                                                                      |
| 9.1.5      | Swim Meet Storage                               |              | 1                | 150            | 150              | 1           | 150        | 150       |                                                                      |
| 9.1.6      | Spectator Seating - 300 Seats                   |              | 1                | 1200           | 1200             | 1           | 1200       | 1200      |                                                                      |
| 9.1.7      | Locker Rooms (was Rest Rooms)                   |              | 2                | 800            | 1600             | 2           | 800        | 1600      |                                                                      |
| 9.1.8      | Dry-land Exercise Space                         |              | 1                | 200            | 200              | 0           | 200        | 0         |                                                                      |
| 9.1.9      | Gender Nuetral/Family Locker?                   |              |                  |                |                  | 2           | 150        | 300       |                                                                      |
| 9.1.10     | Public Entry Lobby                              |              |                  |                |                  | 1           | 250        | 250       |                                                                      |
| 9.1.11     | Reception                                       |              |                  |                |                  | 1           | 150        | 150       |                                                                      |
| 9.1.12     | Classroom                                       |              |                  |                |                  | 1           | 600        | 600       |                                                                      |
| 9.1.13     | RPCA Administrative Office                      |              |                  |                |                  | 1           | 100        | 100       |                                                                      |
|            |                                                 |              |                  |                |                  |             |            |           |                                                                      |

|           | -                                       | -            |               |          |            |              |             |            |                   |
|-----------|-----------------------------------------|--------------|---------------|----------|------------|--------------|-------------|------------|-------------------|
| U<br>U    | PROGRAM                                 | ED SPEC      | 2017          | ACPS ED  | SPEC       | MH - SITE    | SPECIFIC    | ED SPEC    | VA DOE GUIDELINES |
| 2 d #     | Room Description                        | Students or  | 1600 Students |          |            | 10           | 600 Student | s          | dated Sept 2013   |
| 20<br>d S |                                         | Staff Served | ACPS          | ACPS Net | ACPS Total | MH Quantity  |             | MH Net SE  |                   |
| ш         |                                         | otan berved  | Quantity      | SF       | SF         | win Quantity | IVIT SF     | WIT NET SF | VA DOE GOIDELINES |
| 9.2       | Support Spaces                          |              |               |          |            |              |             |            |                   |
| 9.2.1     | Pump / Filtration Room                  |              | 1             | 300      | 300        | 1            | 1000        | 1000       |                   |
| 9.2.2     | Chemical Storage                        |              | 1             | 180      | 180        | 1            | 180         | 180        |                   |
| 9.2.3     | Custodial Room                          |              | 2             | 50       | 100        | 2            | 50          | 100        |                   |
| 9.2.4     | First Aid Storage                       |              | 1             | 50       | 50         | 1            | 50          | 50         |                   |
| 9.2.5     | Life Guard Office                       |              | 1             | 100      | 100        | 1            | 100         | 100        |                   |
| 9.2.6     | Ticket Booth                            |              | 1             | 50       | 50         | 1            | 50          | 50         |                   |
|           |                                         |              |               |          |            |              |             |            |                   |
|           | Subtotal                                |              | 16            |          | 15135      | 21           |             | 17035      |                   |
|           |                                         |              |               |          |            |              |             |            |                   |
| 10        | СТЕ                                     |              |               |          |            |              |             |            |                   |
| 10.1      | CTE 1: Prototyping/Robotics Lab         |              |               |          |            |              |             |            |                   |
| 10.1.1    | Lab                                     | /            | 1             | 2000     | 2000       | 4            | 1800        | 7200       |                   |
| 10.1.2    | Project / Material Storage              |              | 1             | 100      | 100        | 4            | 200         | 800        |                   |
|           |                                         |              |               |          |            |              |             |            |                   |
| 10.2      | CTE 2: Classrooms & Computer Labs       |              |               |          |            |              |             |            |                   |
| 10.2.1    | Fabrication Lab                         |              | 1             | 2000     | 2000       | 0            | 3500        | 0          |                   |
| 10.2.2    | Project / Material Storage              |              | 1             | 100      | 100        | 0            | 200         | 0          |                   |
| 10.2.3    | Digital Design Studio                   |              | 1             | 1050     | 1050       | 3            | 1000        | 3000       |                   |
| 10.2.4    | Storage                                 |              | 1             | 100      | 100        | 0            | 100         | 0          |                   |
| 10.02.5   | CTE Classroom                           |              |               |          |            | 3            | 850         | 2550       |                   |
|           |                                         |              |               |          |            |              |             |            |                   |
| 10.3      | CTE 5: JROTC                            |              |               |          |            |              |             |            |                   |
| 10.3.1    | Classroom                               |              | 1             | 850      | 850        | 0            | 850         | 0          |                   |
| 10.3.2    | Changing Room                           |              | 2             | 150      | 300        | 0            | 150         | 0          |                   |
| 10.3.3    | Uniform Storage                         |              | 1             | 250      | 250        | 0            | 250         | 0          |                   |
| 10.3.4    | Supplies                                | <b>N</b>     | 1             | 200      | 200        | 0            | 200         | 0          |                   |
| 10.3.5    | Armory                                  |              | 1             | 100      | 100        | 0            | 100         | 0          |                   |
| 10.3.6    | Office                                  |              | 1             | 200      | 200        | 0            | 120         | 0          |                   |
| 10.3.7    | Book Storage                            |              | 1             | 25       | 25         | 0            | 25          | 0          |                   |
| 10.3.8    | Cadet Operations                        |              | 1             | 150      | 150        | 0            | 150         | 0          |                   |
| 10.3.9    | Indoor Practice                         |              | 1             | 4500     | 4500       | 0            | 4500        | 0          |                   |
| 10.3.10   | Outdoor Practice                        | 1            | TBD           |          |            |              |             |            |                   |
| 10.3.11   | Culinary Arts Lab (moved below to CTE 3 | 1            |               |          |            | 0            | 0           | 0          |                   |
|           |                                         | 1            |               |          |            | Ŭ            |             | Ĵ          |                   |
| L         |                                         | 1            |               |          |            |              |             |            |                   |

