BOARD MEMO

Date: August 3, 2021	
For ACTIONX_	
For INFORMATION	
Board Agenda: Yes <u>x</u>	
No No	

FROM: Julie A. Crawford, Ed.D., Chief of Student Services & Equity

THROUGH: Gregory C. Hutchings, Jr., Ed.D., Superintendent of Schools

TO: The Honorable Meagan L. Alderton, Chair, and

Members of the Alexandria City School Board

TOPIC: Recommendation on Masking

ACPS 2025 STRATEGIC PLAN GOAL:

Goal 3: Student Accessibility and Support Goal 4: Strategic Resource Allocation

SY 2020-2021 FOCUS AREA:

Focus Area 1: Reopening of School

FY 2022 BUDGET PRIORITY:

Implementation of 2025 Strategic Plan

SUMMARY:

As ACPS prepares to open schools for in-person learning 5 days a week this school year, present health information related to COVID-19 is being reviewed. Based on current conditions, many of the mitigating measures used successfully during hybrid instruction are being recommended to continue.

ACPS considered the following factors when discussing universal masking:

- Substantial COVID-19 transmission within the community.
- Increasing community transmission of a variant that is spread more easily among children and adolescents or is resulting in more severe illness from COVID-19 among children and adolescents.
- Lacking a system to monitor the vaccine status of students and/or teachers and staff.
- Difficulty monitoring or enforcing mask policies that are not universal; as safe as possible for everyone involved.

BACKGROUND:

The City of Alexandria has substantial COVID-19 transmission within the community at present. This increasing community transmission of a variant is spread more easily among children and adolescents.

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RECOMMENDATION:

The Superintendent recommends that the School Board approve requiring masks while inside all ACPS facilities and while in an ACPS vehicle regardless of vaccination status.

ACPS will continue to monitor health metrics and will reassess masking guidance later in the school year.

ATTACHMENT:

Northern Virginia Health Directors' Interim Recommendations for School Reopening

CONTACT:

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