

A.C.P.S. Hall of Fame

Meeting 12/3/18

1. Review Induction Ceremony on November 2nd
 - **Overall very good ceremony in a great setting but would consider the following adjustments**
 - i. **Try a different sound system, PA system hard to hear in gym**
 - ii. **Limit speakers to Principal, Superintendent and Committee Chair**
 - iii. **Add short comments by each of the inductees**
2. Review and formally approve by-laws to forward to the School Board
 - **By laws with a couple of edits approved by the committee**
 - i. **Mark will adjust language around committee membership**
 - ii. **Jim/AK Johnson to add a formal voting procedure**
3. More clearly define a voting/selection process that we can replicate in future years.
 - **Jim/AK to add 2 stage voting process that will occur in April and May 2019**
 - i. **First vote reduces the number of nominees to ~10**
 - ii. **2nd vote(May) produces the class of inductees**
 - iii. **Recommended Inductees sent to the School Board for approval after May meeting**
4. Choose a Chair and Vice Chair of the committee
 - **Jim Clark voted in as Chair**
 - **Michael Johnson voted in as Vice Chair**
5. Develop a plan with Communications to improve outreach and better solicit nominations from the public
 - **Ideas discussed at the meeting include the following:**
 - i. **Create Paper version and PDF version of nomination form that can be submitted electronically or through the mail(Susan & Mark)**
 1. **Make these forms available at sports events, rec centers etc.**
 - ii. **Regular social media update (Helen/Delaina)**

- iii. Make sure HOF page is linked to tcwathletics.org and improve the link to the HOF nomination on the School Board page
- iv. Solicit nominees from Sportsman's Club, Departmental Progressive Club and other similar organizations
- v. Make sure form can easily accommodate the nomination of a team as well as an individual
- vi. Outreach to RPCA coaches and parents
- vii. All versions of forms will include email address and USPS address
- viii. Provide content to Helen now for the ACPS Express in January

6. Assign individuals on the committee to submit official nominations on a monthly basis

➤ **NOTE: PLEASE REPLY TO THE GROUP WITH THE NAME OF THE INDIVIDUALS OR TEAMS THAT YOU PLAN TO FORMALLY NOMINATE**

➤ The following Individuals and teams were suggested as possible nominations:

- i. Roberta Elliot
- ii. Glenn Williams (Done)
- iii. Jason Ingram
- iv. Julius Campbell
- v. Carl Turner
- vi. Petey Jones
- vii. Linwood Robinson
- viii. Verna Wyatt
- ix. Cavanaugh Hagan
- x. Cedric Matterson
- xi. Mike Oliver
- xii. Charlie Willum
- xiii. Donnie Simpson
- xiv. Jack Taylor
- xv. Charlie Barlow

- xvi. **Mario McBride**
- xvii. **Earl Cook**
- xviii. **Mike Tomasello**
- xix. **John Johnson**
- xx. **John Porter**
- xxi. **Herb Holt**
- xxii. **Bob Riviere**
- xxiii. **Mike Hynson**
- xxiv. **Tommy Arehart**
- xxv. **'91 Girls Track**
- xxvi. **'78 Boys Track**
- xxvii. **First Cross country state champions**
- xxviii. **Relay teams (DMR, Penn Relays 4 X100)**
- xxix. **Talk to Steve Weir/Mike Penn about crew teams**

7. Begin to create a binder for each voting member by taking the following steps

Binder Contents so far:

- **12/3/18 Meeting agenda**
- **Format of November 3 ceremony (to review and adjust for next year)**
- **HOF Scope of Work**
- **HOF End of Year Report**
- **HOF By-laws**
- **Copies of nominations submitted as of 12/3/18**

“HOMEWORK ASSIGNMENT”

- **Review all officially submitted nominations**
- **Submit additional nominations**
- **Assist with outreach and solicit nominations from the community**
- **Identify areas where we need more representation (Gender/Sport/time period)**

NEXT MEETING

MONDAY JANUARY 14TH, 2019 6:00 MINNIE HOWARD