| ပ္ရ        | PROGRAM                                             | ED SPEC                     | 2017     | ACPS ED     | SPEC       | MH - SITE   | SPECIFIC    | ED SPEC    | VA DOE GUIDELINES                    |
|------------|-----------------------------------------------------|-----------------------------|----------|-------------|------------|-------------|-------------|------------|--------------------------------------|
| 17<br>\$pe | Room Description                                    | Studente er                 | 1        | 600 Student | S          | 16          | 500 Student | S          | dated Sept 2013                      |
| 4 S 0      |                                                     | Students or<br>Staff Served | ACPS     | ACPS Net    | ACPS Total | MH Quantity |             |            |                                      |
| ш          |                                                     | Stall Gelved                | Quantity | SF          | SF         | WH Quality  | IVITI OF    | WIT NEL SP | VA DOE GOIDELINES                    |
| 10.4       | CTE 3: Culinary Arts Lab                            |                             |          |             |            |             |             |            |                                      |
| 10.4.1     | Culinary Arts Lab                                   |                             | 1        | 1400        | 1400       | 0           | 0           | 0          |                                      |
| 10.4.2     | Project / Material Storage                          |                             | 1        | 100         | 100        | 0           | 100         | 0          |                                      |
| 10.4.3     | Project / Material Storage                          |                             | 1        | 200         | 200        | 0           | 200         | 0          |                                      |
| 10.4.4     | Classroom/Dining                                    |                             |          |             |            | 0           | 850         | 0          |                                      |
|            |                                                     |                             |          |             |            |             |             |            |                                      |
| 10.5       | CTE 3: Governors School - Health & Medical Sciences |                             |          |             |            |             |             |            |                                      |
| 10.5.1     | Classroom                                           |                             | 2        | 425         | 850        | 0           | 850         | 0          |                                      |
| 10.5.2     | Studio/ Lab                                         |                             | 1        | 1000        | 1000       | 3           | 1400        | 4200       |                                      |
| 10.5.3     | Project / Material Storage                          |                             | 1        | 200         | 200        | 1           | 200         | 200        |                                      |
|            |                                                     |                             |          |             |            |             |             |            |                                      |
|            | Subtotal                                            |                             | 23       |             | 15675      | 18          |             | 17950      |                                      |
|            |                                                     |                             |          |             |            |             |             |            |                                      |
| 11         | Library / Learning Commons                          |                             |          |             |            |             |             |            |                                      |
| 11.1       | Library / Learning Commons                          |                             |          |             |            |             |             |            |                                      |
| 11.1.1     | Open Collaboration/Study/Collections                |                             | 1        | 7800        | 7800       | 1           | 3640        | 3640       |                                      |
| 11.1.2     | Office / Workroom                                   |                             | 1        | 450         | 450        | 1           | 250         | 250        | 150 sf minimum.                      |
| 11.1.3     | A/V and Magazine Storage                            |                             | 1        | 100         | 100        | 0           | 100         | 0          | 120 sf.                              |
| 11.1.4     | Head End Room                                       |                             | 1        | 275         | 275        | 1           | 275         | 275        | 100 sf.                              |
| 11.1.5     | Historic Collections                                |                             | 1        | 100         | 100        | 0           | 100         | 0          |                                      |
| 11.1.6     | General Storage                                     |                             | 1        | 100         | 100        | 0           | 100         | 0          |                                      |
| 11.1.7     | Makerspace                                          |                             | 1        | 525         | 525        | 0           | 525         | 0          |                                      |
| 11.1.8     | Conference Room / Project Room                      |                             |          |             | 0          | 4           | 120         | 480        | 120 sf.                              |
| 11.1.9     | Distant Learning                                    |                             |          |             | 0          |             |             | 0          | 120 sf.                              |
| 11.1.10    | Librarian Office                                    |                             |          |             | 0          |             |             | 0          | 120 sf.                              |
| 11.1.11    | Flexiblbe Class Meeting Area                        |                             |          |             |            | 2           | 850         | 1700       |                                      |
|            |                                                     |                             |          |             |            |             |             |            |                                      |
| 11.2       | Communications                                      |                             |          |             |            |             |             |            |                                      |
| 11.2.1     | TV / Video Studio                                   |                             | 1        | 1600        | 1600       | 0           | 1600        | 0          |                                      |
| 11.2.2     | Control / Editing Lab                               |                             | 1        | 150         | 150        | 0           | 150         | 0          |                                      |
| 11.2.3     | Media (was: Publication) Lab                        |                             | 1        | 450         | 450        | 1           | 900         | 900        |                                      |
| 11.2.4     | Storage                                             |                             | 1        | 100         | 100        | 1           | 100         | 100        | Electronic/ Software storage 150 sf. |
| 11.2.5     | Graphics Lab                                        |                             | 1        | 975         | 975        | 0           | 975         | 0          |                                      |
| 11.2.6     | Communicating Room                                  |                             |          |             | 0          | 0           | 0           | 0          | 48 sf.                               |
|            |                                                     |                             |          |             |            |             |             |            |                                      |
|            | Subtotal                                            |                             | 12       |             | 12625      | 11          |             | 7345       |                                      |
|            |                                                     |                             |          |             |            |             |             |            |                                      |

