

BOARD MEMO

Date: June 16, 2022

For ACTION _____

For INFORMATION _____

Board Agenda: Yes _____

No _____

FROM: Amanda Ou, Director of Maintenance and Custodial Services

THROUGH: Dr. Alicia Hart, PMP, Acting Chief of Facilities and Operations
Gregory C. Hutchings, Jr., Ed.D., Superintendent of Schools

TO: The Honorable Meagan L. Alderton, Chair, and
Members of the Alexandria City School Board

TOPIC: Community Use of Facilities, May 2022

ACPS 2025 STRATEGIC PLAN GOAL:

Goal 4: Strategic Resource Allocation

Goal 5: Family and Community Engagement

SY 2021-2022 FOCUS AREA:

Focus Area 3: Strategic Plan Implementation

FY 2022 BUDGET PRIORITY:

Implementation of 2025 Strategic Plan

SUMMARY:

This memo provides an update of Community Use of Facilities for May 2022. To provide context, non-essential use of all ACPS facilities was reinstated as of March 16, 2022. In May 2022, indoor use of our facilities included team pictures for RPCA, a church service, a bible study session, a PTA Community meeting, a meeting for the Alexandria Democratic Committee, a school fun fair, a Spring Fling, a talent show/practice, a science demonstration, a basketball camp, a fun run, a Girl Scouts meeting, and a PTA Executive Board meeting. Outdoor use of our facilities included a car wash fundraiser, a track and field meet, a book giveaway, and Spring Festival.

\$3,090.00 was collected for use of schools in May 2022.

BACKGROUND:

School Board Policy KG, Community Use of Facilities, requires the preparation and issuance of a monthly community use of facilities report. Monthly reports will provide an overview of both ACPS-related and non-ACPS related facilities use.

RECOMMENDATION:

BOARD MEMO

The Superintendent recommends that the School Board review and accept the May 2022 Community Use of Facilities monthly report.

IMPACT:

Use of our facilities has allowed for ACPS programs/essential partner programs to occur during the month of May 2022.

ATTACHMENTS:

Community Use of Facilities Monthly Report, May 2022

REFERENCES:

N/A

CONTACT:

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