## AHOF ADVISORY COMMITTEE MEETING

Monday, January 8th @ 6:30 p.m. Meeting in the ACHS Media Center

## **AGENDA**

- I. Call to Order
  - A. The AHoF Committee was called to order by the Chair Mark E.at 6:35
  - B. Roll Call (bolded names were in attendance)

Mark Eisenhour	Ian Lewis remote	Lesa Diggs Moore	Felix Trammell
Mark Farkas remote	Jim Lewis	Joe Pisciotta	<b>Bob Trout remote</b>
AK Johnson	Clark Mercer	Tracey Roberson	
Kamilah Lawson	Wayne Sanders	Danielle Thorne	

**Quorum: YES** 

- II. Adoption of Meeting Agenda
  - A. Motion to adopt meeting agenda (Lawson) seconded (Pisciotta). Unanimous adoption.
- III. Approval of Meeting Minutes October 2, 2023 D. Thorne
  - A. Motion to approve meeting minutes (Lawson) seconded (Farkas). Unanimous approval.
- IV. Communications and Addresses to the Advisory Committee
  - A. Susan has received a few more nominations but no new communications
- V. Old Business and Action Items
  - A. Welcome Back! Welcome new committee members
    - 1. Clark Mercer welcome!
    - 2. Hope everyone had a good break!
    - 3. AK and Joe need to reapply to formerly be a part of the group
    - 4. Following up with re: attendance
      - a) Roberta (Kamilah)
      - b) Ian (Joe)
      - c) Tracey (Mark E)
    - 5. Mark E will follow up with Felix about adding a student rep
    - 6. Updates for Committee list
      - a) Parker title has changed
      - b) Felix spelling of title
      - c) Danielle address
      - d) Kamilah affiliation (staff)
      - e) lan phone number
    - 7. We can add a few more members so reach out to folks if you know someone!
  - B. Review Class of 2023 Induction Ceremony
    - 1. Suggestions for 2024 ceremony
      - a) Work with Felix to check on the plaques
      - b) Thanks Bob for all your hard work with the plaques and everything else!
      - c) Look for a possible new spot for HoF plaques at MH campus
      - d) Possibly host the ceremony at MH next year?
      - e) Do a dress rehearsal/through perhaps the morning of?
      - f) Notify the press for photographers
      - g) Have a way to upload photos on the day of?
      - h) Have electronic access in person and at home? May have it at West Springfield?

- i) Green room before or after the ceremony so inductees could be interviewed by the media
- j) Have inductees arrive at 1:15 for green room and then process into the auditorium
- k) Rethink inclement weather plan

## VI. New Business

- A. Review Criteria/Breakdown for Inductee Selection
  - 1. Overview of what has happened in the past (such as adding more athletes a few years ago due to a backlog)
  - 2. We have until the end of the month for nominations for the upcoming class
  - 3. Need to continue doing a good job following number 6 (gender balance among inductees)
  - 4. Suggestion to make sure we have good contact information for candidates (especially pre-1965 candidates)
  - 5. Suggestion to make changes to pre vs post numbers
  - 6. Suggestion to look at this individually and then come back in February with any suggestions to the selection process and category composition
- B. Review and update subcommittee assignments
  - 1. (Pre-1965, Post-1965, Male, Female) Athletes, Teams, Coaches/Administrators/Contributors
    - a) Mark E. will send out who was on each subcommittee last year and if there needs to be any changes
  - 2. Review and update timeline for Class of 2024 selection
    - a) Susan will send out all new nominations on February 1st electronically
    - b) Committee members should remove inductees from their binders
    - c) Make sure everyone understands the voting process (sending rankings to the chair of the subcommittees)
    - d) Use some of the time in February and March to review nominees during the meetings (especially ones that are new)
    - e) From now until February, try to review current applications and point out applications that seem sparse
    - f) Can we add something to the application that allows nominators to add pictures, newspaper articles, etc?
- VII. Chair's Report
- VIII. Announcements by Members
- IX. Future Business
- X. Adjournment
  - A. Motion to approve adjournment (Pisciotta) seconded (Lewis). Unanimous approval at 7:39.

Next meeting date is Monday, February 5, 2024 at 6:30 p.m.