| -                  |                                          |              | •                |                |                  |             |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------|------------------------------------------|--------------|------------------|----------------|------------------|-------------|-------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ec 、               | PROGRAM                                  | ED SPEC      | 2017             | ACPS ED        | SPEC             | MH - SITE   | SPECIFIC    | ED SPEC   | VA DOE GUIDELINES                                                                                                                                                                                                                                                                                                                                                                                              |
| <sup>1</sup> 2 g # | Room Description                         | Students or  | 1                | 600 Studen     | ts               | 16          | 600 Student | S         | dated Sept 2013                                                                                                                                                                                                                                                                                                                                                                                                |
| 20<br>Ed 3         |                                          | Staff Served | ACPS<br>Quantity | ACPS Net<br>SF | ACPS Total<br>SF | MH Quantity | MH SF       | MH Net SF | VA DOE GUIDELINES                                                                                                                                                                                                                                                                                                                                                                                              |
| 12                 | Food Services                            |              |                  |                |                  |             |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                |
| 12.1               | Dining                                   |              |                  |                |                  |             |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                |
| 12.1.1             | Creative Commons/Dining (was: Cafeteria) |              |                  | 7700           | 7700             | 4           | 2000        | 8000      | Dining = 3600 - 4500 sf. Formula = (Total<br>Enrollment / lunch seatings (3) X sf per<br>pupil = dining room floor area.) Rectangular<br>tables with attached seats 11 sf per<br>student, rectangular tables with stacking<br>chairs 11-14 sf per student, round tables<br>with stacking chairs 11-14 per student.<br>Dining rooms under 3,000 sf ceiling height<br>should be 12', rooms over 3,000 sf is 14'. |
| 1212               | Eurniture Storage                        |              | 1                | 400            | 400              | 1           | 400         | 400       |                                                                                                                                                                                                                                                                                                                                                                                                                |
| 12.1.2             |                                          |              | -                | 100            | 100              | _           | 100         | 100       |                                                                                                                                                                                                                                                                                                                                                                                                                |
| 12.2               | Food Services                            |              |                  |                |                  |             |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                |
|                    |                                          |              |                  |                |                  | V           |             |           | Prep/ cooking = 1000 - 1250 sf. Formula =                                                                                                                                                                                                                                                                                                                                                                      |
| 12.2.1             | Kitchen                                  |              | 1                | 1600           | 1600             | 1           | 1600        | 1600      | (1,000 sf + 1 sf X total enrollment)                                                                                                                                                                                                                                                                                                                                                                           |
|                    |                                          |              |                  |                |                  |             |             |           | 1400 - 1800 sf. 20-25% of dining room floor                                                                                                                                                                                                                                                                                                                                                                    |
| 12.2.2             | Serving                                  |              | 1                | 1450           | 1450             | 4           | 500         | 2000      | area.                                                                                                                                                                                                                                                                                                                                                                                                          |
| 12.2.3             | Office                                   |              | 1                | 100            | 100              | 1           | 100         | 100       | 150 - 160 sf                                                                                                                                                                                                                                                                                                                                                                                                   |
| 12.2.4             | Walk-in Freezer                          |              | 1                | 350            | 350              | 1           | 350         | 350       |                                                                                                                                                                                                                                                                                                                                                                                                                |
| 12.2.5             | Walk-in Chiller                          |              | 1                | 350            | 350              | 1           | 350         | 350       | Refrigerated / Storage = 600 - 700 sf.                                                                                                                                                                                                                                                                                                                                                                         |
| 12.2.6             | Dry Storage                              |              | 1                | 500            | 500              | 1           | 500         | 500       | 600 - 700 sf                                                                                                                                                                                                                                                                                                                                                                                                   |
| 12.2.7             | Dish Room                                |              | 1                | 600            | 600              | 1           | 300         | 300       | 350 - 400 sf                                                                                                                                                                                                                                                                                                                                                                                                   |
| 12.2.8             | Soap Storage                             | Ň.           | 1                | 50             | 50               | 1           | 125         | 125       | 100 - 125 sf                                                                                                                                                                                                                                                                                                                                                                                                   |
| 12.2.9             | Pan Wash                                 |              | 1                | 50             | 50               | 1           | 0           | 0         | 125 - 150 sf                                                                                                                                                                                                                                                                                                                                                                                                   |
| 12.2.10            | Locker / Toilet                          |              | 1                | 120            | 120              | 1           | 120         | 120       | 250 sf                                                                                                                                                                                                                                                                                                                                                                                                         |
| 12.2.11            | Receiving                                |              | 1                | 225            | 225              | 1           | 225         | 225       | 100 - 125 sf                                                                                                                                                                                                                                                                                                                                                                                                   |
| 12.2.12            | Trash & Recycled Material Storage        |              |                  |                | 0                |             |             | 0         |                                                                                                                                                                                                                                                                                                                                                                                                                |
| 12.2.13            | Mop Closet                               |              |                  |                | 0                |             |             | 0         |                                                                                                                                                                                                                                                                                                                                                                                                                |
| 12.2.14            | Can Wash/ Dry                            |              |                  |                | 0                |             |             | 0         | 150 - 160 sf.                                                                                                                                                                                                                                                                                                                                                                                                  |
|                    |                                          |              |                  |                |                  |             |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                |
|                    | Subtotal                                 |              | 13               |                | 13495            | 19          |             | 14070     |                                                                                                                                                                                                                                                                                                                                                                                                                |
|                    |                                          |              |                  |                |                  |             |             |           |                                                                                                                                                                                                                                                                                                                                                                                                                |

