### **BOARD MEMO**

Date: May 06, 2021
For ACTION X
For INFORMATION
Board Agenda: Yes <u>x</u>
No

**FROM:** Dominic B. Turner, Chief Financial Officer

**THROUGH:** Gregory C. Hutchings, Jr., Ed.D., Superintendent of Schools

**TO:** The Honorable Meagan L. Alderton, Chair, and

Members of the Alexandria City School Board

**TOPIC:** Budget Transfer Report, Third Quarter FY 2021 (January – March, 2021)

# **ACPS 2025 STRATEGIC PLAN GOAL:**

Goal 4: Strategic Resource Allocation

## **SY 2020-2021 FOCUS AREA:**

Focus Area 3: Strategic Plan Implementation

### **FY 2021 BUDGET PRIORITY:**

ALICE Training
K-2 Literacy Programming
Specialized Instruction Audit Implementation
MTSS including Restorative Practices and PBIS
Chronic Absenteeism among Hispanic Students
Increased Staff Retention
Human Resources Audit Implementation

Facilities Audit Implementation

Cultural Competence for All Staff

Outreach to Hispanic Families to Improve Attendance and Graduation

Outreach to Underserved Communities to Increase Engagement

Improving Customer Relationship Services and Management

### SUMMARY:

Policy DA: Management of Funds requires the submission of a quarterly report detailing all budget transfers in the Operating, School Nutrition, and Grants and Special Projects Funds greater than or equal to \$25,000 and which cross state reporting categories. General information on budget transfers during the third quarter of FY 2021 is provided so that specific budget transfers meeting the criteria are seen in context.

## **BACKGROUND:**

Policy DA: Management of Funds requires the submission of a quarterly report detailing all budget transfers in the Operating, School Nutrition, and Grants and Special Projects Funds greater than or equal to \$25,000 and which cross state reporting categories. General information on budget transfers during the third quarter of FY 2021 is provided so that specific

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budget transfers meeting the criteria are seen in context.

# **RECOMMENDATION:**

The Superintendent recommends that the School Board approve the FY 2021 Third Quarter Budget Transfer Report

# **ATTACHMENTS:**

Budget Transfer Report, Third Quarter FY 2021

# **CONTACT:**

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