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| C<br>0     | PROGRAM                                           | ED SPEC      | 2017             | ACPS ED        | SPEC             | MH - SITE   | SPECIFIC   | ED SPEC   | VA DOE GUIDELINES |  |
|------------|---------------------------------------------------|--------------|------------------|----------------|------------------|-------------|------------|-----------|-------------------|--|
| 4 0 1      | Room Description                                  | Students or  | 1                | 600 Studen     | ts               | 16          | 00 Student | s         | dated Sept 2013   |  |
| 20<br>Ed 9 | *                                                 | Staff Served | ACPS<br>Quantity | ACPS Net<br>SF | ACPS Total<br>SF | MH Quantity | MH SF      | MH Net SF | VA DOE GUIDELINES |  |
| 13         | Building Services                                 |              |                  |                |                  |             |            |           |                   |  |
| 13.1       | Maintenance/ Operations                           |              |                  |                |                  |             |            |           |                   |  |
| 13.1.1     | Receiving                                         |              | 1                | 400            | 400              | 1           | 400        | 400       |                   |  |
| 13.1.2     | Central Storage                                   |              | 1                | 450            | 450              | 1           | 450        | 450       |                   |  |
| 13.1.3     | Custodial Office / Breakroom (was: Operations)    |              | 1                | 250            | 250              | 1           | 250        | 250       |                   |  |
| 13.1.4     | Locker / Toilet                                   |              | 1                | 120            | 120              | 1           | 120        | 120       |                   |  |
| 13.1.5     | Security Office                                   |              | 1                | 150            | 150              | 1           | 150        | 150       |                   |  |
| 13.1.6     | Custodial Closet                                  |              | 7                | 60             | 420              | 7           | 60         | 420       |                   |  |
| 13.1.7     | Custodial Storage (was: Recycling)                |              | 1                | 400            | 400              | 1           | 400        | 400       |                   |  |
| 13.1.8     | Outdoor Storage                                   |              | 1                | 200            | 200              | 1           | 200        | 200       |                   |  |
| 13.1.9     | Laundry                                           |              |                  |                |                  | 1           | 100        | 100       |                   |  |
| 13.1.10    | Building Engineer's Office                        |              |                  |                |                  | 1           | 100        | 100       |                   |  |
| 13.1.11    | School Safety Officer Office                      |              |                  |                |                  | 1           | 100        | 100       |                   |  |
|            |                                                   |              |                  |                |                  |             |            |           |                   |  |
| 13.2       | Toilet                                            |              |                  |                |                  |             |            |           |                   |  |
| 13.2.1     | Staff Toilet                                      |              | 10               | 50             | 500              | 10          | 50         | 500       |                   |  |
|            |                                                   |              |                  |                |                  |             |            |           |                   |  |
|            | Subtotal                                          |              | 24               |                | 2890             | 27          |            | 3190      |                   |  |
|            |                                                   |              |                  |                |                  |             |            |           |                   |  |
| 14         | Community Space                                   |              |                  |                |                  |             |            |           |                   |  |
| 14.1       | Family Resource Room                              |              |                  |                |                  |             |            |           |                   |  |
| 14.1.1     | Family Resource Room                              |              | 1                | 150            | 150              | 1           | 150        | 150       |                   |  |
| 14.1.2     | Office                                            |              | 1                | 80             | 80               | 0           | 80         | 0         |                   |  |
| 14.1.3     | Toilet                                            |              | 1                | 50             | 50               | 0           | 50         | 0         |                   |  |
|            |                                                   |              |                  |                |                  |             |            |           |                   |  |
| 14.2       | After School Support                              |              |                  |                |                  |             |            |           |                   |  |
| 14.2.1     | Storage                                           |              | 1                | 100            | 100              | 0           | 100        | 0         |                   |  |
| 14.2.2     | Pantry                                            |              | 1                | 50             | 50               | 0           | 50         | 0         |                   |  |
| 14.2.3     | Office                                            |              | 1                | 80             | 80               | 0           | 80         | 0         |                   |  |
|            |                                                   |              |                  |                |                  |             |            |           |                   |  |
| 14.3       | Services                                          |              |                  |                |                  |             |            |           |                   |  |
| 14.3.1     | Pantry                                            |              | 1                | 80             | 80               | 0           | 80         | 0         |                   |  |
| 14.3.2     | Personal Care / Lactation Room                    |              | 1                | 100            | 100              | 1           | 100        | 100       |                   |  |
| 14.3.3     | Laundry                                           |              | 1                | 100            | 100              | 0           | 100        | 0         |                   |  |
| 14.3.4     | Storage                                           |              | 1                | 25             | 25               | 0           | 25         | 0         |                   |  |
|            | -                                                 |              |                  |                |                  |             |            |           |                   |  |
| 14.4       | Community Gathering / Testing Hall                |              |                  |                |                  |             |            |           |                   |  |
| 14.4.1     | Dividable Testing Hall / Professional Development |              | 1                | 4500           | 4500             | 0           | 2400       | 0         |                   |  |
| 1442       | Chair Storage                                     |              | 1                | 350            | 350              | 0           | 350        | 0         |                   |  |
| 10712      |                                                   |              | -                |                |                  |             | 550        | Ū         |                   |  |
|            | Subtotal                                          |              | 17               |                | 5665             | 2           |            | 250       |                   |  |
| 1          |                                                   |              | 12               | 1              |                  |             |            | 2.50      |                   |  |

| U       | PROGRAM                                           |              | 2017     |          | SPEC       |             | SPECIFIC   |           |                   |
|---------|---------------------------------------------------|--------------|----------|----------|------------|-------------|------------|-----------|-------------------|
| ⊳e      | Room Description                                  |              | 2017     |          |            | 16          | SI LOII IO |           | dated Sent 2013   |
| # S     |                                                   | Students or  | ACPS     | ACPS Net | ACPS Total |             | oo Student | 3         |                   |
| й       |                                                   | Staff Served | Quantity | SF       | SF         | MH Quantity | MH SF      | MH Net SF | VA DOE GUIDELINES |
|         |                                                   |              | , j      |          |            |             |            |           |                   |
| 15      | Co-located Spaces                                 |              |          |          |            |             |            |           |                   |
| 15.1    | Alexandria Health Department Teen Wellness Center |              |          |          | 2200       | 0           | 2200       | 0         |                   |
| 15.1.1  | Reception/Waiting Area/ Admin Assistants          |              | 1        | 300      | 300        | 1           | 300        | 300       |                   |
| 15.1.2  | Exam Room                                         |              | 2        | 100      | 200        | 2           | 120        | 240       |                   |
| 15.1.3  | Student Rest Area                                 |              | 1        | 575      | 575        | 0           | 300        | 0         |                   |
| 15.1.4  | Office                                            |              | 1        | 100      | 100        | 2           | 120        | 240       |                   |
| 15.1.5  | Storage                                           |              | 1        | 100      | 100        | 1           | 100        | 100       |                   |
| 15.1.6  | Prep Area (Alcove)                                |              |          |          | 0          | 1           | 100        | 100       |                   |
| 15.1.7  | Student/Staff Toilet                              |              | 1        | 100      | 100        | 2           | 100        | 200       |                   |
| 15.1.8  | Lab/Pharmacy                                      |              |          |          |            | 1           | 150        | 150       |                   |
| 15.1.9  | Counseling                                        |              |          |          |            | 1           | 120        | 120       |                   |
| 15.2    | Department of Community and Human Services        |              |          |          | 3465       |             |            |           |                   |
| 15.3    | PreSchool (85-100 students)                       |              |          |          |            |             |            |           |                   |
| 15.3.1  | Classrooms                                        |              |          |          |            | 5           | 0          | 0         |                   |
| 15.3.2  | Children's Bathrooms                              |              |          |          |            | 5           | 0          | 0         |                   |
| 15.3.3  | Office (shared: Director and Assistant Director)  |              |          |          |            | 1           | 0          | 0         |                   |
| 15.3.4  | Pantry                                            |              |          |          |            | 1           | 0          | 0         |                   |
| 15.3.5  | Reception                                         |              |          |          |            | 1           | 0          | 0         |                   |
| 15.3.6  | Staff / Visitor Bathroom                          |              |          |          |            | 2           | 0          | 0         |                   |
| 15.3.7  | Stroller Storage                                  |              |          |          |            | 1           | 0          | 0         |                   |
| 15.3.8  | General Storage                                   |              |          |          |            | 1           | 0          | 0         |                   |
| 15.3.9  | Mudroom                                           |              |          |          |            | 1           | 0          | 0         |                   |
| 15.3.10 | Laundry                                           |              |          |          |            | 1           | 0          | 0         |                   |
| 15.3.11 | MPR/Gross Motor Room (Optional?)                  |              |          |          |            | 1           | 0          | 0         |                   |
| 15.3.12 | Shared Assessment Coordinar Office                |              |          |          |            | 1           | 0          | 0         |                   |
| 15.3.13 | Small Confrence Room                              |              |          |          |            | 1           | 0          | 0         |                   |
| 15.4    | DCHS Services Family Resources Suite              |              |          |          |            |             |            |           |                   |
| 15.4.1  | Reception                                         |              |          |          |            | 1           | 150        | 150       |                   |
| 15.4.2  | Office                                            |              |          |          |            | 6           | 100        | 600       |                   |
| 15.4.3  | Conference Room                                   |              |          |          |            | 1           | 240        | 240       |                   |
| 15.4.4  | Restroom                                          |              |          |          |            | 1           | 65         | 65        |                   |
| 15.4.5  | Pantry                                            |              |          |          |            | 1           | 140        | 140       |                   |
| 15.4.6  | Storage                                           |              |          |          |            | 1           | 100        | 100       |                   |

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| С<br>С        | PROGRAM                           | ED SPEC      | 2017             | ACPS ED        | SPEC             | MH - SITE   | SPECIFIC    | ED SPEC   | VA DOE GUIDELINES |
|---------------|-----------------------------------|--------------|------------------|----------------|------------------|-------------|-------------|-----------|-------------------|
| 11<br>20<br>4 | Room Description                  | Students or  | 1                | 600 Studen     | ts               | 16          | 600 Student | ts        | dated Sept 2013   |
| 20<br>Ed (    |                                   | Staff Served | ACPS<br>Quantity | ACPS Net<br>SF | ACPS Total<br>SF | MH Quantity | MH SF       | MH Net SF | VA DOE GUIDELINES |
| 15.5          | DCHS Services Distributed Offices |              |                  |                |                  |             |             |           |                   |
| 15.5.1        | Workforce Office                  |              |                  |                |                  | 1           | 140         | 140       |                   |
| 15.5.2        | Therapist                         |              |                  |                |                  | 1           | 100         | 100       |                   |
| 15.6          | RPCA Outdoor Support Space        |              |                  |                |                  | 0           |             | 0         |                   |
| 15.6.1        | Outdoor Bathrooms                 |              |                  |                |                  | 2           | 60          | 120       |                   |
| 15.6.2        | Outdoor Storage                   |              |                  |                |                  | 1           | 200         | 200       |                   |
|               |                                   |              |                  |                |                  |             |             |           |                   |
|               | Subtotal                          |              |                  |                | 7040             |             |             | 3305      |                   |
|               |                                   |              |                  |                |                  |             |             |           |                   |
|               |                                   |              |                  |                |                  |             |             |           |                   |
|               | TOTAL                             |              | 302              |                | 210650           | 336         |             | 209700    |                   |
|               |                                   |              |                  |                |                  |             |             | 104,850   | 50.0%             |
|               | Grossing Factor                   | 1.5          |                  |                | 315,975          |             |             | 314,550   |                   |
|               |                                   |              |                  |                | 66.7%            |             |             | 66.7%     |                   |
|               |                                   |              |                  |                |                  |             |             |           |                   |
|               | Grossing Factor                   | 1.45         |                  |                | 305,443          |             |             | 304,065   |                   |
|               |                                   |              |                  |                | 69.0%            |             |             | 69.0%     |                   |
|               |                                   |              |                  |                |                  |             |             |           |                   |
|               |                                   |              |                  |                |                  |             |             |           |                   |
|               | Grossing Factor                   | 1.4          |                  |                | 294,910          |             |             | 293,580   |                   |
|               |                                   |              |                  |                | 71.4%            |             |             | 71.4%     |                   |
|               |                                   |              |                  |                |                  |             |             |           |                   |
|               |                                   |              |                  |                |                  |             |             |           |                   |
|               |                                   |              |                  |                |                  |             |             |           |                   |

**7.2 ACOUSTIC CODE DETAILS** 

**7.2 ACOUSTIC CODE DETAILS** 



## 7.3 T.C. WILLIAMS ATHLETIC PROGRAMS

The following T.C. Williams Athletic Programs information was provided by ACPS and demonstrates the variety of locations in which the high school sports practices and games are currently held.

#### 2020-2021 SEASON

#### FALL SPORTS:

Football - Varsity/JV will practice @ Hammond Turf Field M-F 3:30pm-6:30pm & Sat. 8:00am-12:00pm Freshman Football will practice @ Chinquapin Circle Field M-F 3:30pm-6:30pm

Fr/JV Football will each play 3 Home Games @ George Washington (Field w/ Goal Posts) 5pm-6:30pm

Field Hockey will practice @ Minnie Howard M-F 3:30pm-6:00pm & will also play games there 6pm-9:30pm

Volleyball will practice and play their games @ T.C. Main Gym

Cross Country will practice @ Chinquapin (Field by the Rocks) M-F 3:30pm-6:30pm & Sat 8am-12pm

Cheer will practice @ T.C. Small Gym M-F 3:30pm-6:30pm

Golf will practice and play their matches off site

#### WINTER SPORTS:

Swim/Dive: will practice @ Chinquapin M-F 3:30-5:30pm \*All Meets will be scheduled off site

#### Boys and Girls Basketball:

Will practice @ T.C. Main Gym & George Washington (FR Boys) M-F 3:30pm-8:30pm \*GW will only require 3:30pm-6:00pm practice time! \*All Home Games will be played @ T.C. Main Gym 4pm-10pm

Gymnastics - practice & meets off site

Wrestling : practice will be held in T.C. Wrestling Room M-F 3:30pm-6:30pm & Sat 8am-12pm Home Matches will be in T.C Main Gym 5:30pm-9:30pm

Indoor Track: will Practice in T.C. Small Gym & outside if weather permits

Cheer: will practice in T.C. Dance Room M-F 3:30pm-6:30pm

#### **SPRING SPORTS:**

Boys Lacrosse: will practice @ Hammond Turf Field M-F 3:30pm-6:30pm & Play their games @ Minnie Howard 5pm-9:30pm

Girls Lacrosse: will practice M-F 3:30pm-6:00pm & play their games 6:00pm-9:00pm at Minnie Howard

Boys & Girls Soccer will Require 2 Fields @ Witter Field to Practice M-F 3:30pm-6:00pm and also play their scheduled home games on 1 Field @ Witter Field 4pm-9pm (Normally they play games at T.C. Main Field)

Baseball: will practice and play their games @ Simpson Field M-F 3:30pm-6:30pm & Sat 8am-12pm

Softball: will practice & play their games @ Witter M-F 3:30pm-6:30pm & Sat 8am-12pm

Boys and Girls Rugby: will practice at Chinquapin Circle Field M-F 3:30pm-6:30pm & Sat 8am-12pm They will play their home games @ GW (Field w/ goal posts) 5pm-7pm

Outdoor Track is TBA - hoping to be able to practice @ Episcopal HS & Wakefield HS \*All Meets will be scheduled off site.(Normally they practice and have meets at T.C. Main Field)



## 7.4 MEETINGS

#### **PROJECT MEETINGS**

The following is a list of meetings that have occurred with ACPS Leadership, stakeholders, and City Agencies since our design team began this project through March 10, 2021. Internal A/E design team meetings (including design, programming, A/E team, budget, schedule, and daily architectural team meetings) are not included.

#### **NOVEMBER 2020**

11/23 EDT and THSP Space and Site Program Overview

11/24 EDT and THSP Space and Site Program Overview

#### **DECEMBER 2020**

- 12/4 Design Contract Kick Off Status and Planning
- 12/7 THSP Core Team Project Weekly Progress Meeting
- 12/8 School Space Team A/E Kick Off Prep
- 12/8 School Space Team A/E Team Orientation and Kick Off
- 12/9 Affordable Housing Site Planning and Design Assumptions
- 12/9 Zoning Informal Meeting
- 12/9 THSP Design and DSUOP Schedule Meeting
- 12/9 EDT Meeting SLCs
- 12/10 School Scheduling Meeting w/ ACPS Leadership-School Scheduling Associates
- 12/14 THSP Core Team Project Weekly Progress Meeting

- 12/15 Program Verification Status and Outstanding Questions
- 12/16 Fields and Athletic Spaces Requirements Confirmation
- 12/16 Planning & Zoning/ACPS Bi-Weekly Meeting
- 12/16 Focus Group Meeting Big Picture Questions
- 12/17 School Scheduling Meeting w/ TCW School Scheduling Associates
- 12/18 Focus Group Meeting
- 12/18 THSP CTE Programs and Spaces
- 12/18 Project Progress Meeting
- 12/21 School Scheduling Meeting w/ TCW School Scheduling Associates

#### JANUARY 2021

- 1/4 THSP Core Team Project Weekly Progress Meeting
- 1/4 School Scheduling Meeting w/ TCW Admin School Scheduling Associates
- 1/5 ACPS Arch Weekly Design Coordination Meeting
- 1/5 Energy Savings Performance Contract (ESPC) Meeting
- 1/6 Public Open Space (POS) Meeting
- 1/6 Test Fits Meeting w/ P&Z, T&ES, RPCA, and Housing
- 1/7 P&Z CIDR Introduction Meeting
- 1/7 School Scheduling Meeting w/ TCW School Scheduling Associates

| I/O PIOJECL SCHEUUIE MEELIII | 1/8 | Project \$ | Schedule | Meetin |
|------------------------------|-----|------------|----------|--------|
|------------------------------|-----|------------|----------|--------|

- 1/8 School Scheduling Meeting w/ TCW LT-School Scheduling Associates
- 1/8 School Scheduling Meeting w/ TCW LT-School Scheduling Associates
- 1/8 School Scheduling Meeting w/ TCW LT-School Scheduling Associates
- 1/8 Budget Meeting
- 1/11 THSP Core Team Project Weekly Progress Meeting
- 1/11 EDT Strategy Meeting
- 1/12 ACPS Arch Weekly Design Coordination Meeting
- 1/13 Planning & Zoning/ACPS Weekly Meeting
- 1/13 Contract-Consultant Meeting
- 1/13 EDT Meeting (group 1-design patterns, group 2-school scheduling)
- 1/14 School Scheduling Meeting w/ TCW School Scheduling Associates
- 1/15 EDT Recap and Next Steps Meeting
- 1/15 King Street Campus Site Visit/Tour
- 1/19 ACPS Arch Weekly Design Coordination Meeting
- 1/20 EDT Full Group Meeting
- 1/20 Alexandria Health Department Meeting
- 1/20 EDT Focus Group Meeting

- 1/21 Senior Leadership Team (SLT) Meeting
- 1/21 EUI, PV, Roof Area, and Housing Meeting
- 1/21 School Board Work Session (Information on colocation)
- 1/25 THSP Core Team Project Weekly Progress Meeting
- 1/25 THSP Community Meeting
- 1/26 ACPS Arch Weekly Design Coordination Meeting
- 1/26 School Scheduling Meeting w/ TCW School Scheduling Associates
- 1/27 Planning & Zoning/ACPS Weekly Meeting
- 1/28 Special Education Requirements for THSP Meeting
- 1/28 Library Requirements for THSP Meeting
- 1/28 Counselor/College Career Center/Scholarship Fund of Alexandria for THSP Meeting
- 1/29 Department of Community and Human Services (DCHS) Space Requirements Meeting
- 1/29 International Academy Space Requirements Meeting

#### **FEBRUARY 2021**

- 2/1 THSP Core Team Project Weekly Progress Meeting
- 2/2 ACPS Arch Weekly Design Coordination Meeting
- 2/3 Planning & Zoning/ACPS Weekly Meeting
- 2/4 School Board Meeting Co-location Decision on Housing

| 2/5  | THSP Prep for Staff Meetings w ACPS                               |
|------|-------------------------------------------------------------------|
| 2/5  | Review of ACPS' comments on Comprehensive Program/Ed Spec Draft   |
| 2/8  | THSP - Core Team Project Weekly Progress Meeting                  |
| 2/9  | Prep/Sync for EDT Meeting                                         |
| 2/9  | Parking Requirements Meeting w/ TCW and RPCA                      |
| 2/9  | ACPS - Arch Weekly Design Coordination Meeting                    |
| 2/10 | Planning & Zoning/ACPS Weekly Meeting                             |
| 2/10 | Budget Review Meeting                                             |
| 2/10 | EDT Meeting                                                       |
| 2/16 | ACPS - Arch Weekly Design Coordination Meeting                    |
| 2/17 | Planning & Zoning/ACPS Weekly Meeting                             |
| 2/17 | Planning & Zoning/ACPS Weekly Meeting                             |
| 2/17 | THSP Prep for School Board Work Session                           |
| 2/18 | Prep for EDT Meeting                                              |
| 2/18 | ACPS Review of Ed Spec Updated Submission 2 and School Scheduling |
|      |                                                                   |

- Dry Run for School Board Work Session 2/18
- 2/18 School Board Work Session (Inform Ed Spec)
- 2/19 Prep for Teacher and Student Feb 22 Meetings

- THSP Core Team Project Weekly Progress Meeting 2/22
- T.C. Williams Teacher Feedback on Ed Spec Session 1 2/22
- T.C. Williams Teacher Feedback on Ed Spec Session 2 2/22
- 2/22 T.C. Williams Teacher Feedback on Ed Spec - Session 3
- 2/22 T.C. Williams Student Feedback Session
- 2/22 Prep for EDT Meeting
- 2/22 **Student Participation Planning**
- EDT Meeting Preparation/Dry-Run 2/23
- ACPS Arch Weekly Design Coordination Meeting 2/23
- Science Classroom Inventory and Feedback on Adequacy 2/23
- IT Services Focus Group Meeting 2/24
- 2/24 P&Z Weekly Design Coordination Meeting
- 2/24 Maintenance and Custodial Services Focus Group Meeting
- 2/24EDT Meeting
- Food Service/Dining Commons Focus Group Meeting 2/25
- Fairlington Town Association Meeting Project Update 2/25
- 2/26 Science Focus Group Meeting
- Check-In School Board 2x2 Feedback for Ed Spec Submission 2/26

#### MARCH 2021

- 3/1 THSP Core Team Project Weekly Progress Meeting
- 3/2 ACPS Arch Weekly Design Coordination Meeting
- 3/2 CTE Labs Focus Group Meeting
- 3/3 P&Z Weekly Design Coordination Meeting
- 3/3 Arts and Assembly Focus Group Meeting
- 3/3 Planning for EDT 3/10 Meeting
- 3/3 Administration Spaces Focus Group Meeting
- 3/3 Physical Education Focus Group Meeting
- 3/3 School Board Work Session (Ed Spec)
- 3/4 Peer Review Meeting
- 3/4 Safety & Security Focus Group Meeting
- 3/4 School Board Meeting (Ed Spec Decision)
- 3/5 March 8 Community Meeting Presentation Review
- 3/5 Cost Estimates for Concept Designs
- 3/8 THSP Core Team Project Weekly Progress Meeting
- 3/8 March 8 Meetings Sync
- 3/8 Kick-Off Webinar Dry Run
- 3/8 THSP Superintendent's Advisory Team Meeting

- 3/8 Community Design Kick Off Meeting
- 3/9 ACPS Arch Weekly Design Coordination Meeting
- 3/10 P&Z Weekly Design Coordination Meeting
- 3/10 EDT Meeting




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